THE REVELATION.


4. John to the seven churches which are in Asia. 5. And from 1 John, Jesus Christ. 6. And also written in the word of God: This is the record of the word of God. Ap. 9. 1. and of the "testimony of Jesus Christ," and of the things that he saw. 7. Blessed is he that readeth, and he that heareth the words of this prophecy, and keepeth those things which are written therein: for the time is at hand.

10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,
11 Saying, "I am Alpha and Omega, the first and the last: and what thou seest, write in a book, and send it unto the seven churches which are in Asia: unto Ephesus, and unto Smyrna, and unto Pergamum, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea."
12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; 13 And in the midst of the seven candlesticks one like unto the Son of Man, clothed with a garment down to the foot, and girt about the loins with a golden girdle.
14 And His head and His hairs were white like wool, as white as snow; and His eyes were as a flame of fire; 15 And His feet like fine brass, as if they burned in a furnace; and His voice as the sound of many waters.
16 And He had in His right hand seven stars: and out of His mouth went a sharp twoedged sword: and His countenance as the sun shineth in His strength.
17 And when I saw Him, I fell at His feet as dead. And He laid His right hand upon me, saying unto me, "Fear not; 0 am the First and the Last:"
18 "I am He that liveth, and was dead; and am alive for evermore, Amen; and have the keys of hell and of death."
19 Write. The texts add "therefore", they are, i.e. what they signify, and even after (Gr. meta). Ap. 104. xl. 2), these things (Gr. tauto). 20 mystery secret symbol. See Ap. 185.

2 Unto the angel of the church of Ephesus write; These things saith He that holdeth the seven stars in His right hand, for evermore. Ap. 151. II. a. 9, b. Amen of hell", hell grave. Ap. 131. II. See 30, x. x. hades. 19 Write. The texts add "therefore", they are, i.e. what they signify, and even after (Gr. meta). Ap. 104. x1. 2), these things (Gr. tauto). 20 mystery secret symbol. See Ap. 185.

3 And 3. STRUCTURE OF THE SEVEN EPISTLES TO THE CHURCHES, AS A WHOLE.

X |1] Ephesus. Israel's apostasies.
2] Smyrna. Israel's testing.
3] Pergamos. Israel's failure.

In the Land.
Y |4] Thyatira. The day of Israel's kings.
5] Sardis. Israel's removal.

2. 1. REVELATION.

Who walketh "in the midst of the seven golden 6 candlesticks;
2 I know thy works, and thy labour and thy patience, and how thou canst not bear them which are evil, and thou hast tried them which say they are apostles, and are not, and hast found them liars:
3 And hast borne, and hast patience, and for My name's sake hast laboured, and hast not fained.
4 Nevertheless I have somewhat against thee, because thou hast left thy first love.
5 Remember therefore what thou hast received and heard; and keep it, and repent. If therefore thou shalt keep hold of that which I show thee, I will make thee a pillar in the temple of My God, and shalt bear the name of My God for ever:
6 But this thou hast that thou hast the 8 deeds of the Nicolaitanes, which I hate also.
7 He that hath an ear, let him hear what the Spirit saith unto the churches: To him that overcometh will I give to eat of the tree of life, which is in the midst of the Paradise of God:
8 And unto the angel of the church in Smyrna write; 'These things saith he that is first and the last, which was dead, and is alive;
9 I know thy works, and the tribulation, and poverty (but thou art rich), and I know the blasphemy of them which say they are Jews, and are not: and art the synagogue of Satan:
10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.'}

11 He that hath an ear, let him hear what the Spirit saith unto the churches: He that overcometh shall not be hurt of the second death.
12 And to the angel of the church in Pergamos write; 'These things saith he which hath the sharp sword with two edges;
13 I know thy works, and where thou dwellest, even where Satan's seat is: and art wretched, and miserable, and poor, and mean: and hast not denied My faith, even in those days, wherein Antipas was My faithful martyr, which was slain among you, where Satan dwelleth.
14 But I have some things against thee, because thou hast laboured there that I hold the doc-
2. 14.

TRINE OF BALAAM, WHO TAUGHT BALAC TO CAST A "STUMBLINGBLOCK" BEFORE THE CHILDREN OF ISRAEL, TO CAST THINGS SACRIFICED UNTO IDOLS, AND TO COMMIT FORNICATION.

15 SO HAST THOU ALSO THEM THAT HOLD THE DOCTRINE OF THE NICOLAITANES, WHICH THING I HATE.

16 REPENT; OR ELSE I WILL COME UPON THEE QUICKLY, AND WILL FIGHT AGAINST THEE WITH THE SPARE OF MY MOUTH.

17 HE HATH HATH AN EAR, LET HIM HEAR WHAT THE SPIRIT SAITH UNTO THE CHURCHES.

Y

18 AND UNTO THE ANGEL OF THE CHURCH IN THYATIRA WRITETH; THESE THINGS SAITH THE HOLY AND TRUE, AN ALL-SUFFICIENT KING, WHO HATH THE KEY OF LIFE, AND THE DOOR UNLOCKED.

19 I KNOW THY WORKS, AND THAT THOU HAST A NAME OF LIVING AND LIFETH, AND ART DEAD; AND THOU ART SOMETHING TO BE ROBBED OF THY NAME.

20 NOTWITHSTANDING, I HAVE A FEW THINGS AGAINST THEE, BECAUSE THOU HAST TWO SONS WHOSE NAMES ARE ZECHELA, WHICH CALLED HERSELF A PROPHETESS, TO TEACH AND TO SEDUCE MY SERVANTS TO COMMIT FORNICATION, AND TO EAT THINGS SACRIFICED UNTO IDOLS.

21 AND I WILL NOT PUT THEE INTO THE HANDS OF THOSE WHO ARE A FLAME OF FIRE. AND THE SAINTS ARE LIKE FINE BRASS;

22 BEHOLD, I WILL CAST THEE INTO BREAD, AND THINE ADULTERY WITH HER, INTO GREAT TERROR, AND THY NAME FROM THE BOOK OF LIFE.

23 AND I WILL KILL THEIR CHILDREN IN DEATH, AND ALL THE CHURCHES SHALL KNOW THAT I AM HE WHO SEARCHETH THE HEARTS AND HEAPS;

24 BUT UNTO THEE I SAY, AND UNTO THE REST IN THYATIRA, AS MANY AS HAVE NOT THIS DOCTRINE, AND WHICH HAVE NOT KNOWN THE DEPTHS OF SATAN, AS THEY SPEAK; I WILL PUT UPON YOU NONE OTHER BURDEN.

25 BUT THAT WHICH YE HAVE ALREADY, HOLD FAST TILL I COME.

26 AND HE THAT OVERCOMETH, AND KEEPETH MY WORKS TIL I COME, TO HIM WILL I GIVE POWER OVER THE NATIONS;

27 AND HE SHALL RULE THEM WITH A SCEPTER OF IRON; AS THE VESSELS OF A POTTER SHALL THEY BE BROKEN TO SHIVERS;

28 AND I WILL GIVE HIM THE MORNING STAR.

29 AND HE HATH AN EAR, LET HIM HEAR WHAT THE SPIRIT SAITH UNTO THE CHURCHES.

3 AND UNTO THE ANGEL OF THE CHURCH IN SARDIS WRITETH; THESE THINGS SAITH HE THAT HATH THE SEVEN SPIRITS OF GOD, AND THE SEVEN SWORDS OF HIS SPOILT.

3. 1 UNTO = TO. ANGEL . . . CHURCH. SEE 1. 20.

LYCIA. ITS COMMERCIAL ACTIVITY ATTRACTIONS MERCHANTS FROM ALL PARTS OF ASIA. THE REMAINS OF A VAST TEMPLE TO CYBELE (THE MOTHER OF THE GODS) STILL EXIST.

14 BALAAM. SEE NUM. 22–25. JOSH. 13. 22.

CAST, ETC. SEE NUM. 25. 1, 2, 31. 14, 2 PET. 2. 16. JUDE 11.

STUMBLINGBLOCK, GR. SKANDALON. SEE NUM. 25 (SEP.T.), CHILDREN. AP. 108. III.

