DEUTERONOMY.
THE STRUCTURE OF THE BOOK AS A WHOLE.

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THE FIFTH BOOK OF Moses,
"DEUTERONOMY."

1. These be the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

2. (There are eleven days' journey from Horeb by the way of mount Seir unto Kadesh-barnea."

3. And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the Lord had given him in commandment unto them;

4. After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Ashtaroth in Edrei;

5. On this side Jordan, in the land of Moab. Moses began Moses to declare this law, saying,

6. "The Lord our God spake unto us in Horeb, saying, 'Ye have dwelt long enough in this mount;

7. 'Turn you, and take your journey, and go unto the Amorites, and unto all the places nigh thereunto, in the plain, in the hills, and in the valley, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

8. 'Behold, I have set the land before you: go in and possess the land which the Lord sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.'"

9. And I spake unto you at that time, saying, 'I am not able to bear you all my own alone;

10. 'The Lord your God hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude.'

11. 'The Lord is God of your fathers make you a thousand times so many more as ye are, and bless ye, as He hath promised you.'


Deuteronomy = Second Law, from 17. 18, where "copy of the law" is so rendered from Rabbinic midrash, a doubling.

Hebrew Title= Haddarakim = "the words". It is the fifth book, concluding the five books of the Pentateuch (see Ap. 10). No scroll of the Pentateuch ever seen with more than these five. See Ap. 46 and 47.

The whole history of the book took place in the eleventh month of the fortieth year. Only the last fifteen chapters of Numbers refer to the time of Deut.

1. These. Note the ten (see Ap. 10) addresses by Moses:

2. 1. 6. 4-6
3. 2. 5. 1-10, 6
4. 3. 10. 14. 1-13
5. 4. 13, 15. 26, 19
6. 5. 27. 1. 26, 68
7. 6. 29. 2. 8. 20
8. 7. 2. 31, 1
9. 8. 10. 9-12, 32
10. 9. 32. 44, 47
11. 10. 33. 2-9

The words Haddarakim. See note above.

all Israel. Cp. 5, 1. Mode given by God, Ex. 3. 16; 4. 28. Lev. 24, 14. "All" used by Fig. Synedroche (Ap. 8) to signify a national gathering of any size (1 Sam. 7. 3; 12, 19). 1 Kings 8. 2. 21, 22. 25, 62; 12. 12, 16, 18, &c.

this side Jordan. = across Jordan, a neutral term, expression to be determined by context. Num. 22. 32. the plain. Heb. 'Aradath = name of vale from Jordan to gulf of Akabah.


11. 2. 13. 11. 6.

12. 13. 4. 11. 4. 14.

13. 14. 4. 11. 4.

14. 15. 18.

15. 16. 18.

16. 17, 18

17. 18. 24. 7, 26. 3, &c. This promise mentioned twenty-seven times in Deut., but unintelligible without Genesis.

1. 32. 47. [For Structures see next page.]

2. Jehovah = Jehovah Eloheinu. = "Jehovah our God." = "The Lord of hosts" (Samuel) and "the Holy One of Israel." (Isaiah).


5. Behold. Fig. Asterismos. (Ap. 8).

6. Barath, make plain, show sense, set forth, especially in writing. Occurs only here and 27, 5, and Job. 2, 3. law = forah = instruction.


11. as = according.
12 "How can I myself alone bear your cumbrance, and your burden, and your strife? Take ye wise men, and understanding, and known among your tribes, and I will make them rulers over you.'

14 And ye answered me, and said, 'The thing which thou hast spoken is good for us to do.'

15 So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

16 And I charged your judges at that time, saying, 'Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him.

17 Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it.'

18 And I commanded you at that time all the things which ye should do.

19 And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadesh-barnea.

20 And I said unto you, 'Ye are come unto the boundary of the mountain of the Amorites, which the LORD our God doth give to us.'

21 Behold, the LORD thy God hath set the land before thee: go up and possess it, as the LORD God of thy fathers hath said unto thee: 'Fear not, neither be discouraged.'

22 And ye came near unto me every one of you, and said, 'We will send men before us, and they shall search out the land, and bring us word again by what way we must go up, and into what cities we shall come.'

23 And the saying pleased me well: and I took twelve men of you, one of a tribe:

24 And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out.

26 And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, 'It is a good land which the LORD our God doth give us.'

28 Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:

27 And ye murmured in your tents, and said, 'Because the LORD hated us, He hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.'

29 And the Lord sent a pestilence among the people of Israel, because they did not follow the Lord, nor did they keep His commandment.

30 And when they cried unto the Lord, He heard them out of the receives and restored them.

31 Then the Amorites said to themselves, 'Surely the Hebrews shall stop at this place, and fear not.'

32 But the Amorites said to themselves, 'Surely these are Hebrews who are shamed their own people who, because of the difficulty of the task, were ready to turn back from the conquest of the land. The Lord had promised them the land, but they had failed to possess it. They had not trusted in His power but had complained and murmured against Him.
28 Whither shall we go up? our brethren have discouraged our heart, saying, The land is greater, and 1 taller before us: the cities are great and walled up to heaven; and moreover we have seen the sons of the Anakims there."

29 Then I said unto you, Dread not, neither be afraid of them.

30 The LORD your God which goeth before you, He shall fight for you, according to all that He did for you in Egypt before your eyes:

31 And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

32 Yet in this thing ye did not believe the LORD your God,

33 Who went in the way before you, to search you out a place to pitch your tents in, in fire by night, to shew you by what way ye should go, and in a cloud by day.

34 And the LORD heard the voice of your words, and was wroth, and sware, saying,

35 Surely there shall not one of these 22 men of this evil generation see the land which I sware to give unto your fathers.

36 Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land, and to his children, because he hath wholly followed the LORD.

37 (Also the LORD was 1 angry with me for your sakes, saying, 2 These also shall not go in thither.)

38 But Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it.)

39 Moreover your little ones, which ye said should be a prey, and your children, whom ye said would be taken; I will bring them in unto the land which I sware to give unto you: and ye shall 1 possess it.

40 But as for you, ye turn aside, and take your journey into the wilderness by the way of the Red sea.

41 Then ye answered and said unto me, We have 1 sinned against the LORD: we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

42 And the LORD said unto me, Say unto them, Go not up, neither fight; for I am not among you; lest ye be smitten before thy enemies.

43 So I spake unto you; and ye would not hear, but 1 rebelled against the commandment of the LORD, and went presumptuously up into the hill.

44 And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir even unto Hormah.

45 And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.


29 heart = some codices, with one early printed edition, read “hearts” (g.l.).

