RUTH.

THE STRUCTURE OF THE BOOK AS A WHOLE.

A | 1. 1–16. ELIMELECH'S FAMILY. THE DEPRESSION.
B | 1. 17–22. SYMPATHY WITH NAOMI, IN GRIEF.
C | 2. 1–23. BOAZ AND RUTH.
C | 3. 1–4. 13. RUTH AND BOAZ.
B | 4. 14–17. SYMPATHY WITH NAOMI, IN JOY.
A | 4. 18–22. ELIMELECH'S FAMILY, THE UPLIFTING.
The Book of Ruth

1 Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Beth-lehem-judah went to sojourn in the country of Moab: he and his wife, and his two sons.

2 And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Beth-lehem-judah. And they came into the country of Moab, and continued there.

3 And Elimelech Naomi’s husband died; and she was left, and her two sons.

4 And they took them wives of the women of Moab: the name of the one was Orpah, and the name of the other Ruth: and they dwelt there about ten years.

5 And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.

6 Then arose she with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited His people in giving them bread.

7 Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

8 And Naomi said unto her two daughters in law, “Go, return each to her mother’s house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

9 The LORD grant ye that ye may find rest, each of you in the house of her husband.” Then she kissed them;

10 And they said unto her, “Surely we will return with thee unto thy people.”

11 And Naomi said, “Turn again, my daughters: why will ye go with me? are there yet any more sons in my womb, that they may be your husbands?

12 Turn again, my daughters, go your ways: for I am old to have an husband. If I should say, I have hope, if I should have an husband also to night, and should also bear sons:

13 Would ye tarry for them till they were grown? would ye stay for them from having husbands? now, my daughters; for it giveth me much for your sakes that the hand of the LORD is gone out against me.”

14 And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.

Title. Book. For its place in the Hebrew Canon, see Ap. 1. The second of the five Megilloth, or Scrolls. Read at the Feast of Pentecost. Their order determined by the order of the feast. Written as being necessary for the link it affords in the Genealogy of David and Christ "the son of David", Matt. 1. 5-18. Placed in the Canon after Judges by the Sept. Followed by all the versions.

Ruth. Two books with names of women: Ruth, a Gentile, marries a Hebrew husband; Esther, a Jewess, marries a Gentile husband. Two tokens that Gentiles, as such, were to be blessed only through Abraham’s seed, according to Gen. 12. 2; 26. 24; 26. 4.


The Depression. (Alternation.)

1. 1-3. Departure from Beth-lehem.

1a 1-3. Departure from Beth-lehem.


2a 6-7. Departure for Beth-lehem.


4 Doubtless, in the early days, before the sin of Judg. I developed the later internal disorders, and outward oppressions, a famine. See note on Gen. 12. 10.


6 country = fields.

7 Elimelech = My God is king.

8 Naomi = My pleasant one.

9 Mahlon = Sick.

10 Chilion = Pining.

Ephrathites. Ephrath was the ancient name of Beth-lehem, where Rachel was buried (Gen. 35. 19; 48. 7).

11 took them wives. Canaanitish wives forbidden (Deut. 7. 3, &c.), but not Moabite wives; though a Moabitish man might not enter the congregation of Jehovah. See note, Deut. 23. 3.

12 “Turn again, my daughters, go your ways: for I am old to have an husband. If I should say, I have hope, if I should have an husband also to night, and should also bear sons:

13 Would ye tarry for them till they were grown? would ye stay for them from having husbands? now, my daughters; for it giveth me much for your sakes that the hand of the LORD is gone out against me.”

14 And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.

8-18 (B, above). Daughters-in-law. Colloquy. (Repeated Alternation.)

8a 1-2. Advice to leave her.

8b 1-14. Advice to leave her.

8c 15-18. Advice to leave her.


10 8 a-, according as.

11 8 rest. Cp. 3. 1. A characteristic word in this Book.

12 8 should say = should have said.

13 8 Would =...? Fig. Erotesis. Ap. 6.