THINGS . . . IDOLS. GR. EIDOKOTHUTON. FIRST OCC. ACTS 15. 29, 15 WHICH . . . HATE. THE TEXTS OMIT, AND READ "IN LIKE MANNER."

16 WILL. OMIT.

FIGHT = MAKE WAR. GR. POLIEMEO. OCC. ONLY IN REV. AND JAMES. A THREAT WHICH IS NOT ADDRESSED TO THE CHURCH OF THIS AGE.

AGAINST, GR. META. AP. 104. XI. 1.

WITH, GR. EN. AP. 104. VIII.

17 TO EAT OF. THE TEXTS OMIT.

HIDDEN. GR. TUPHOS, AS IN COL. 3. 3.


PS. 78. 24, 25.

STONE. GR. PSEPHOS. SEE ACTS 28. 10. A WHITE STONE WAS KNOWN TO THE ANCESTORS AS A "VICTORY" STONE.

IN. GR. EPI. AP. 104. IX. 8.

NEW NAME. CP. 5. 12. SEE ISA. 62. 2; 55. 14, AND CP. ACTS 15. 17, NEW. SEE MAT. 9. 17.

NO MAN — NO ONE. GR. OUEDES.

KNOWETH. AP. 132. I. I, AS THE TEXTS.

SAVING. SAME AS ELSE, V. 20.

RECEIVED. AS IN JOHN 3. 27.

18 THYATIRA. A TOWN LYING BETWEEN PEGASAEO AND SARDA. SEE ACTS 16. 14. ANOTHER CENTRE OF APOLLO AND ARTEMIS WORSHIP.

SON OF GOD. SEE 48. XV.

FEET . . . BRASS. PREPARED FOR TREADING DOWN IN JUDE.


19 AND. THESE "ANDS" FORM THE FIG. POLYSPHONON.

AP. 6.

CHARITY = LOVE, AS V. 4.

SERVICE. AP. 190. II. 1.

FAITH. AP. 150. II. 1.

20 A FEW THINGS. OMIT. THAT = THE JEBEL. SEE 1 KINGS 16. 20–34; 21. 23. THIS PATRONAGE OF BEAL-WORSHIP WILL HAVE HER SINISTER ANTI-

TYPE IN THE FUTURE.

PROPHETES. ONLY HERE AND LUKE 2. 36 (AMMA) IN N.T. TO TEACH, ETC. THE TEXTS READ "AND SHE TEACHETH AND SEDUCTE." SEE.

DEDUCE. AP. 128. VIII. 1.

SERVANTS. AP. 190. I. 2.


RECEIVED = ORDERED THAT (GR. AKINOS) SHE MIGHT REPEAL, AND SHE, ETC. THE TEXTS READ, "AND SHE IS NOT WILLING TO REPEAL HER FORNICATION."

22 WILL = DO. WITH. AP. 104. XI. 1.

TRIBULATION. CP. ROM. 2. 8, 9, 16.

THEIR = HER, ACCORDING TO SOME TEXTS.

23 CHILDREN. AP. 108. I.

DEATH. I. E. PESTILENCE, AS 6. 8, 17. 8.

KNOW. AP. 182. I. II.

SEARCHETH, ETC. CP. 1 KINGS 8. 39. JER. 11. 20; 17. 19; 20. 12.

EVERY = EACH.

ACCORDING TO. AP. 104. X. 2.

24 AND. OMIT.

REST. AP. 124. 3.

DEPTHS. CP. 2 COR. 2. 11.

I WILL PUT . . . NONE. READ "I LAY NOT" (AP. 105. I). UPON. AP. 104. IX. 3.

OTHER. SEE AP. 124. I.

ALREADY. OMIT.

COME = SHALL HAVE COME.

26 KEEPETH. SEE 1. 7.

END. SEE MATT. 24. 13. CP. AP. 125. 1.

POWER. AP. 172. 6, OVER. AP. 104. IX. 1.

NATIONS. GR. ETHNOS. GEN. TRAD. GENTILES.

27 RULES. LIT. "SHEPHERD," AS MAT. 2. 6. SEE PS. 2. 7–9.

ROD = SCEPTRE, AS HEB. 1. 8. GR. RABDOS.

RECEIVED = HAVE RECEIVED. OF. GR. PARA. AP. 104. VIII.

3.1

**Revelation.**

seven, &c. See 1. 20. stars. See 1. 18.

1. Know thy works, that thou hast a name that thou livest, and art dead.

2. Be watchful, and strengthen the things which remain, that "are ready to die: for I have not found thy works perfect before God.

3. Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come upon thee as a thief, and thou shalt not know what hour I will come upon thee.

4. Thou hast a few names that are named, which have 2 not defiled their garments, and they shall walk with Me in white: for they are worthy.

5. He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before My Father, and before His angels.

6. He that hath an ear, let him hear what the Spirit saith unto the churches.

7. And to the angel of the church in Philadelphia write: 'These things saith He that is holy, He that is true, He that hath the key of David, He that openeth, and no man shutteth, and shutteth, and no man openeth;

8. I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept My word, and hast not denied My name.

9. Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie: behold, I will make them to come and worship before thy feet, and to know that they have loved thee.

10. Because thou hast kept the word of My patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

11. Behold, I come quickly: hold that fast which thou hast, that no man may take thy crown.

12. Him that overcometh will I make a pillar in the temple of My God, and he shall go no more out: and I will write upon him the name of My God, and the name of the city of My God, which is new Jerusalem, which cometh down of heaven from My God; and I will write upon him My new name.

13. He that hath an ear, let him hear what the Spirit saith unto the churches.

14. And unto the angel of the church of the Laodiceans write: 'These things saith the Amen, the faithful and true Witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

15. So then, &c. See 1. 20.
Revelation 4. 6.

4 After this I looked, and behold, a door was opened in heaven; and the first voice which I heard was as it were a trumpet talking with me, which said, "Come up hither, and I will shew thee things which must be hereafter." 2 And immediately I was in the Spirit; and behold, a throne was set in heaven, and One sat on the throne. 3 And He that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. 4 And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. 5 And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God. 6 And before the throne there was a sea of glass like unto crystal; and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.


3. 16.

18 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. 17 Because thou sayest, "I am rich, and increased with goods, and have need of nothing;" and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: 18 I counsel thee to buy of Me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. 19 As many as are 3° love, I will rebuke and chasten: be zealous therefore, and repent. 20 Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me.

18 The Revised English Bible (REB) is an English translation of the Bible. The original text of this verse is from the Greek language. The verse is a part of the New Testament, specifically from the book of Revelation. The verse refers to a warning given by Jesus to the church members who are lukewarm, meaning they are neither hot nor cold in their faith, and are therefore not useful to God. The passage also mentions the need for spiritual growth and improvement. The verse is preceded by another verse (Revelation 4. 4) and followed by another verse (Revelation 5. 1).

The image contains a page from a book, with the text in various fonts and sizes. The page is part of a larger book, and the text is written in English. The page includes a table, a diagram, and some text in a different language. The text is not visible in the image, and the page number is not mentioned. The page is from a book with a page number of 1899. The text is printed in black ink on white paper. The page appears to be well-preserved, with no visible tears or creases. The author of the text is not mentioned. The book is not dated, and the publisher is not visible. The book is not a digital file, but a physical book. The book is not open to another page. The book is not a magazine or a newspaper.
4. 7.

REVELATION.

5. 10.

7 And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast looked like a flying eagle.
8 And the four beasts had each of them six wings about him; and they were full of eyes within: and they rested not day and night, saying,
9 "Holy, holy, holy, Lord God Almighty, Who was, and is, and is to come."
10 And when those beasts gave glory and honour and thanks to Him that sat upon the throne, and to Him that lived for ever and ever,
11 And when the hundred and forty-four thousand had cast their crowns before the throne, saying, "Thou art worthy, O Lord, to receive glory and honour and power; for Thou hast created all things, and for Thy pleasure they are and were created."
12 And I saw a strong angel proclaiming with a loud voice, "Who is worthy to open the book, and to loose the seals thereof?"
13 And no man in heaven, nor on earth, nor under the earth, was able to open the book, neither to look thereon.
14 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.
15 And one of the elders saith unto me, "Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof."
16 And I beheld, and lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
17 And He came and took the book out of the right hand of Him that sat upon the throne.
18 And when He had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which were the prayers of saints.
19 And they sung a new song, saying, "Thou art worthy to take the book, and to open its seals: for thou wast slain, and hast redeemed us unto God by thy blood, out of every kindred, and tongue, and people, and nation;"
20 And hast made us unto our God, and unto his sanctuary, a kingdom, and priests for ever. Amen.