30 taller = greater. Some codices, with Sam. and Sept., read “more in number”.

31 son. See Num. 11. 15, and cp. Is. 63. 8 and Acts 13. 18.

32 the LORD. Heb. “in the LORD” (=Jehovah).

33 a place. See Ex. 15. 17. Num. 10. 33. Josh. 3. 4. Ezek. 20. 6.

34 fire by night. See Num. 14. 20-35 and Ps. 95. 8-11.


37 This and the next verse are put in a Parenthesis (Ap. 6).


41 answered and said. Idiom. Ap. 6. In this idiom the word “answered” receives its meaning from the context. Here it = confessed, or repented and said.


44 in Kadesh. This is not a summary of the thirty-eight years’ wandering, but of what happened before then. How solemn the word “abode” when the command had been “go up”.

2. 1 turned = faced about. Cp. 1. 7.

45 pass through = cross the border. Num. 20. 4, 14-17.

46 So ye abode in Kadesh many days, according unto the days that ye abode there.

2 Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days.

And the LORD spake unto me, saying,

3 Ye have compassed this mountain long enough; turn you northward.

4 And command thou the People, saying, 90 are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you; take ye good heed unto yourselves therefore:
2. 5.

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1. Meddle not with them; for I will not give
you of their land, no, not so much as a foot
breadth; because I have given mount Seir
unto Esau for a possession.

2. Yea shall buy 12 meat of them for money,
that ye may eat; and ye shall also buy water
of them for money, that ye may drink.

3. For the Lord thy God hath blessed thee
in all the works of thy hand: Knoweth
thy walking through this great wilderness:
these forty years the Lord thy God hath
been with thee; thou hast lacked nothing.

4. And when we passed by from our
brethren the children of Esau, which dwelt
in Seir, through the way of the plain from
Elath, and from Edom-gaber, we turned
and passed by the way of the wilderness of
Moab.

5. And the Lord said unto me, Distress
not the Moabites, neither contend with them
in battle: for I will not give thee of their
land for a possession; because I have given
unto the children of Lot for a possession.

10. The Emims dwelt therein in times past,
a people great, and many, and tall, as
the Anakims;
11. Which also were accounted giants, as
the Anakims; but the Moabites call them
Emims.
12. The Horims also dwelt in Seir before
time; but the children of Esau succeeded
them, when they had destroyed them from
before them, and dwelt in their stead; as
Israel did unto the land of his possession,
which the Lord gave unto them.

13. Now rise up, said I, and get you over
the brook Zered. And we went over the
brook Zered.
14. And the space in which we came from
Kadesh-barneah, until we were come over
the brook Zered, was thirty and eight years;
until all the generation of men of war
were wasted out from among the host, as
the Lord spake unto them.
15. For indeed the hand of the Lord was
against them, to destroy them from among
the host, until they were wasted.
16. So it came to pass, when all the men
of war were consumed and dead from among
the People,
17. That the Lord spake unto me, saying,
18. Three to pass over through Ar, the coast
of this day:
19. And when thou comest nigh over against
the children of Ammon, distress them not,
nor meddle with them: for I will not give thee
of the land of the children of Ammon any
possession; because I have given it unto the
children of Lot for a possession.

20. That also was accounted a land of
giants: giants dwelt therein in old time;
and the Ammonites call them Zambuzims,
21. A people great, and many, and tall, as
the Anakims; but the Lord destroyed
them before them; and they succeeded
them, and dwelt in their stead:
22. As He did to the children of Esau,
which dwelt in Seir, when He destroyed
the Horims from before them; and they
succeeded them, and dwelt in their stead
even unto this day:
23. And the Avims which dwelt in Hazerim,
2. 23.

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1452 even unto "Azzah, the "Caphtorims, which came forth out of Caphtor, & destroyed them, and dwelt in their stead.

24. "Rise ye up, & take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land:

1b. begin to possess it, and contend with him in battle.

25. This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

26. And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,

27. "Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

28. Thou shalt sell me *meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

29. "As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me; until I shall pass over Jordan into the land which the LORD our God giveth us.'

30. But *Sihon king of Heshbon would not let us pass by him: for *the LORD thy God *hardened his heart, and made his heart obstinate, that He might deliver him into thy hand, as appeareth this day.

31. And *the LORD said unto me, "Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.'

32. Then *Sihon came out against us, he and all his people, to battle at Jahaz.

33. And *the LORD our God delivered him before us; and we smote him, and his *sons, and all his people.

34. And we took all his cities at that time, and utterly *destroyed the men, and the women, and the little ones, of every city, we left none to remain:

35. Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.

36. From *Aroer, which is by the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

37. Only unto the land of the children of Ammon thou camest not, nor unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbade us.

M2 n 3 Then we turned, and went up the way to "Bashan: and Og the king of Bashan *came out against us, he and all his People, to battle at Edrei.

2 And *the LORD said unto me, "Fear him not: for I will deliver him, and all his People, and his land, into thy *hand; and thou shalt do unto him *as thou didst unto Sihon


27. This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.'

28. Thou shalt sell me *meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

29. "As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me; until I shall pass over Jordan into the land which the LORD our God giveth us.'

30. But *Sihon king of Heshbon would not let us pass by him: for *the LORD thy God *hardened his heart, and made his heart obstinate, that He might deliver him into thy hand, as appeareth this day.

31. And *the LORD said unto me, "Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.'

32. Then *Sihon came out against us, he and all his people, to battle at Jahaz.

33. And *the LORD our God delivered him before us; and we smote him, and his *sons, and all his people.

34. And we took all his cities at that time, and utterly *destroyed the men, and the women, and the little ones, of every city, we left none to remain:

35. Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.

36. From *Aroer, which is by the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

37. Only unto the land of the children of Ammon thou camest not, nor unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbade us.

3 So *the LORD our God *delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.

4. And we took all his cities at that time, there was not a city which we took not from them, *three score cities, all the "region of "Arab, the kingdom of Og in Bashan.