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15 And she said, "Behold, thy sister in law hath gone back unto her People, and unto her gods: return thou after thy sister in law." 

16 And Ruth said, "Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy People shall be my People, and thy God my God: 

17 Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, if thou deal kindly with thy servant, whom thou hast dealt kindly with me, 

18 When she saw that she was steadfastly minded to go with her, then she left speaking unto her. 

And they came, when they were come to Beth-lehem, that all the city was moved about them, and they said, "Is this Naomi?" 

20 And she said unto them, "Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me. 

21 I went out full, and the LORD hath brought me home again empty: why then call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?"

22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Beth-lehem in the beginning of barley harvest.

2 And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Eli-melech; and his name was Boaz. 

2 And Ruth said to Naomi, "Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace." And she said unto her, "Go, my daughter." 

3 And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Eli-melech. 

4 And, "Behold, Boaz came from Beth-lehem, and said unto the reapers, "The LORD be with you." And they answered him, "The LORD bless thee." 

5 Then said Boaz unto his servant that was set over the reapers, "Whose damsel is this?" 

6 And the servant that was set over the reapers answered and said, "So and so is the Moabitish damsel that came back with Naomi out of the country of Moab: 

7 And she said, "I pray you, let me glean and gather after the reapers among the sheaves:" so she came, and hath continued even from the morning until now, that she tarried a little in the house." 

8 Then said Boaz unto Ruth, "Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

9 Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art thirsty, go unto the vessels, and drink of that which the young men have drawn." 

10 Then she fell on her face, and bowed herself to the ground, and said unto him, "Why have I found grace in thine eyes, that thou shouldest show kindness unto me, seeing I am a stranger?" 

11 And Boaz answered and said unto her, "It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast kept thy father and thy mother, and the land of thy nativity, and art come unto a People which thou knewest not heretofore. 

12 The LORD recompense thee work, and a full reward be given thee of the LORD God of Israel, under Whose wings thou art come to trust." 

13 Then she said, "Let me find favour in thy
sight, my lord; for that thou hast comforted me, and for that thou hast spoken, ‘friendly unto thine handmaid, though 3 be not like unto one of thine handmaidens.’

14 And Boaz said unto her, “At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar.” And she sat beside the reapers: and he reached her parched corn, and she did eat, and was sufficed, and left.

15 And when she was risen up to glean, Boaz commanded his young men, saying, “Let her glean even among the sheaves, and reproach her not:

16 And let fall also some of the handfuls 6 of purpose for her, and leave them, that she may glean them, and rebuke her not.”

17 So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

18 And she took it up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

19 And her mother in law said unto her, “Where hast thou gleaned to day? and where wast thou that thou hast not left off His ‘kindness to the living and to the dead.’” And Naomi said unto her, “The 10 man is near of kin unto us, one of our next kinsmen.”

20 And Ruth 5 the Moabitess said, “He said unto me also, ‘Thou shalt keep fast by my young men, until they have ended all my harvest.’”

21 And Naomi said unto Ruth her daughter in law, “It is good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.”

22 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest 9 and of wheat harvest; and dwelt with her mother in law.

C E (p. 363)

3 Then Naomi her mother in law said unto her, “My daughter, 6 shall I not seek rest for thee, that it may be well with thee? 6 And now is not Boaz of our kindred, with whose maidens thou wast? 6 Behold, 6 her winnoweth barley to night in the threshingfloor. 6 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking. 6 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.”

5 And she said unto her, “All that thou sayest 9 unto me I will do.”

3 friendly 6 to the heart.

13 though I be not. Or, Oh that I might be.

14 left = left thereof remaining.

16 of purpose 6 on purpose.


20 kindness 6 loving-kindness.

21 the Moabitess. See note on I. 4, 22.

23 and of wheat harvest. Therefore near the Feast of Pentecost. This is why this book is read at that feast. See note on title.

3. 1—4. 13 (C, p. 359). RUTH AND BOAZ.