7 had = having, as the texts.
8 six. See Ap. 197. 6.
9 and they were = are.
Holly... holy. God's holiness proclaimed, prior to judgment. See Pss. 98; 99; 111, and Isa. 6. 3. Op.
Num. 6, 24-25.
Almighty. See i. 8.
9 those = the. Give shall give.
That sat = the One sitting.
see. Ap. 104. ix. i.
see. i. 8.
10 fall = shall fall.
cast = shall cast.
11 O Lord. The texts read "our Lord" (Ap. 98. VI. β. 1. A. b) and our God (Ap. 98. i. i).
glory, honour, power. The texts place article "the" before each.
glory, as v. 9.
hast created = didst create. Gr. ἐκτίκην. In Rev. only here and 10. 6.
are. The texts read "were".
5. 1 saw. Ap. 133. I.
sat. See 4. 7.
book. See i. 11.
backside = back. Like a papyrus sheet.
sealed = having been sealed up. Gr. κρυσταλλωσάτω, intensive of σφραγίζω, to affix a seal.
only here. Occ. Job 9. 7; 37. 7 (Sept.)
seven. See Ap. 10 and 197. 6.
loud = great.
worthy. See Ap. 197. 6.
loose. See v. 5; 8. 14, 15; 20. 3. 7.
heaven = the heaven. See 3. 12.
nor, neither. Gr. οὐδεις.
under. Gr. ὑπόκατα. Occ. nine times (four in Rev.).
neither. Gr. οὐτε.
cast. See 4. 4.
untō to. not. Ap. 105. II.
Lion. See Gen. 49. 8-10.
of, which is of (Ap. 104. viii).
tribe. Gr. φυλή. Same as "kindred", v. 8.
hath. Omit.
prevailed. I.e. at Calvary. Same word as "overcome" in chs. 2 and 3.
to loose. The texts omit.
6 behold. Same word as "saw", v. 1. 2.
and. Omit.
beasts. The 2α of 4. 6.
and. Gr. οὐτε. Lamb = a Lamb standing.
it = had. horns. A symbol indicating His power. Gr. 2 Sam.
harps. The texts read "a harp". Gr. κιθάρη.
new. See Matt. 3. 17.
kindred = tribe, v. 5.
10 hast made
kings and priests, and we shall reign on the earth.

11 And I beheld, and heard the voice of many angels round about the throne and the four beasts and the four elders; and the number of them was ten thousand times ten thousand, thousands of thousands;

12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in heaven, heard I saying, Blessing, and honour, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever.

14 And the four beasts said, Amen. And the four and twenty elders fell down and worshipped Him that liveth for ever and ever.

6 And I saw when the Lamb opened the first of the seven seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

2 And I saw, and I beheld, a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

3 And when He had opened the second seal, I heard the second beast say, Come and see.

4 And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

5 And when He had opened the third seal, I heard the third beast say, Come and see. And I saw, and behold, a black horse; and he that sat on him had balances in his hand.

6 And I heard a voice in the midst of the four beasts saying, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

7 And when He had opened the fourth seal, I heard the fourth beast say, Come and see.

8 And I looked, and I beheld, a pale horse: and his name that sat on him was Death, and Hell followed with him.

8 And all the texts read "they", 11 ten thousand millions of myriads. Hebrew for countless numbers. See Dan. 7. 10.

12 loud = great. power = the power. Ap. 175. 1.

and. The repeated "and" in vv. 12, 13 form a remarkable Polysyndeton (Ap. 6). In v. 12 the sevenfold (Ap. 10) ascription is noticed. Cp. 4. 11.


Blessing, &c. The fourfold (Ap. 10) ascription by the whole creation. Prefix the def. art. to each term.


for ever. As 1. 6.

14 and twenty. The texts omit.

worshipped. See Ap. 176. 2.

Him. ever. The texts omit.


seals. Read "seven seals", with texts, as saying. Read, "one of the four zóea saying as with a voice of thunder", beasts. See 4. 6.

and see. All the texts omit.

2 beheld. Ap. 135. 1. 2. he that sat, &c. Not to be identified with the white horse and rider of 19. 11, for here is the beginning of the series of terrible judgments. See v. 13 and the order of events in Matt. 24, 4-28.


unto to. went. Or "came", see v. 1.

conquering. &c. Lit. conquering and in order that (Gr. hina) he may conquer. The verb is the same as "overcome" in 2. 7. &c.

3 had. Omit. See 3. 2.

say = saying, v. 1.


power. Read "it", thereon on him, as v. 5.


measure. Gr. chôron. Ap. 51. III. 8 (11). (cp. Ezek. 4. 10, 16, 17). A demarius was a day's wage (Matt. 20, 2), and a chôron of corn was a slave's daily ration, an amount usually purchased for one month of a demarius. see Omit, and read the clause "and hurt thou not" (Ap. 105. II). oil = wine. By Fig. Mêthodos this may point to special protection of the elect in famine times. See 12. 14. Zech. 13. 8. Rom. 3. 1, 2; 9. 4, 5.


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hunger, and with death, and with the four beasts of the earth.

9 And when He had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost Thou not judge and avenge our blood on them that dwell on the earth?

11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled.

12 And I beheld when He had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

16 And said to the mountains and rocks, Fall on us, and hide us from this face of Him That sitteth on the throne, and from the wrath of the Lamb:

17 For the great day of His wrath is come; and who shall be able to stand?

7 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.


7. 1 And. Some texts omit. after. Ap. 104. xi. 2. these things. The texts read "this".


with, fourth occ. Gr. hupao. Ap. 104. xviii. 1. beasts = wild beasts. Gr. thieren. Occ. thirty-eight times in Rev. thirty-seven of "the beast". And here it may indicate the nations supporting "the beast". See Dan. 7 for the Divine description of "the powers" as "wild beasts".


10 loud = great. voice. As Abel's blood was said to cry (Gen. 4. 10). Lord. Ap. 98. XIV. ii. holy = the Holy. true = the True. Ap. 175. 2.


11 white robes = a white robe. See 7. 9 and Mark 12. 36.

were = every one = each one.

yet for, &c. = yet a little time (Gr. chronos). Ap. 195.

fellow servants. Gr. sunoudoulos. Occ. only in Matt., Col., and Rev. See Ap. 190. I. 2. that should be = that are about to be. as they were = even as they also (had been). fulfilled. Ap. 125. 7.

12 sixth seal. The signs immediately preceding the Advent of ch. 10. Matt. 24 covers exactly the period of the six seals, thus:—

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four angels, to whom it was given to hurt the earth and the sea.

3 Saying, "Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads."

4 And I heard the number of them which were sealed: and there were 144,000 sealed, "an hundred and forty and four thousand" of all the tribes of the children of Israel.

5 Of the tribe of Juda were sealed "thirteen thousand two hundred." Of the tribe of Ruben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.

6 Of the tribe of Aser were sealed twelve thousand. Of the tribe of Naphtali were sealed twelve thousand. Of the tribe of Manasse were sealed twelve thousand.

7 Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand.

8 Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

10 And cried with a loud voice, saying, "Salvation to our God which sitteth upon the throne, and unto the Lamb." And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God.

12 Saying, "Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen."

13 And one of the elders answered, saying unto me, "Who are these which are arrayed in white robes? and whence came they?"

14 And said unto him, "Sir, thou knowest. And he said to me, "These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb."

15 Therefore are they before the throne of God, and serve Him day and night in His Temple: and He that sitteth on the throne shall dwell among them.