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5 All these cities were fenced with high walls, gates, and bars; beside unwalled towns a great many.
6 And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.
7 But all the cattle, and the spoil of the cities, we took for a prey to ourselves.
8 And we took at that time out of the hand of the two kings of the Amorites the land that was on this side Jordan, from the river of Arnon unto mount Hermon;
9 (Which Hermon the Sidonians call Sirion; and the Amorites call it Shenir;)
10 All the cities of the plain, and all Gilead, and all Bashan, unto Salchah and Edreil, cities of the kingdom of Og in Bashan.
11 (For only Og king of Bashan remained of the remnant of giants; behold, his bedstead was iron; is it not in ? Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.)
12 And this land, which we possessed at that time, from Aroer, which is by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.
13 And the rest of Gilead, and all Bashan, the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of the giants,
14 (Jair the son of Manasseh took all the country of Argob unto the coast of Geshur and Maachath; and called them after his own name, Bashan-havoth-jair, unto this day.)
15 And I gave Gilead unto Machir,
16 And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, which is the border of the children of Ammon;
17 The plain also, and Jordan, and the coast thereof, from Chinnereth even unto the sea of the plain, even the salt sea, under Ashdoth-pisgah eastward.
18 And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all that are meet for the war.
19 But your wives, and your little ones, and your cattle, (for I know that ye have much cattle,) shall abide in your cities which I have given you;
20 Until the LORD have given rest unto your brethren, as well as unto you, and until they also possess the land which the LORD your God hath given them beyond Jordan: and then shall ye return every man unto his possession, which I have given you.
21 And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.
22 Ye shall not fear them: for the LORD your God  slay all that is in the land.
23 And I besought the LORD at that time, p
24 'O Lord God, Thou hast begun to shew Thy servant Thy greatness, and Thy mighty
3. 24.

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1452 'hand: for what "GOD is there in heaven or in earth, that can do according to Thy works, and according to Thy might? 
25 I pray Thee, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon.'

26 But 'the LORD was wroth with me for your sakes, and would not hear me: and 'the LORD said unto me, 'Let it suffice thee; speak no more unto Me of this matter.'
27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold it; for thou shalt "not go over this Jordan.'

28 But 'charge Joshua, and encourage him, and strengthen him: for by shall go over before this People, and shall cause them to inherit the land which thou shalt see.'

29 So we abide in the valley over against Beth-peor.

4 Now therefore hearken, O Israel, unto the "statutes and unto the "judgments, which 'I command you, 'so for to do them,'

that ye may live, and go in and possess the land which 'the LORD 'God of your fathers gave you.

2 "Ye shall not add unto the word which 'I command you, neither shall ye diminish ought from it, that ye may keep the commandments 'of 'the LORD your 'God which 'I command you.

3 Your eyes have seen what 'the LORD did because of Baal-peor: for all the men that followed Baal-peor, 'the LORD thy 'God hath destroyed them from among you.

4 But 'ye have not so done unto 'the LORD your 'God are alive every one of you this day.

5 Behold, I have taught 'you statutes and 'judgments, even as the LORD my 'God commanded me,

that ye should do so in the land whither ye go to possess it.

6 Keep therefore and do them;

for this is your wisdom and your 'understanding in the sight of the nations, which shall hear all these statutes, and say, 'Surely this great nation is a wise and understanding People.'

'7 For 'what nation is there so great, who hath 'God so 'nigh unto them, as 'the LORD our 'God is in all things that we call upon Him for?

8 And 'what nation is there so great, that hath 'statutes and 'judgments so 'righteous as all this law, which 'I set before you this day?

9 Only 'take heed to thyself, and keep 'thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

10 'Specially the day that thou stooddest before 'the LORD thy 'God in Horeb, when hand. Fig. Melonymy (of Cause), Ap. 6, put for 'works wrought by the hand. GOD. Heb. Ἐχόν, = God as the omnipotent One. See Ap. 4. 1V.

26 wroth. See Num. 20. 12.

and. Note the Fig. Polyadathenon, Ap. 6, emphasizing the extent of the view.
28 charge Joshua. Cp. Num. 27. 18, 19.
29 Beth-peor = the house (or temple) of Peor, where Baal was worshipped (Num. 25. 4; 33. 5; Deut. 4. 3). Here Moses was buried (Num. 21. 31; 31. 16; Josh. 22. 17). Allotted to Reuben (Josh. 13. 20).

4. 1-5. 33 (a, p. 238). INJUNCTIONS IN HOREB:

RETROSPECTIVE (Introversion and Alternation).

... N t | 4. 1-8. Statutes announced.
... O t | 4. 9-26. Warnings against idolatry.
... N t | 4. 27-31. Moses (Death announced).
... O t | 4. 32-46. Warnings against idolatry.
... N t | 4. 47-50. Moses (Cities of Refuge severed).
... N s | 4. 51-55. Statutes recited.

4. 1-8 (N, above). STATUTES ANNOUNCED.

(Extended alternation.)


judgments = duties and punishments, manward. First occurrence in plural in Ex. 21. 4. The two often united. See 5. 1; 21. 12; 12. 4; 10. 4, &c.

10. 1. teach. Heb. בָּשִׁיב (whence "Talmud") to cause to learn. First occurrence.

for to do. Old English idiom: modern idiom = to do the LORD God = Jehovah Elohim.


Baal-peor. See note on 8. 29 and Num. 25. 1-5, 9. Ps. 106. 28, Hos. 9. 10; 1 Cor. 10. 8.

destroyed = exterminated. Heb. שָׁמַד. 5 Behold. Fig. Astereismes. Ap. 6.

understanding = discernment.

understanding = discerning.


9-20 (r, above). WARNINGS AGAINST IDOLATRY.

(Alternation.)

9-10. "Hand. Fig. Ellipsis. Ap. 6. Might be supplied by the word "Remember". Horeb. Occurs three times before Deut. (viz. Ex. 3. 1; 17. 6; 33. 4). Sinai is the general word, but occurs only once in Deut. (33. 2).
Deuteronomy 4:10-27

1. the LORD said unto me, "Gather Me the People together, and I will make them hear My words, that they may learn to fear Me all the days that they shall live upon the earth, and that they may teach their children."  
2. 11 And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness,  
3. 12 And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only ye heard a voice.  
4. 13 And He declared unto you His covenant, which He commanded you to perform, even ten commandments; and He wrote them upon two tables of stone.  
5. 14 And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.  
6. 15 Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire:  
7. 16 lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female,  
8. 17 The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air,  
9. 18 The likeness of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth:  
10. 19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.  
11. 20 But the LORD hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto Him a People of inheritance, as ye are this day.  
12. 21 Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee for an inheritance:  
13. 22 But if I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.  
14. 23 Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which He made with you, and make you a graven image, or the likeness of any thing, which the LORD thy God hath forbidden thee.  
15. 24 (For the LORD thy God is a consuming fire, even a jealous GOD.)  
16. 25 When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the LORD thy God, to provoke Him to anger:  
17. 26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.  
18. 27 And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.
28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

But if from thence thou shalt seek the LORD thy God, thou shalt find Him, if thou seek Him with all thy heart and with all thy soul.

When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto His voice;

For the LORD thy God is a merciful God; He will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which He swore unto them.