(Interversion)

6 And she went down unto the floor, and did according to all that her mother in law bade her.

7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

8 And it came to pass at midnight, that the man was afraid, and turned himself: and, 2 behold, a woman lay at his feet.

9 And he said, “Who art thou?” And she answered, “3 am Ruth Thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman.”

10 And he said, “Blessed be thou of the Lord, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

11 And now, my daughter, fear not; I will do thee all that thou requrest: for all the city of my People doth know that thou art a virtuous woman.

12 And now it is true that 3 am thy near kinsman: howbeit there is a kinsman nearer than I.

13 Tarry this night, and it shall be in the morning, 6 that if he will perform unto thee the part of a kinsman, well; let him do the kinsman’s part: but if he will not, then will I do the part of a kinsman to thee, as 10 the LORD liveth: lie down until the morning.”

14 And she lay at his feet until the morning: and she rose up before him, and said, Let it not be known that a woman came into the floor.

15 And he said, Bring the vail that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city.

16 And when she came to her mother in law, she said, Who art thou, my daughter? And she told her all that the man had done to her.

17 And she said, These six measures of barley gave he me; for he said to me, Go not empty unto thy mother in law.

18 Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

4. 1-13 (E, p. 368). CLAIM OF KINSMAN. FULFILLED. (Introversion.)

E h | 1-11. In detail.
| i | 1-12. Prayer.
| h | 13. In sum.

1 behold. Fig. Exclamation. Ap. 6.


3 country - fields.

4 before the inhabitants - in the presence of such as are seated here.

5 redeem. Heb. ga'âd, to redeem by purchase. See Ex. 11, 26, and cp. 19, 12. though. Heb. text has „he“. But a special various reading called Sevîr (Ap. 54), and some codices, with Aram., Sept., Syr., and Vulg., read „thou“, which the LXX seems to have followed.


7 drew = plucked.

8 from the gate - from the people of his city.

9 gate being put by Fig. Synecdoche (of Part) for the people who went to assemble there. Ap. 6.


11 famous - proclaim a name.


13 bare a son. In the second jubilee year (1925-1924).

14-17- (B, p. 358). SYMPATHY WITH NAOMI. IN JOY. (Introversion.)

B k | 14, 15. Blessing by women.
| k | 17. Naming by women.


16-17-22 [For Structure see next page].

worthyly in Ephratah, and be famous in Bethlehem:

12 And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which 11 the LORD shall give thee of this young woman.”

13 So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.

14 And the women said unto Naomi, “Blessed be 12 the LORD, Which hath not left thee this day without a kinsman, that his name may be famous in Israel.

15 And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him.”

16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

17 And the women her neighbours gave it a name, saying, “There is a son born to Naomi;” and they called his name Obed: he is the father of Jesse, the father of David.
THE GENERATIONS OF PHAREZ.*

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<th>Judah</th>
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<td>David</td>
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* NOTE ON "THE GENERATIONS OF PHAREZ".

If Salmon married Rahab in the year of the entry into the land (1451 B.C.) and the birth of David was in 990 B.C.; then, according to the above Table of Generations, the period of 461 years is covered by only four lives: viz. Salon, Boaz, Obed, and Jesse.

The inference therefore seems clear that, as in a Royal line it is not necessary to include every link (as it is in the case of an ordinary man), certain names are omitted in this pedigree, in order that "the generations of Pharez" may be reckoned as ten generations, to accord with the principle which we observe from Adam to Zedekiah (viz. Adam to Noah, ten; Shem to Abraham, ten; Solomon to Zedekiah, twice ten). So here Pharez to David is given in ten generations.

We see the same principle at work in other Tables of our Lord's ancestry, names are omitted in order to make uniform reckonings.

For example, in Matt. 1. 1-17 we have three counts of "fourteen generations"; see notes there. In v. 1 we have the whole given in two links (David and Abraham). Ruth herself is omitted in v. 17, above.