16 They shall hunger no more, neither shall they thirst any more; neither shall the sun light on them, nor any heat.

17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes."

hurt. Gr. ἀποκάλυψις, as 21. 11.

3 neither. Same as nor, v. 1. have—shall have.

3 sealed. See Ap. 197. 6. Cp. 9. 4; 14. 1; 21. 4, and 18. 14. 19. This sealing is visible and protects the elect (Matt. 24. 31) of Israel during the tribulation, marking them off as worshippers of the true God.

5-7. These vs. foretell a literal sealing of a literal number of people taken from these tribes of Israel. No Jew now knows for certain his tribe, but the Divine sealers know, 144,000 (Ap. 10) are set apart for God's purposes. Dan and Ephraim are omitted, Levi and Joseph taking their places. For the reason, see Lev. 24. 10-16. Deut. 29. 18-19. Judg. 18. 21. 1 Kings 12. 26-33. Hos. 4. 17. Their restoration to earthly inheritance is shown (Ezek. 45), the reason being given in Rom. 11. 24.

5 12 (p. 1887). 7-9-8. 6. THE SECOND VISION IN HEAVEN. (Introversion.)

5 13 A 7. 8-12. The heavenly voices and utterances.

14 The great multitude. Whence they came.

15-17. The great multitude. Where they are.

18 1-3. The heavenly silence and activities (seventh seal).

9 After this. As 1. 10. beheld. As v. 1 (swaw). lo. Ap. 193. 2. multitude. These are the converts during the great tribulation.

10 man—no man. Gr. oudeis, kindreds. As v. 6 (tribes). people—peoples.

11 stood—were standing.

12 palms. Gr. phoinix. Only here and John 19. 13. Cp. the "great harp" of the Jews on the last day of "Tabernacles".

13 cried—they cry.


15 stood—were standing.


17 Amen. See 1. 6. Blessing, &c. A sevenfold (Ap. 10) ascription. Cp. 5. 12, where it is to the Lamb, while here it is to God. Index the def. art. to each term, for... ever. See 1. 6.

18 answered—as asked. Fig. ἵδεα. Ap. 6.

19 What—is Who.


15 Therefore—For this cause, or On this account.

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8.1. REVELATION.

8 And when He had opened the seventh seal, there was silence in heaven about the space of half an hour.
2 And I saw the seven angels which stood before God; and to them were given seven trumpets.
3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.
4 And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel’s hand.
5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth; and there were voices, and thunders, and lightnings, and an earthquake.
6 And the seven angels which had the seven trumpets prepared themselves to sound.

The first six trumpets.

The seven and a half months.

The seven plagues.

The seven and a half months.
11 The name of the star is called "Wormwood"; and the third part of the ten waters became "wormwood; and many men died of the ten waters, because they were made bitter.

12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day was as darkness, and the night likewise.

13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, "Woe, woe, woe to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!"
10. 10. REVELATION.

10 And they had tails like scorpions, and there were stings in their tails: and their power was to hurt men five months.

11 And they had a crown upon their heads, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

12 One woe is past; and behold, there come two woes more hereafter.

13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

16 And the number of the army of the horsemen was two hundred thousand thousand: and I heard the number of them.

17 And thus I saw the horses in the vision, and them that sat on them; and the numbers were four hundred thousand thousand: and I heard the number of them.

18 By these were the dead, which were slain from the foundation of the world, were condemned to destruction, who had not received the gospel of the grace of God, that their name should not be blotted out of the book of life.

19 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it was the sun, and his feet as pillars of fire:

20 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot upon the earth,

21 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

22 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

23 And the wind blew through the sea, and great waves were in the sea.

24 And he saith unto me, Son, what is thine understanding? And I said, Mine understanding is as the beasts'理解 is as the beasts'

25 And he said unto me, Go into the Gardner's house: and when thou art in the Gardner's house, thou shalt be in the Gardner's house, and shalt not make thyself known unto the Gardner's house.
5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven.

6 And I saw and heard in mine ears the voice of the words of prophecy, "Rise, and measure the Temple of God, and the altar, and them that worship therein.

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God shall be finished, as he hath declared it to his servants the prophets.

8 And the voice which I heard from heaven was as the voice of many waters, and as the voice of a great thunder, and as the voice of a giant; and he said, "Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth."

9 And I went unto the angel, and said unto him, "Give me the little book." And he said unto me, "Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thine mouth sweet as honey."

10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

11 And he said unto me, "Thou must prophesy again before many peoples, and nations, and tongues, and kings."

11. 1 And there was given me a reed like unto a rod: and the angel stood, saying, "Rise, and measure the Temple of God, and the altar, and them that worship therein.

2 But the court which is without the Temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and three score days, clothed in sackcloth.

4 These are the two olive trees and the two candlesticks, standing before the face of God of the earth.

5 And if any man will hurt them, fire shall proceed out of their mouth, and burn them up; and if any man will hurt them, he must in this manner be killed.

6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over the waters to turn them into blood, and over the earth with all plagues, as often as they will.

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God shall be finished, as he hath declared it to his servants the prophets.

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15 These are the two olive trees and the two candlesticks, standing before the face of God of the earth.

16 And if any man will hurt them, fire shall proceed out of their mouth, and burn them up; and if any man will hurt them, he must in this manner be killed.

17 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over the waters to turn them into blood, and over the earth with all plagues, as often as they will.
11. 17.

REVELATION.

7 And when they shall have finished their testimony, and the beast that ascendeth out of the bottomless pit shall make war against them, and shall overtake them, and kill them.
8 And their dead bodies shall lie in the street of the great city, which is spiritually called Sodom and Egypt, where also our Lord was crucified.
9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.
10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophesies tormented them that dwelt upon the earth.
11 And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.
12 And they heard a great voice out of heaven saying unto them, Come up hither. And they ascended up to heaven. In a cloud; and their enemies beheld them.
13 And in the same hour there was a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.
14 The second woe is past. And the seventh angel sounded;

B a
and there were great voices in heaven,

b
saying, The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign for ever and ever.

B a
And the four and twenty elders, which sat before God on their seats, fell on their faces, and worshipped God,

b
saying, We give thee thanks, O Lord, God Almighty, which art, and wast, and art to come; because Thou hast taken to Thee Thy great power, and hast reigned.
18 And the nations were angry, and Thy wrath is come, and the time of the dead is finished.

7 finished. See 10. 7.

11. 18.
testimony. As in 1. 5, &c. Their testimony ended, they are at the mercy of their enemies.

beast = wild beast, see 6. 8. First mention of this terrible being, whose rise is depicted in ch. 13.

bottomless pit. See 5. 1.


overcome. As in chs. 2 and 3. See Ap. 197. 6.

kill. The two witnesses are on earth during ch. 15, and the beast is on earth in ch. 11.


shall lie. Read "lie".

street. Gr. platere, a broad place or way, rather than street.

in Rev. 21. 21; 22. 22.

the great city. See Jer. 22. 4. Jerusalem will have been rebuilt only to be again destroyed. See Isa. 28. 2.

spiritually. See 1 Cor. 2. 14.

sodom and Egypt. Cp. Isa. 1. 9, 10. Ezek. 16. 54; 23. 8, 9, 17, 27. See Ex. 9. 15; 10. 1, and 70.

our. The texts read "their". The Holy Spirit thus points to the city in the plains of way.

Lord. Ap. 98. VI. 1. 2. A.
crucified. Only here in Rev.


people = peoples.

kindreds = tribes. As 1. 7.

shall see = see, with texts. Ap. 183. I. 5.

shall. Omit.

days and an half. A literal period.

shall not suffer = suffer not.


graves = a tomb, a word destructive of interpretations of the two witnesses as the O. T. and N. T.


shall. Omit.


tormented. See 9. 6.


three = the three.


fell. Gr. piptō. The texts read the strong word eipiptiō, indicating a paralyzing fear.


12 to heaven = into (Gr. eis) the heaven (see B. 12).


cloud. See Acts 1. 9.

beheld. Same as "saw", v. 11.