For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?

Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

Or hath God assayed to go and take a nation from the midst of another nation, by a tempest, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD thy God did for you in Egypt before your eyes?

Unto thee it was shewed, that thou mightest know that the LORD is God; there is none else beside Him.

Out of heaven He made thee to hear His voice, that He might instruct thee: and upon earth He shewed thee His great fire; and thou hearest His words out of the midst of the fire.

And because He loved thy fathers, therefore He chose their seed after them, and brought thee out in His sight with His mighty power out of Egypt:

To drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day.

Know therefore this day, and consider it in thine heart, that the LORD thy God is God in heaven above, and upon the earth beneath; there is none else.

Thou shalt keep therefore His statutes, and His commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, "for ever."

Then Moses severed three cities on this side Jordan toward the sunrise; that the slayer might flee thither, which should kill his neighbour unwares, and "hated him not in times past; and that fleeing unto one of these cities he might live: Namely, Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

These are the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel.

These are the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt.

On this side Jordan, in the valley over against Beth-peor, in the land of Sihon king of the Amorites, which dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt.

And they possessed his land, and the land of Og king of Bashan, two kings of the...
Amorites, which were on this side Jordan toward the sunrise;
From Aror, which is by the bank of the river Arnon, even unto mount Sion, which is
Hormon.
And all the plain on this side Jordan eastward, even unto the sea of the plain,
under the springs of Pisgah.
And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and
judgments which I speak in your ears this day, that ye may learn them, and keep, and
do them.
The Lord our God made a covenant with us in Horeb.
The Lord made not this covenant with our fathers, but with us, even us, who are
all of us here alive this day.
The Lord talked with you face to face in the mount out of the midst of the fire,
stand between the Lord and you at that time, to shew you the word of the Lord:
for ye were afraid by reason of the fire, and went not up into the mount: saying,
the Lord thy God, Which brought thee out of the land of Egypt, from the house of
bondage.
Thou shalt have none other gods before Me.
Thou shalt not make thee any graven image, or any likeness of any thing that is
in heaven above, or that is in the earth beneath, or that is in the waters beneath the
earth:
Thou shalt not bow down thyself unto them, nor serve them: for the Lord thy
God am a jealous God, visiting the iniquity of the fathers upon the children unto the third
and fourth generation of them that hate Me,
And shewing mercy unto thousands of them that love Me and keep My commandments,
Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold
him guiltless that taketh His name in vain.
Keep the sabbath day to sanctify it, as the Lord thy God hath commanded thee.
Six days thou shalt labour, and do all thy work:
But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates, that thy manservant and thy maidservant may rest as well as thou.
(And remember that thou wast a servant in the land of Egypt, and that the Lord thy
God brought thee out thence through a mighty hand and by a stretched out arm: therefore the Lord thy God commanded thee to keep the sabbath day.)
Honour thy father and thy mother, as the Lord thy God hath commanded thee; that
years may be prolonged, and that it may go well with thee, in the land which
the Lord thy God giveth thee,
Thou shalt not kill.
Sion. Written for Sirion. See Deut. 3. 9.
5. 2 Moses called. Here begins his second address. See note on 1. 1.
statutes and judgments. See note on 4. 1.
this day. See note on 4. 26.
keep, and do—observe to do.
The Lord our God. Jehovah our Elohim.
made. Heb. cut, because covenants were made by cutting the sacrifice in twain and passing between the parts. See Gen. 15. 10. Jer. 34. 18, 19. Eph. 9. 16, 17. Gal. 3. 20, the latter referring to the one of the two necessary parties to a covenant.
our fathers—our fathers only.
us, even us. See. Epiphaniais, Ap. 6, well rendered.
bondage. Heb. servants, put for servitude.
graven image. Heb. pesel, a sculpture. First occurrence is Ex. 20. 4. See note on 14. 16.
likeness. form.
9. GOD. Heb. 'El. See Ap. 4. IV.
10. mercy. kindness.
12. as—according as.
labour. This word is emphasised by the Heb. accent zāqā, to show that the fourth Commandment is twofold, and that one day's rest cannot be enjoyed without the preceding six days of labour.
15. And remember. A parenthetical break in Moses' recital, in view of their shortly having servants of their own.
through—by.
or. Fig. Paraisiastole. Ap. 6.
some codices, with Sept. and Syr., read "or his ox".
spake. See note on 2. 1.
write. See note on Ex. 17. 14; and Ap. 47.
Behold. Fig. Asterismos. Ap. 6.
25. why...? Fig. Erotesis. Ap. 6.

18. Neither shalt thou commit adultery.
20. Neither shalt thou bear false witness against thy neighbour.
21. Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, or his ox, or his ass, or anything that is thy neighbour's.
22. These words the Lord spake unto all your assembly in the mountain out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and He added no more. And He wrote them in two tables of stone, and delivered them unto me.
23. And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders.
24. And ye said, Behold, the Lord our God hath shewed us His glory and His greatness, and we have heard His voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.
25. Now therefore why should we die? for this great fire will consume us: if we hear the voice of the Lord our God any more, then we shall die.
26 For "who is there of all flesh, that hath heard the voice of "the living 6 God speaking out of the midst of the fire, as we have, and lived?
27 Go then near, and hear all that *the LORD our 6 God shall say : and speak thou unto us all that *the LORD our 6 God shall speak unto thee; and we will hear it, and do it.'
28 And *the LORD heard the voice of your words, when ye spake unto me; and *the LORD *said unto me, *I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.
29 *O that there were such an heart in them, that they would fear Me, and keep all My 31 commandments 31 always, that it might be well with them, and with their children for ever!
30 Go say to them, 'Get you into your tents again.'
31 But as for you, stand thou here by Me, and I will speak unto thee all the *commandments, and the *statutes, and the *judgments, which thou shalt teach them, that they may do them in the land which 3 give them to possess it.'
32 Ye shall observe to do therefore 12 as the LORD your 6 God hath commanded you: ye shall not turn aside to the right hand or to the left.
33 Ye shall walk in all the ways which 3 the LORD your 6 God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

6 Now *these are the *commandments, the *statutes, and the *judgments, which *the LORD your 6 God commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess:
2 That thou mightest fear 1 the LORD thy 6 God, to keep all His 1 statutes and His 1 commandments, which 3 command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.
3 *Hear therefore, O Israel, and *observe to do it; that it may be well with thee, and that ye may increase mightily, 3 as 1 the LORD 6 God of thy fathers hath promised thee, in 3 the land that floweth with milk and honey.

4 *Hear, O Israel: 1 The LORD our 6 God is one 1 LORD:
5 And thou shalt 3 love 6 the LORD thy 6 God with all thine heart, and with all thy 6 soul, and with all thy might.

6 And these words, which 3 command thee 1 this day, shall be in thine heart:
7 And thou shalt 3 teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.
8 And thou shalt 3 bind them for a sign upon thy hand, and they shall be for a token upon thy forehead; and it shall be a REMINDER 6 unto thee and thine children, 6 that the L ORD 6 thy 6 God hath brought thee out of the land of Egypt, out of the house of bondage.
9 And thou shalt 3 WRITE them upon the gates of thy house, and upon thy gates, where thou sittest in the gates of the L ORD 6 thy 6 God.


O | 6. 4-5. "Hear, O Israel."

f | 6. 6. "These words" (heart).

O | i | 6. 7. "Thou shalt teach."
k | 6. 8. "Thou shalt bind."

h | 6. 9. "Thou shalt write."


Q | P | 8. 10-20. Warnings.

Q | P | 9. 1-10. 11. Warnings.

Q | P | i | 11. 13-17. "Ye shall hear."

f | i | 11. 18-. "These my words" (heart).

O | i | 11. 18-. "Bind them."

a | i | 11. 19. "Ye shall teach them."


1 these are. 6 Heb. "this is.

3 commandments. See note on 5. 31.

statutes, and the judgments. See note on 4. 1.

the LORD. 6 Heb. Jehovah. 6 Ap. 4. II.

God. 6 Heb. Elohim. 6 Ap. 4. I.

go. 6 Heb. pass over.

3 Hear . . . observe. Note the Fig. Peroromomia (Ap. 6), used for emphasis: ψήμανθαι αὐτὸν καὶ σκεύεσθαι αὐτὸν. May be Englished "Hear . . . Heed." as = according as.

the land, 6 etc. 6 Ap. 17. 8. Ex. 8. 8, 17; 18. 5, 33. 8. Num. 13. 27; 14. 5; 16. 15, 14. Josh. 5. 6. Jer. 11. 5; 32. 22. Ezek. 20. 6, 8.

A Hear. In the Heb. text this word (shâma'â) has the last letter nsha'âr (i.e. larger than the others) as also the last letter of the root (thâdâh) in emphatic "the first and great commandment." (Matt. 22. 40. Mark 12. 28, 29). These two letters taken together make "ed - a witness", because God is a witness and looketh on the heart (1 Sam. 16. 7).

In Heb. שְׁמַעְתָּא gâthâh šômâhâ. In Gk. ἔχεων echâd = "Hear, O Israel, Jehovah (the Self and ever existing One), our Elohim is one Jehovah."

one. 6 Heb. echâd = a compound unity (Lat. unus), one made up of others: Gen. 1. 5; one of seven; 2. 11, one of four; 2. 21; one of twenty-four; 2. 24, one made up of two; 3. 22, one of the Trinity: 49. 14, one of twelve; Num. 13. 25, one of a cluster. So Ps. 34. 20, 6c. It is not gâthâd, which is (Lat.) unicus, unique—a single, or only one, occurs twelve times: Gen. 22. 2, 12, 16. Judg. 11. 14. Ps. 22. 20; 25. 16; 35. 17; 86. 5. Prov. 4. 13. Jer. 6. 24. Amos 8. 16. Zech. 12. 10. Heb. of all other words for "one" is echâd.


8 love. The Law founded on love.

3 this day. See note on 4. 26.

7 teach. 6 Heb. "sharpens", or "what=" rub them in by repetition.

8 bind. Still practised by orthodox Jews.
7. 2.

6. 10–7. 26 (1, p. 247). WARNINGS. PROSPECTIVE.
(Repeated and Extended Alternations)

11 n 1 | 6, 10, 11. Hypothesis. Possession.
p 1 | 6, 12–18. Warning. Forgetfulness.
q 1 | 6, 18, 19. Reason: “that.”

p 2 | 6, 21–23. Direction as to answer.
q 2 | 6, 23, 25. Reason: “that.”

3 o 3 | 7, 1, 2. Hypothesis. Possession.
q 3 | 7, 6–11. Reason: “for.”

p 4 | 7, 12–12. Blessing: “that.”

5 o 5 | 7, 17. Hypothesis. Inability.

10 Abraham, &c. Note inclusion of all three patriarchs. See note on 1, 8.

12 LORD = Jehovah. Some codices, with Sam., Jon., Sept., Syr., add “thy God”.

15 bondage. Heb. bondmen, put by Fig. Metonymy (of Adjunct), Ap 6, for their bondage.

13 Thou shalt fear. Read this verse as follows, and preserve the emphasis on “Him”, and the Fig. Polyptoton, Ap 6.


20 n 2 | cut off; exterminate. Heb. ḫāmād.


24 always = for all time. Heb. all the days.

25 our righteousness. This is superseded by Rom. 10, 4, 5. Gal. 3, 12. That true then: this true now.

26 No discrepancy if the Dispositions are rightly divided according to 2 Tim. 2, 25.

7. 1 the LORD thy God = Jehovah thy Elohim.

7. 2 nations. Ten altogether are mentioned by name, here seven only. Other lists name six. Gergashites generally omitted. In the days of Ezra (9. 1) five were still in the land. In the Tel-el-Amarna Tablets eight are named.

2 destroy them = devote them to destruction. Heb. "qāram". Cp. Ex. 20. 24; 24. 12–17, and see note on 1, 16.

7 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hast cast out many nations before thee, the Hittites, and the Gergashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

2 And when the LORD thy God shall deliver them before thee;

thou shalt smite them, and utterly destroy them.
Deuteronomy

4. Me. The very words of Jehovah introduced, they. Some codices, with Sam., Syr., and Vulg., read "he". destroy = cut off. Heb. šāmah.

5. But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

6. For thou art an holy people unto the Lord thy God; thou shalt be to him a peculiar people unto Himself, above all people that are upon the face of the earth.

7. The Lord did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people: but because the Lord loveth you, and because he would keep the oath which he had sworn unto your fathers, hath the Lord brought you out with a mighty hand, and redeemed you out of the house of bondage, from the hand of Pharaoh king of Egypt.

9. Know therefore that the Lord thy God, he is God, the faithfull God, Which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

10. And repayeth them that hate him to their face, to destroy them; he will not slay him that hateth him, he will repay him to his face.

12. Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them;

that the Lord thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

13. And he will love thee, and bless thee, and multiply thee; he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

14. Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle.

15. And the Lord will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee.

16. And thou shalt consume all the people which the Lord thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that will be a snare unto thee.