13 the same = in (Gr. en) that.

was there = there came to be.

tenth part = tenth (Ap. 100. 7) 6.


seven thousand. See Ap. 197. 6.


14 second. One of the three in 5. 13.


cometh = is coming

11. 15-19. THE THIRD VISION IN HEAVEN. (Alternation.)

15 seventh angel. This seventh trumpet embraces the seven vials, or last seven plagues, which make up the third woe, and reaches on to 18. 24, if not 20. 16.

were. Lit. came to be. kingdoms. The texts read "kingdom", i.e. sovereignty.


are = is. LORD. Ap. 98. VI. I. A.

b.
Christ. Ap. 98. IX.

He = ever. See Ex. 15. 18. Ps. 146. 10. for = ever. See 1. 4.


thrones = thrones. fell, &c. See 4. 10.

17 LORD. Ap. 98.

V. 1. B.

Almighty = the Almighty. See 1. 16, and come. The texts omit. Now, here, He has come. See 1. 4.

to Thee. Omit.


hast reigned = reigned.

18 is come = came. See Isa. 29. 20, 21.

time. Gr. kairos.

See Ap. 165.


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11. 18.

REVELATION.

12. 11.

that they should be "judged," and "that Thou shouldst give "reward" unto Thy "servants," the "prophets, and to the "saints, and them that fear Thy name, "small and great; and "shouldst destroy them which "destroy the "earth."

12 And there "appeared a great "wonder in heaven; a "woman clothed with the sun, and the moon under her feet, and "upon her head a crown of "twelve stars:

2 And she being with child "cried, travailing in birth, and "pained to be delivered.

3 And there "appeared another "wonder in heaven; and "a great red "dragon, having "seven heads and ten horns, and seven "crowns "upon his heads.

4 And his tail "drew the third part of the "stars of heaven, and "did cast them "to the "earth. And the "dragon "stood before the "woman which "was ready to be delivered, "for to "devour her "child as soon as it was born.

5 And she brought forth a "man child, who "was to rule all "nations "with a "rod of iron: and "her "child was caught "up unto "God, and "to His throne.

6 And the "woman fled into "the wilderness, where she hath a place prepared of "God, that "they should feed her there a thousand two hundred "and threescore years.

7 And there "was war "in heaven; Michael and his angels "fought against the "dragon; and the "dragon fought and his angels,

8 And "prevailed not, neither was there any "more in heaven. 9 And the great "dragon was "cast out, that "old "serpent, called the "Devil and "Satan, "which deceiveth the "whole "world: he was "cast out into "the earth, and his angels were "cast out "with him.

10 And I heard a "loud voice saying "in heaven, "Now is come salvation, and "strength, and the "kingdom of our "God, and the "power of His "Christ: for the "accuser of our brethren "is cast down, which "accused them before our "God day and night.

11 And "the "dragon became "to the curse, and "by the "word of their "testimony; and they "loved "not their "lives unto "the "death.

12 And there "was a great "sign seen in heaven; a "woman clothed with the sun, and the moon upon her head, and "in her arm a "child, and "the sun and moon stood over her head.

3 And there "appeared another "wonder in heaven; and "a great red "dragon, having "seven heads and ten horns, and seven "crows "upon his heads.

4 And his tail "drew the third part of the "stars of heaven, and "did cast them "to the "earth. And "the "dragon "stood before the "woman who was ready to be delivered, "for to "devour her "child as soon as it was born.

5 And she brought forth a "man child, who "was to rule all "nations "with a "rod of iron: and "her "child was caught "up unto "God, and "to His throne.

6 And the "woman fled into "the wilderness, where she hath a place prepared of "God, that "they should feed her there a thousand two hundred and "threescore years.

7 And there "was war "in heaven; Michael and his angels "fought against the "dragon; and the "dragon fought and his angels,

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11 And "the "dragon became "to the curse, and "by the "word of their "testimony; and they "loved "not their "lives unto "the "death.

12 And there "was a great "sign seen in heaven; a "woman clothed with the sun, and the moon upon her head, and "in her arm a "child, and "the sun and moon stood over her head.

13 And the "dragon "was wroth against the "woman, "and pursued the "child, "that was born by her.
12. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to them that dwell on the earth! for in that day shall all the gods of the earth fall. For there shall be heard of heaven and of the earth and of the sea and of the world to come, that great day of wrath, of which the just shall be afraid. For the day will come when the sun shall be darkened, and the moon shall not give her light, and the stars shall be hid, and the heavens shall be rent, and the earth shall tremble, and the sea shall stand still. And the Lord shall come out of his habitation, and shall be glorified in his holy ones, and shall be seen in his power and in his glory. And the nations shall be assembled to the Lord at his judgment seat, and every one shall bow down before him, and every tongue shall confess that Jesus Christ is Lord. And the Lord shall reign in everlasting glory. Amen. 13. And when the seven heads of the dragon, and the seven eyes, are cast into the sea, the seven stars of the morning shall fall, and the seven spirits of God be given into the hand of the man child. 14. And to the woman was given the two wings of the great eagle, that she might fly into the wilderness, and be nourished for a time and times, and half a time, from the face of the serpent. 15. And the seven serpents cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. 16. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. 17. And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. 18. And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his head three names of blasphemy. 2 And the beast which I saw was like unto a leopard, and his feet as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. 3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. 4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? 5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. 6 And he opened his mouth against blasphemy, against God, to blaspheme His name, and His tabernacle, and them that dwell in heaven. 7 And it was given unto him to make war with the saints, and to overcome them; and power was given him over all the nations of the earth. 8 And he had eyes like a lion, and his mouth was as the mouth of a dragon, and his legs were as the legs of a bear, and his voice as the voice of many waters. 9 And he had a crown, and his head was like a golden hair, and his eyes as the eyes of a lion, and his mouth was as the mouth of a dragon, and his feet were as the feet of a leopard. 10 And the dragon cast out upon him all his power and all his might. 11 And the beast was filled with great wrath, and went after the woman, and pursued her into the wilderness, and there he found her, which she had prepared in his place. 12 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. 13 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 14 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. 15 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 16 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 17 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 18 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 19 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 20 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 21 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 22 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 23 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 24 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 25 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 26 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 27 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 28 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 29 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 30 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 31 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 32 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 33 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 34 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 35 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 36 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 37 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 38 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 39 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 40 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 41 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness. 42 And the dragon was filled with wrath, and went after the woman, and pursued her into the wilderness.
18. 3. 7 And it was given 1 unto him 2 to make war 3 with the "saints, and to overcome them: and power was given him 4 over all kinds, tongues, and nations.

8 And all that dwell 1 upon the 2 earth shall worship him, whose names 3 are not written in the book of 2 life of the Lamb slain 4 from the foundation of the world.

9 If any man have an ear, let him hear. 10 He that leadeth into captivity shall go into captivity: he that killeth 1 with the sword must be killed 2 with the sword. Here is the patience and the 2 faith of 3 the saints. 11 And I 1 beheld 2 another 3 beast coming up out of the 4 earth; and he had two 5 horns like a lamb, and he spake as a 6 dragon. 12 And he exerciseth all the power of the first 7 beast before him, and causeth the earth and them which dwell therein 3 to worship the first 7 beast, whose 8 deadly wound was healed. 13 And he doeth great 9 wonders, 10 so that he maketh 11 fire come down from heaven on the 12 earth in the sight of men. 14 And he deceiveth them that dwell on 1 the 2 earth by the 3 means of those 4 miracles 5 which he had power to do in the sight of 6 the 7 beast; saying to them that dwell on 8 the 2 earth, that they should make an 9 image to the 10 beast, which had the 11 wound 12 by a sword, and 13 did live. 15 And he had power to give 14 life 15 unto the 16 image of the 7 beast, 17 that the image of the 7 beast should both 18 speak, and cause that as many as would not worship the 14 image of the 15 beast should be killed. 18 And he causeth 19 all, 20 both 2 small and great, rich and poor, and 21 bond, 22 to receive a 23 mark 24 in their right hand, or 25 in their foreheads: 17 And 18 that no 2 man might buy or sell, 26 save he that 27 had the 28 mark, or the name of the beast, or the number of his name. 18 Here is 3 wisdom. 20 Let him that hath 3 understanding count the number of the 17 beast: for it is the number of a 2 man; and his number is 6 Six hundred threescore and six. 14 And I 1 looked, and 10 I saw a Lamb 1 stood on 2 the 3 mount Sion, and 4 with Him an hundred forty and four thousand, having 5 His Father's name written in 6 their foreheads.

15 he had power — it was given him. life. Gr. hina. speak. Ap. 121. 2. not. Ap. 105. 1 and read "and" before "the rich" and "the free." Ap. 6.) bond. Ap. 190. I. 2. to receive. Lit. in order that (Gr. hina) they may be given (the texts read plural). mark. Gr. charagma. First of sight occ. in Rev. See Acts 17. 29. in — upon. Ap. 104. I. 8, with texts. II. mns. Ap. 129. 3. might — should be able to. buy or sell. The great boycott of the future. save + except. Gr. ei (Ap. 118. 2) mel (Ap. 105. II). 17. 1. wisdom. Gr. 132. 11. i. Let him that 18 understanding. Gr. nous. See 1 Cor. 14. 4. count + calculate. See Luke 14. 26. man. Ap. 129. 1. Six hundred, &c. The Gr. for this number is χρί: three letters which by gematria (Ap. 10) — 600, 60, 6 = 666. It is the number of some of the names of the "beast." (Note that I) is known, it will doubtless be recognized by both. computing (see above) and gematria. The three letters ΣΣΣ (666) formed the symbol of ΙΔΗ and the secret symbol of the old "Mysteries." Those ancient "mysteries" and modern "beliefs" are becoming closely allied, witness the rapid growth and spread of Spiritism, Theosophy, and Occultism of every kind. (Some ancient authorities read 616, used by the Jews of the worship of the Emperor.)

2 And I heard a voice from heaven, as the voice of many waters, and as the voice of harpers harping with their harps:
3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song, but the hundred and forty and four thousand, which were redeemed from the earth.

4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.
5 And in their mouth was found no guile; for they are without fault before the throne of God.

6 And I saw another angel fly in the midst of heaven, having the everlasting gospel, to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people;
7 Saying with a loud voice, Fear God, and give glory to Him; for the hour of His judgment is come: and worship Him that made heaven and earth, and the sea, and the fountains of waters.

8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.
9 And the third angel followed them, saying with a loud voice,
10 If any man worship the beast and his image, and receive his mark in his forehead, or on his hand,
11 The same shall drinkof the wine of the wrath of God, which is poured outwithout mixture into the cup of His indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:
12 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

13 Here are the names of the twelve apostles: from the four corners of the earth.

3 sung=singing. new song. See 5. 9. new. See Matt. 9. 17. no man. Gr. oudeis, that song=saying. Only instance where the words of the song are not given. A new song, by a new company, with a new theme.
4 not. Ap. 105. I. virgins. The reference is to the polls connected with the great religious system under antichrist in the coming days.
6 in. Ap. 104. viii. was. guile was not found (the) lie, as the texts. no. Ap. 105. I. without fault. See Eph. 1. 4.
7 before. God. The texts omit.

14. 1. 6-20. THE FIFTH VISION "ON EARTH". (Alternation.)

The Five Angels and the Son of Man.

A i. a1 1. Th. the first angel.
ii. a2 7. His proclamation.
ii. a3 6. The second angel.
ii. a4 s. His declaration.
ii. a5 g. The third angel.
b1 v. 14-17. The Son of Man.
b4 -14. What He had. A sharp sickle.
va v. 18. The fourth angel.
b5 -15. His command to the Son of Man (15). His execution (16).
vi. a6 17. The fifth angel.

B iv. a14-17. The Son of Man.
b4 -14. What He had. A sharp sickle.
va v. 18. The fourth angel.
b5 -15. His command to the Son of Man (15). Its execution (16).
vi. a6 17. The fifth angel.

13. REVELATION.

14. 13. And I heard a voice from heaven saying, 'unto me, 'Yon, Blessed are they that die in the Lord, and from henceforth: Ye, saith the Spirit, that they may rest from their labours, and their works do follow them.'

14 And I looked, and beheld, a white cloud, and upon the cloud one sat like unto the Son of Man, having on His head a golden crown, and in His hand a sharp sickle.

15 And another angel came out of the Temple, crying with a loud voice to Him that sat on the cloud,

'cause for the harvest of the earth is ripe.'

16 And He that sat on the cloud thrust in His sickle on the earth; and the earth was reaped.

17 And another angel came out of the Temple which is in heaven, and also having a sharp sickle.

18 And another angel came out of the temple, which had power over fire;

and cried with a loud cry to him that had the sharp sickle, saying, 'Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.'

19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

15. 1. THE SIXTH VISION "IN HEAVEN." (Afternoon.)

1 A | 15. 1. The seven angels.
B | 8. Worship no longer possible.

2 I saw the sea of glass mingled with fire: and them that had got the "victory" over the beast, and over his image, and over his mark, and "and" over the number of his name, stand on the "sea" of glass, having "the" harps of "God."

3 And they sing the "song of Moses the "servant of "God, and the "song of the Lamb, saying, "Great and marvellous are Thy works, "Lord God Almighty, "just and "true and "righteous are Thy ways, "King of "saints."

4 Who shall "not fear, "Thee, O "Lord, and "glorify Thy name? for Thou only art holy: for all "nations shall come and "worship before Thee, for Thy "judgments are "made manifest."

5 And after that I looked, and beheld, the Temple of the tabernacle of the testimony in heaven was opened:

And the seven angels came out of the seven temples, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, Who liveth for ever and ever.

And the Temple was filled with smoke from the glory of God, and from His power; and no man was able to enter into the Temple, till the seven plagues of the seven angels were fulfilled.

And I heard a great voice out of the Temple saying to the seven angels, “Go your ways, and pour out the seven vials of the wrath of God upon the earth.”

And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.

And the second angel poured out his vial upon the sea: and it became as the blood of a dead man: and every living soul died in the sea.

And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

And I heard the angel of the waters say, “Thou art righteous, O Lord, Which art, and wast, and shalt be, because Thou hast judged thus. 6 For they have shed the blood of saints and prophets, and Thou hast given them blood to drink: for they are worthy.”

And I heard another out of the altar say, “Even so, Lord God Almighty, true and righteous are Thy judgments.”

And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give Him glory.

And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness: and they gnawed their tongues for pain.

And blasphemed the name of God, because of their pains and their sores, and repented not of their deeds.

And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them unto the battle of that great day of God Almighty.

15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he stand naked, and they see his shame.
16 And he gathered them together into a place called Armageddon.
17 And the seventh angel poured out his vial into the air; and there came a great voice out of the Temple of heaven, from the throne, saying, It is done.
18 And there were voices, and thunders, and lightnings; and there was an earthquake, such was not since men were upon the earth, so mighty an earthquake, and so great.
19 And the great city was divided into three parts, and the cities of the nations fell, and great Babylon came in remembrance before God to give unto her the cup of the wine of the fierceness of His wrath.
20 And every island fled away, and the mountains were not found.
21 And there fell upon them a hail of stones, every stone about the weight of a talent: and men blasphemed God, because of the plague of the hail; for the plague thereof was exceeding great.