17. If thou shalt say in thine heart, 'These nations are more than I; how can I possess them?'

18. Thou shalt not be afraid of them: but shalt well remember what the Lord thy God did unto Pharaoh, and unto all Egypt;

19. The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the Lord thy God brought thee out: so shall the Lord thy God do unto all the people of whom thou art afraid.

20. Moreover the Lord thy God will send the hornet before thee, which the Lord thy God brought thee out of Egypt, of all the people that are on the way:

21. Thou shalt not be afraid of them:

for the Lord thy God is among you, an mighty God and terrible.
7. 22. DEUTERONOMY. 8. 13.

22 And the Lord thy God will put out those nations before thee by little and by little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.
23 But the Lord thy God shall deliver them unto thee, and thou shalt destroy them with a mighty destruction, until they be utterly destroyed.
24 And He shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall be no man able to stand before thee, until thou have utterly destroyed them. 25 The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein; for it is an abomination to the Lord thy God.
26 Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing.

Q1 m1 r (p. 250)

8 All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and possess the land which the Lord sware unto your fathers.

2 And thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep His commandments, or no.
3 And He humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live.
4 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.
5 Thou shalt also consider in thine heart, that as a man changeth not his son, so the Lord thy God changeth thee.
6 Therefore thou shalt keep the commandments of the Lord thy God, to walk in His ways, and to fear Him.

7 For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;
8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;
9 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing therein; a land whose stones are iron, and out of whose hills thou mayest dig brass.

Q1 P1 r

10 When thou hast eaten and art full, then shalt thou bless the Lord thy God for the good land which He hath given thee.

11 Beware that thou forget not the Lord thy God, in not keeping His commandments, and His judgments, and His statutes, which I command thee this day:

22 before thee. Heb. "before thy face".
23 But the Lord thy God shall deliver them unto thee, and thou shalt destroy them with a mighty destruction, until they be utterly destroyed. 24 And He shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall be no man able to stand before thee, until thou have utterly destroyed them. 25 The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein; for it is an abomination to the Lord thy God.
26 Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing.

1 commandments. Heb. sing. = every commandment.

3 manna. See note on Ex. 16. 31.

4 forty. The number of Probation. See Ap. 10.

6 by. Fig. Ellipsis (Ap. 6) = "by (eating) bread";
7 hills = mountains.
8 vines. All three (fig, olive, and vine) mentioned in this verse. See notes on Judg 9, 8-12.
9 scarceness. Heb. miskemeth = poverty, misery; occurs only here.
10-20 (p. 247). Warnings. Prospective. (Repeated Alternation.)

12 Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;
13 And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;
9. 10. 11 (v. 247). WARNINGS. (Division.)

v1 | 9. 1-6. Prospective.
v2 | 9. 7—10. 11. Retrospective.

9. 1-6 (v. above). WARNINGS; PROSPECTIVE. (Introversion and Repeated Alternation.)
v1 | w | 1, 2. Possession given by Jehovah.
x | 3-. “Understand therefore.”
a | 4-. Warning (negative).
s2 | 4. Jehovah driving out.
a | 5-. Warning (negative).
w1 | 5. Jehovah driving out.
w2 | 6-. “Understand therefore.”

1 this day: i.e., it is declared this day that, &c. Fig. Metonymy (of Subject), Ap. 6, where the action is put for the declaration concerning it. Punctuate thus: “Hear, O Israel this day,” &c. See note on 4. 29 nations. Put by Fig. Metonymy (of Subject), Ap. 6, for the countries inhabited by them.

2 children = sons. Anakims. The descendants of Anak; the progeny of the second printing of fallen angels (see Gen. 6. 4 and Ap. 25, and cp. Josh. 11. 22.


9. 7—10. 11 (v. 2 above). RETROSPECTIVE WARNINGS (Repeated Alternation.)

7 Remember, and forget not, how thou provokedst the LORD thy God to wrath in the
9. 7.

DEUTERONOMY.

9. 29.

1542 wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place: ye have been rebellious against the LORD.

8 Also in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you to have destroyed ye.

9 When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights; I neither did eat bread nor drink water:

10 And the LORD delivered unto me two tables of stone written with the finger of God; and on them was written according to all the words, which the LORD spake with you in the mount forty days and forty nights, that I neither did eat bread nor drink water:

11 And it came to pass at the end of forty days and forty nights, that the LORD gave me the two tables of stone, even the tables of the covenant.

12 And the LORD said unto me, Arise, get thee down quickly from hence; for thy People which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

13 Furthermore the LORD spake unto me, saying, I have seen this People, and, behold, it is a stiffnecked People;

14 Let Me alone, that I may destroy them, and blot out their name from under heaven; and I will make of thee a nation mightier and greater than they.

15 So I turned and came down from the mount, and the mount burned with fire; and the two tables of the covenant were in my two hands.

16 And I looked, and, behold, ye had sinned against the LORD your God, and had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

17 And I took the two tables, and cast them out of my two hands, and broke them before your eyes.

18 And I fell down before the LORD forty days and forty nights, as I fell down at first; because the LORD had said He would destroy you.

19 And the LORD was very angry with Aaron to have destroyed him; and I prayed for Aaron also the same time.

20 But the LORD hearkened unto me at that time also.

21 And the LORD was very angry with Aaron to have destroyed him; and I prayed for Aaron also the same time.

22 When I fell down at first before the LORD forty days and forty nights, as I fell down at first; because the LORD had said He would destroy you.

23 But the LORD hearkened unto me at that time also.

24 For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you.

25 Thus I fell down before the LORD forty days and forty nights, as I fell down at first; because the LORD had said He would destroy you.

26 The LORD was very angry with Aaron to have destroyed him; and I prayed for Aaron also the same time.

27 And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

28 And at Taberah, and at Massah, and at Kibroth-hattaavah, ye provoked the LORD to wrath.

29 Likewise when the LORD sent you from Kadesh-barnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed Him not, nor hearkened to His voice.

30 Ye have been rebellious against the LORD from the day that I knew you.

31 Thus I fell down before the LORD forty days and forty nights, as I fell down at first; because the LORD had said He would destroy you.

32 The LORD was very angry with Aaron to have destroyed him; and I prayed for Aaron also the same time.

33 But the LORD hearkened unto me at that time also.

34 For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you.

35 Thus I fell down before the LORD forty days and forty nights, as I fell down at first; because the LORD had said He would destroy you.

36 The LORD was very angry with Aaron to have destroyed him; and I prayed for Aaron also the same time.

37 But the LORD hearkened unto me at that time also.

38 For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you.

39 But the LORD hearkened unto me at that time also.

40 For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you.

41 Thus I fell down before the LORD forty days and forty nights, as I fell down at first; because the LORD had said He would destroy you.

42 The LORD was very angry with Aaron to have destroyed him; and I prayed for Aaron also the same time.

43 But the LORD hearkened unto me at that time also.

44 For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you.

45 Thus I fell down before the LORD forty days and forty nights, as I fell down at first; because the LORD had said He would destroy you.

46 The LORD was very angry with Aaron to have destroyed him; and I prayed for Aaron also the same time.

47 But the LORD hearkened unto me at that time also.

48 For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you.

49 Thus I fell down before the LORD forty days and forty nights, as I fell down at first; because the LORD had said He would destroy you.

50 The LORD was very angry with Aaron to have destroyed him; and I prayed for Aaron also the same time.

51 But the LORD hearkened unto me at that time also.

52 For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you.
10.1. DEUTERONOMY.

10. At that time the Lord said unto me,  
Hew thee two tables of stone like unto  
the first, and come up unto Me into the mount,  
and make thee an Ark of wood.  
2 And I will write on the tables the words  
that were in the first tables which thou  
brakest, and thou shalt put them in the  
ark.  
3 And I made an Ark of shittim wood, and  
hewed two tables of stone like unto the first,  
and went up into the mount, having the two  
tables in mine hand.  
4 And He wrote on the tables, according to  
the first writing, the ten commandments,  
which the Lord spake unto you in the  
mount out of the midst of the fire in the day  
of the Assembly; and the Lord gave them  
unto me.  
5 And I turned myself and came down from  
the mount, and put the tables in the ark  
which I had made; and there they be, as  
the Lord commanded me.  
6 (And the children of Israel took their  
journey from Beeroth of the children of  
Jaakan to Mosera: there Aaron died, and  
there he was buried; and Eleazar his son  
ministered in the priest’s office in his stead.  
7 From thence they journeyed unto Gadgoth;  
and from Gadgoth to Jothath, a land of  
riders of waters.)  
8 At that time the Lord separated the tribe  
of Levi, to bear the ark of the covenant  
of the Lord, to stand before the Lord  
to minister unto Him, and to bless in His name,  
unto this day.  
9 Wherefore Levi hath no part nor inheritance  
with his brethren: 1 the Lord is his inheritance,  
as according as the Lord thy God promised him.  
10 And 3 ye stayed in the mount, according to  
the first time, forty days and forty nights;  
and the Lord hearkened unto me at that  
time also;  
and 1 the Lord would not destroy  
these.  
11 And 1 the Lord said unto me, Arise,  
take thy journey before the people, that they  
may go in and possess the land, which  
I sware unto their fathers to give unto them.  
12 And now, Israel, what doth 1 the Lord  
thy God require of thee, but to fear  
1 the Lord thy God, to walk in all His ways,  
and to love Him, and to serve 1 the Lord thy  
God with all thy heart and with all thy  
soul.  
13 To keep the commandments of the Lord,  
and His statutes, which 3 command thee  
this day.
10. 17. DEUTERONOMY. 11. 16.

a mighty, and a terrible, Which regardeth not persons, nor taketh reward:

18 He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

19 Love ye therefore the stranger: for ye were strangers in the land of Egypt.

20 Thou shalt fear the LORD thy God; thou shalt serve, and to Him shalt thou cleave, and swear by His name.

21 Ox is thy praise, and thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

22 Thy fathers went down into Egypt with three score and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

Therefore thou shalt love the LORD thy God, and keep His charge, and His statutes, and His judgments, and His commandments, alway.

2 And know ye this day: for I speak not with your children which have not known, and which have not seen the chastisement of the LORD your God, His greatness, His mighty hand, and His stretched out arm, 3 And His miracles, and His acts, which He did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land; 4 And what He did unto the army of Egypt, unto their horses, and to their chariots; how He made the water of the Red sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day; 5 And what He did unto you in the wilderness, until ye came into this place; 6 And what He did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that was in their possession, in the midst of all Israel; 7 But your eyes have seen all the great acts of the LORD which He did.

Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it; 8 And that ye may prolong your days in the land, which the LORD sweareth unto your fathers to give unto them and to their seed, a land that floweth with milk and honey. 9 For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs: 10 But the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven: 11 A land which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year.

And it shall come to pass, if ye shall hearken diligently unto My commandments which I command you this day, to love the LORD your God, and to serve Him with all your heart and with all your soul,

That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

Take heed to yourselves, that your heart
be not deceived, and ye turn aside, and serve other gods, and worship them;
17 And thou the LORD's wrath be kindled against you, and He shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the LORD giveth thee:
18 Therefore shall ye lay up these My words in your heart and in your soul,
and bind them for a sign upon your head, that they may be as frontlets between your eyes.
19 And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up:
20 And thou shalt write them upon the door posts of thine house, and upon thy gates:
21 That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.
22 For if ye diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all His ways, and to cleave unto Him;
23 Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.
24 Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.
25 There shall no man be able to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as He hath said unto you.
26 Behold, I set before you this day a blessing and a curse;
27 A blessing, if ye obey the commandments of the LORD your God, which I command you this day:
28 And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.
29 And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou wast brought to possess it,
that thou shalt put the blessing upon mount Gerizim,
and the curse upon mount Ebal.

Are they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the "champaign" over against Gilgal, beside the plains of Moreh?
31 For ye shall pass over Jordan to go in to possess the land which the LORD your God
12.2

DEUTERONOMY.

12. 2—14. 29 (u, p. 253). SACRED PLACES AND MEATS (Division).


12. 3—23 (U1, above). SACRED PLACES.
(Alteration.)

U1 x | 2, 3. False gods. Destruction of places.
| y | 4—22. Jehovah: "Not so,"

2 green. Heb. s'anan. First occurrence.
3 break = smash.
pillars. These "menhirs" constantly dug up to-day.

4—28 (y, above). JEHOWAH: "NOT SO."
(Introversion and Alteration.)

c o | 15. Exception.
| f | 15. Prohibition of foods.
d | 17—19. Tenths.
c e | 20—22. Exceptions.
b | 25, 27. Restrictions.