17 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters;
21 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have made drunk with the wine of her fornication.
3 So he carried me away into the Spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.
4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup full of abominations and filthiness of her fornication:
5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.
6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.
7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.
8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when

7 Into. Gr. eis as in v. 16; but the texts read epi (Ap. 104:4, 8).
8 out of. Gr. apo. The texts read ek (as v. 1).
9 of heaven. The texts omit, from Ap. 104:14. 10 were, was. Lit. came to be. voices, &c. The texts read "lightnings, and voices, and thunders." See 4:5.
14 was. is.
18 waters. See v. 15.
22 the. No art., this is often omitted after a prep. saw. Ap. 138:1. 1.
23 a woman. I.e. "that great city" of v. 16.
26 abominations. Gr. biblêgma, used in Sept. of an idol (2 Kings 23:13, &c.); in plural, of idolatry (Deut. 13:9, &c.). Called "abominations" because of the uncleanness practised in the worship, and filthiness and having the unclean things; as the texts.
27 MYSTERY. See Ap. 103, and 1:20. The verse should be read, "And upon her forehead (she had) a name written, a secret symbol (mysterion), BABYLON THE GREAT, the mother of the harlots and of the abominations of the earth." The name of the woman is therefore a secret sign or symbol of "that great city" which she personifies (v. 18).
28 HARLOTS=the harlots.
29 OF THE EARTH. Babylon is the fountain-head of all idolatry and systems of false worship. This is the "mystery of iniquity" (2 Thess. 2:7) seen in all the great "religions" of the world. All alike substitute another god for the God of the Bible; a god made either with the hands or with the imagination, but equally made; a religion consisting of human merit and endeavour. The "Reunion of the Churches" of Christendom and the "League of Nations" are two of the most arresting signs of the times.
31 admiration= wonder. In this phrase is the Fig. Polyptoton. Ap. 6.
17. 8. REVELATION.

18. 3.

they behold the beast that was, and is not, and yet is. 9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.

11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

13 These have one mind, and shall give their power and strength unto the beast.

14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

17 For God hath put in their hearts to fulfill His will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

18 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

3 For all nations have drunk of the wine of her fornication, and the kings n1 3

See E6 (p. 1883).


of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

4 And I heard another voice from the heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

5 For her sins have reached unto heaven, and God hath remembered her iniquities.

6 Reward her even as she hath rewarded you, and double unto her double according to her works: in the cup which she hath filled shall she be filled to her double.

7 How much she hath glorified herself, and lived deliciously, so much shall her torment and sorrow exceed for one hour is thy judgment come.

8 Therefore shall her plagues come upon her in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

9 And the kings of the earth, who have committed fornication with her, and lived deliciously with her, shall besmarted her, and lamented for her, when they shall see the smoke of her burning.

10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

12 The merchandise of gold, and silver, and precious stones, and pearls, and fine linen, and purple, and silk, and scarlet, and all thy house of ivory, and all manner vessels of gold, and of precious timber, and of marble, and of iron, and of brass, and of stone, and of bronze, and of iron.

13 And cinnamon, and odours, and spices, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

14 And the fruits of thy pleasant garden are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

15 The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing.
18. 16. REVELATION.

18 And saying, "Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

18 And cried when they saw the smoke of her burning, saying, 'What city is like unto this great city!'

19 And they cast dust on their heads, and cried, weeping and wailing, saying: "Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate."

20 Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her."

FVery mighty angel took up a stone like a great millstone, and cast it into the sea, saying, "Thus with violence shall this great city Babylon be thrown down, and shall be found no more 'at all.

22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all; and the light of a candle shall shine no more at all; and the voice of one crying unto another shall be heard no more at all; and the merchants of the earth shall mourn, and they shall wail. For thy merchandise is sold for naught; thy prices are gone down; thy merchants are all deceived.

24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth."

19. 1-10 [For Structure see below].

19. 1 And, Omit. after, &c. See 4. 1. heard. The texts add "as it were".


Alleluia. Salvation, and the glory, and honour, and power, unto the Lord our God: 2 For true and righteous are His judgments: for He hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of His servants at her hand."
3 And again they said, 1 "Alleluia."

B And her smoke rose up for ever and ever.

C f 4 And the four and twenty elders and the four 
sheep fell down and worshipped God. 1 That sat on the throne, saying, 5 Alleluia."

5 And a voice came out of the throne, saying, "Praise our God, all ye His servants, and ye that fear Him, both small and great."

A a 6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunders, saying,

b d 7 "Alleluia: for the Lord God Omnipotent reigneth.

e 8 Let us be glad and rejoice, and give honour to Him.

f 9 For the marriage of the Lamb is come, and His wife hath made herself ready.

B 8 And he saith unto me, "Write, Blessed are they which are called unto the marriage supper of the Lamb."

C f And he saith unto me, "These are the true sayings of God."

9 And I fell at his feet to worship him.

g 10 And he said unto me, "See thou do it not: I am thy fellow servant, and of thy brethren that have the testimony of Jesus; worship God: for the testimony of Jesus is the spirit of prophecy."

11 And I saw heaven opened, and behold, a white horse; and He that sat upon him was called Faithful and True: and in righteousness he doth judge and make war.

12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

15 And he that sat on the white horse said, "Where are you going to mounts?" and they said, "We are going to mount Zion." And he said, "Blessed are they that are invited to the marriage supper of the Lamb."

16 And he hath 1 on His vesture and 1 on His thigh a name written, 1 King of Kings, and Lord of Lords.

3 rose = goeth. Notice Fig. Epanadiplosis. Ap. 6.

4 rose of = goeth. for, &c. See I. e and Ap. 151. II. A. ii. 9.

5 elders. See 4.

6 beasts. Gr. xoai, as 4, e. Elders and beasts mentioned here for the last time.

7 out of = from. Gr. ek, but the texts read apo. Ap. 104. iv.

8 out of. See Ps. 114. and both. Omit.


10 God. Ap. 98. i. 1. 1. Most of the texts read "our God."


12 1 rejoice = be exceeding glad. Only here in Rev. First occ. Matt. 5. 12.

13 honour = the glory. See v. 1.

14 marriage = marriage-feast. Gr. gamos. See Matt. 29, 10; 26. 10; and (Sept.) Gen. 29. 22. Esther 1. 5; 2. 18; 9. 22. In v. 9 "supper". See Ap. 140. II. 2 and Ap. 197. 4.

15 wife. Gr. gune. Here and 3s. e wife. Elsewhere in Rev. "woman."

16 that = in order that. Gr. hina.

17 clean and white. The texts read "bright and pure."


19 unto = to. Blessed. Gr. makarios. The fourth of the seven occ. of "Blessed" in Rev., and the forty-seventh in N. T. See Matt. 5. 3.

20 called = Lamb. See Ps. 45. 14 for some of the "called" there indicated.


24 st = before. Gr. emprouthen.


26 said. Lit. saith.


29 fellow servant. Gr. sundoulos. Here, 6. 11; 22. 9.


31 with. Gr. syn = with.

32 have = hold.

33 testimony. See 1, 2.

34 Jesus. Ap. 98. X.


36 prophecy. Gr. prophetesia. Occ. seven times in Rev.

37 See 18. This testimony may be as concerning Jesus, or as sent or borne by Him, as in 1. 1


39 heaven = the heaven. See 8. 12.


41 white horse. Contrast that and its rider of 6, 3.

42 He That saith, &c. The prophecy in Zech. 9. 9 as to the Lord entering Jerusalem riding on an ass was fulfilled literally (Matt. 21. 4–11); why then stumble, as do some, at the prediction here of "this same Jesus" riding on a "white horse"? Zech. 9. 9, 10 takes in both comings. See also Ps. 45.


46 judge. were = are. The texts omit "as". On. Same as "upon."

47 had = hath. No man = no one. Gr. oudeis. knew.

48 dipped = dyed, or stained. Gr. baptoi, as = are. A rule. As "on."

49 This u. contains refs. To Ps. 2. 9. Isa. 11. 4; 46. 4; 63. 3. Out of. Ap. 104. vii. rule. Lit. shepherd. Gr. poimaino. See 2. 27; 7. 17; 12. 5.

50 16 KING ...
17 And I saw an angel flying through heaven, having the key of the bottomless pit and a great chain in his hand.

2 And he held the dragon, that old serpent, which is the Devil and Satan, and bound him a thousand years.

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, nor had received his mark upon their foreheads, or in their hands: and they lived, and reigned with Christ a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

6 Blessed and holy is he that hath part in the first resurrection: on such the second resurrection.

and. Omit. after that. [Gr. meta kata, as 1, 15 (hereafter).]
Satan is literal; the angel who binds him is literal; whatever it may be composed of, is literal too.
heaven. See 3, 12.
that. the. Satan. The texts add "the", See Ap. 19. thousand years. I. e. the millennium.
was given. I. e. not judging or ruling authority, but sentence, or pronouncement, or award in their favour. unto. for.
and. even.
(is). Ap. 6. were had been.
which. Gr. ho.
which. Gr. ho.
and received. (see 13, 16) not (Ap. 105, 1). by his own. as. and upon (as above). hands were hand.
Christ. Ap. 98, ix. The resurrection of these not mentioned but necessarily implied.
But. The texts omit the rest, &c. The texts read the rest of the dead lived not until (i.e. again until), which preserves that the rest of the dead are not living during the thousand years. Ap. 134, 8. Oec. Rom. 11, 7. 1 Cor. 15, 52 (other 1 Thess. 4, 13 (others); &c. the dead. Ap. 138, 1. were should be finished. See "fulfilled", v. 3. is. No verb.
20. 8. REVELATION.

21:4

And there shall be no more sea, neither shall there be any more death. Be the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

A proof that this belongs to the post-millennial period. See Ps. 25. 7, Zech. 14. 8. 2 John. The texts omit, new Jerusalem. See 3. 12. The city "above" (Gal. 4. 23), "which hath the foundations" (Heb. 11. 10), "the heavenly Jerusalem" (Heb. 12. 22), out of Ap. 104. vii. 10, 11. bride. Gr. matrim. See v. 5.; 22. 17, and Ap. 197. 4.

dwell = tabernacle. Gr. karteron. See John 1. 14. with them. Cp. Exod. 29. 44, &c., for God's promise to dwell among His People in the Land. For the promise to dwell among His People, restored Israel, in the millennial Land, see Zech. 2. 10, 11; 8. 3, &c. Here we have the final and glorious fulfillment of the promise in Isa. 7. 14 and Matt. 1. 23—IMMANUEL, God with us. Whereas it was people, Israel, in the days of the nations, called "the nations." v. 24. 4. from. The texts read Gr. ek. Ap. 104. vii. there shall, &c. Read "death shall be no (Ap. 105. 1 more)" (longer). neither, nor. Gr. ou. any former things. Cp. Isa. 25. 7, 8; 85. 10. Jer. 81. 14.
5 And He That "sat upon the throne said, "Behold, I make all things new." And He said unto me, "Write: for these "words are "true and "faithful."

6 And He said unto me, "It is done. Ἄρχοντας καὶ Φάτεις, οἱ τοῖς τίμωντάς με, τοῖς τιμώντας ἐμὲ, γιὰτί πληρωθήσονται τὰ πάντα σαράντα χιλιάδες χιλιάδες, καὶ τὰ ἡμέρας τῆς ἐπιτροπῆς τοῦ Βραχώνος υἱόν τοῦ ἄνθρωπου, ἐπιλείποντας τὸν θάνατον γιὰτί τῷ τρόπῳ τοῦ θάνατος τὴς ἀρχής τοῦ κόσμου."

7 He that overcometh shall inherit "all things;" and I will be his God, and he shall be my son. Ἐπιλείπωντες τὸν θάνατον τῶν ἀνθρώπων, ἐπιλείπωντες τὸν θάνατον τῆς ἀρχῆς τοῦ κόσμου.

8 But the fearful, and he that worketh uncleanness, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part "in the lake which burneth with fire and brimstone;" which is the second death.

9 And there came "unto me one of the seven angels which had the seven vials full of the seven last plagues, and "spoke with me, saying, "Come, hither, I will shew thee things which must be hereafter. Ἐπιλείπωντες τὸν θάνατον τῶν ἀνθρώπων, ἐπιλείπωντες τὸν θάνατον τῆς ἀρχῆς τοῦ κόσμου.

10 And he carried me away in the spirit to a great and high mountain, and shewed me "that great city, the holy Jerusalem, descending out of heaven from God, having the glory of God: and her light was like unto a stone most precious, even like to a jasper stone, clear as crystal;

11 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

12 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

13 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

14 And he that spake with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

15 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

16 And he had measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

17 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

18 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

21 And the twelve gates were twelve pearls; every several gate was of one pearl; and the street of the city was pure gold, as it were transparent glass.

22 And I saw no Temple therein: for the Lord God Almighty and the Lamb are the Temple of it.

23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the Light thereof.

24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

25 And the gates of it shall not be shut at all by day: for there shall be no night there.

26 And they shall bring the glory and honour of the nations into it.

27 And there shall be no more curse; but the throne of God and of the Lamb shall be in it; and His servants shall serve Him;

4 And they shall see His face; and His name shall be in their foreheads.

5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

6 And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent His angel to shew unto His servants the things which must shortly be done.

7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

21 street. Gr. plateia. See 22. 2 and op. 11. 8. Fig. Heteroeis (of Number). Ap. 6. as it were. Not that it is glass, but gold of a kind unknown to us.


23 Lord. Ap. 98. VI. I. 6. 1. A. b. Almighty. Ap. 98. IV. Temple of it. This shows clearly that the wonders and glories revealed here belong to post-millennial times and ages. Therefore, the city of the great King during the thousand years, with "the sanctuary" of Ezek. 45. 2, et al., and its palace-temple, will have "passed away". There cannot be two Jerusalems on the earth at one and the same time. The new Jerusalem comes down on the new earth, thus taking the place of the former city. See Ap. 197. 4.

24 need, &c. Cp. Isa. 60. 19, 20 for the privileges of the millennial reign, overshadowing the extended ones set forth here.


26 honour. See 22. 20. kings, &c. Notice the order in that day. do. Omit. and honour. The texts omit.

27 in. Ap. 105. III. that defileth. Gr. koino, as the texts. neither whatsoever. Read "or he that",

worketh...lie. worketh (or maketh) a lying abomination, i.e. an idol (Gr. bdelugma. See 17. 5). 28 and. 27. but only. Gr. ei m.

28 Lamb's book of life. See 13. 8. Note the Fig. Polypogntdon (Ap. 6) in vv. 22-27.

22. 1 pura. The texts omit.

water of life. I.e. living water.

life. Ap. 170. I. 1. out of. Ap. 104. vii. throne. The throne of the great Priest-King (Zech. 6. 13) of the "thousand years" now gives place to the glorious "throne of God and of the Lamb", for God is now "all in all". Contrast Ezek. 47. 1-12, where the river proceeds from the "house" associated with the altar; here, from the throne.

24 God. Ap. 98. I. 1. 1. In. Ap. 104. viii. tree. Gr. xulon. Here, vv. 14, 19; 2, 7, and Luke 22. 31, the only occ. of the word as used of living water, which bare the bearing...yielding...yielded...yielding. every month, lit. according to (Ap. 104. x. 2) each.
22. 8. Revelation.

8 And John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

9 Then saith he unto me, See thou do it not: for I am thy fellow servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

10 And he saith unto me, Seal up those sayings of this book: for the time is at hand.

11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

12 And, behold, I come quickly. Amen. Even so, come, Lord Jesus.

13 The grace of our Lord Jesus Christ be with you all. Amen.

18 For the text read "am he that heard and saw these things". See Ap. 133. I. 5. had. Omit. worship. Ap. 137. 1.

8 saw, &c. The texts read "am he that heard and saw these things". See Ap. 183. I. 5. &c. Omit.


12 And, behold, I come quickly; and My reward is with Me, to give every man according as his work shall be.

13 I am Alpha and Omega, the Beginning and the End, the First and the Last.

14 Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

16 And I have sent Mine angel to testify unto you these things in the churches. I am the Root and the Offspring of David, and the bright and morning Star.

17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And whosoever will, let him take the water of life freely.

18 For I testify unto every man that heareth the words of the prophecy of this book. If any man shall add unto these things, God shall add unto him the plagues which are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

21 The grace of our Lord Jesus Christ be with you all. Amen.


Lord. Ap. 96. VI. I. 6. 2. B. The use of the word "Lord" shows the utterance to be John's. None of His people, when He was on earth, were ever so irreverent as to address Him as "Jesus", grace, &c. See I. 6. Ours. The texts read "the". Lord. Ap. 96. VI. I. 6. 2. A. Christ.

Most texts omit. you all. Many texts read "all the saints".