5 the place. Only in the Land could these laws be carried out. See the Structure above. Cp. Ex. 20, 24.
6 and. Note the Fig. Polysemyton (Ap. 8) in v. 6, 7.
7 put your hand unto. Fig. Metonymy (of Adjunct), Ap. 6, hand used for all works done by it.
11 a place. The ark of the covenant would be the place until the temple was built.
13 gates. Fig. Synecdoche (of Part), put for the whole city.
16 asteth after = longeth for.
17 wine. Heb. q'orah. Cp. 27, ii.
18 hand. Some codices, with Sam., Jon., Sept., Syr., and Vulg., read "hands" (pl.).
19 and. Note the Fig. Polysemyton in this verse.
20 as long as thou livest. Heb. = all the days.
21 as = according as.

tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herd or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

18 But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose (the place which the LORD thy God shall choose shall be the place of meeting with thee, that thou mayest not search the LORD thy God, nor to serve thy gods, upon the high mountains, and upon the hills, and under every green tree:

19 Take heed to thyself that thou forsake not the Levite "as long as thou livest upon the earth."

20 When the LORD thy God shall enlarge thy border, "as He hath promised thee, and..."
thou shalt say, I will eat flesh, because the soul longeth to eat flesh; thou mayest eat flesh, whatsoever soul lusteth after.

21. If the place which the LORD thy God hath chosen to put His name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thou soul lusteth after.

22. But even the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat of them alike.

23. Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh.

24. Thou shalt not eat it; thou shalt spurn it upon the earth as water.

25. Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the sight of the LORD.

26. Only holy things which thou hast, and thy vows, shalt thou take, and go unto the place which the LORD shall choose:

27. And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh.

28. Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of the LORD thy God.

29. When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

30. Take heed to thyself that thou be not snared with them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.'

31. Thou shalt not do so unto the Lord thy God: for every abomination of the Lord, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

32. What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.

13. If there arise among you a prophet, or a dreamer of dreams,

1. And giveth thee a sign or a wonder,

2. And the sign or the wonder come to pass, whereby he speake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

3. Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the Lord your God proveth you, to know whether ye love the Lord your God with all your heart and with all your soul.


21. kill — kill in sacrifices. Ap. 43. 11. 4. CP. 1 Sam. 16. 5 (‘sacrifices’).


24. Thou shalt not eat it. Repeated in v. 22.

27. offer — prepare. See Ap. 43. 11. 12.


31. burnt — burnt up. See Ap. 43. 11. 8.


1. If, &c. Beginning of Moses’ fourth address. See note on 1. 1.


proverb — i.e., suffereth you to be proved. Heb.

idiom, which speaks of doing what one allows to be done.


4. and. Note the Fig. Polysyndeton (Ap. 6), to emphasise each item.

cleave. Cp. 10. 20.

5. bondage — bondmen. See note on 5. 6.

eleven times in this book: 18. 5; 17. 7, 12; 19. 13, 19;

20. 1, 2; 22. 21, 22, 24; 24. 7.

So shalt thou put away. This expression occurs put ... away. Heb. ba’aw, to burn up in order to clear out.

the evil — the wicked thing. Heb. rā‘â’. Ap. 44. 8.


entice ... secretly. Both (Heb.) words used here for the first time.

4. Ye shall walk after the Lord your God, and fear him, and keep His commandments, and obey His voice, and ye shall serve him, and cleave unto Him.

5. And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the Lord thy God commanded thee to walk in.

6. So shalt thou put the evil away from the midst of thee.

V. 11.

6. If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly,
saying, 'Let us go and serve other gods,' which thou hast not known, [ἐφώνημα], nor thy fathers;  
7 Namely, of the gods of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth;  
8 Thou shalt not consent unto him, nor hearken unto him; neither shall thine [αὐτοῖς], neither shalt thou conceal him:  
9 But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.  
10 And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.  
11 And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.  
12 If thou shalt hear say in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,  
13 'Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, 'Let us go and serve other gods,' which ye have not known;  
14 Then shalt thou enquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you;  
15 Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein, and the cattle thereof, with the edge of the sword.  
16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.  
17 And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of His anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as He hath sworn unto thy fathers;  
18 When thou shalt hearken to the voice of the LORD thy God, to keep all His commandments which I command thee this day, to do that which is right in the eyes of the LORD thy God.  
19 Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.  
20 For thou [is] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto Himself, above all the nations that are upon the earth.  

14. 1-29 (U3, p. 256). MEATS.  
(Enumeration.)  

1 Eye. Fig. Pseudepigrapha. Ap. 6.  
2 Wickedness. Heb. ra‘. Ap. 44. viii.  
3 Hath given = giveth.  
5 Children = sons.  

Belial. First occurrence. A word denoting all that is wicked and worthless; hopeless, as to character and destiny. Put by Fig. Metempsy, Ap. 6, for the Evil One as the instigator of all the uncleanness of heathenism. Cp. 2 Cor. 6. 16.  

5 Destroying = exterminating. Heb. 'arm. edge. Heb. 'mouth'. Put by Fig. Metempsy (of Subject), Ap. 6, for edge.  
9 This day. See note on 4. 26.  

4. 3-21 (m, above). MEATS.  

m 1 3-8.  
2 Fish.  
3 Birds.  
4 What dieth of itself.  

4 These. There are eleven animals named in Deuteronomy which are not included in Leviticus and Numbers. More names known after forty years from Egypt. Cp. Lev. 11.  
5 Roe buck = gazelle (R.V.).  
6 Fallow deer = roebuck.  
7 Wild ox = antelope (R.V.).  
8 Chamois = mountain sheep (R.V.).  
9 Parteth the hoof. Cp. Lev. 11. 2. 8.  
10 Cleaveth the cleft. Fig. Polyptoton. Ap. 6.  

4 These are the beasts which ye shall eat:  
1 The ox, the sheep, and the goat.  
2 The hart, and the roebuck, and the fallow deer, and the wild goat, and the goat, and the wild ox, and the chamois.  
3 And every beast that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud among the beasts, that ye shall eat.  
4 Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and
14. 7.

DEUTERONOMY.

15. 4.

27. Coney. G. לֶבֶן, R.V. margin, called "Hyrax Syriacus", or rock-hedgehog.
32. Coney. G. לֶבֶן, R.V. margin, called "Hyrax Syriacus", or rock-hedgehog.
33. Coney. G. לֶבֶן, R.V. margin, called "Hyrax Syriacus", or rock-hedgehog.
34. Coney. G. לֶבֶן, R.V. margin, called "Hyrax Syriacus", or rock-hedgehog.
38. Coney. G. לֶבֶן, R.V. margin, called "Hyrax Syriacus", or rock-hedgehog.
40. Coney. G. לֶבֶן, R.V. margin, called "Hyrax Syriacus", or rock-hedgehog.
41. Coney. G. לֶבֶן, R.V. margin, called "Hyrax Syriacus", or rock-hedgehog.
42. Coney. G. לֶבֶן, R.V. margin, called "Hyrax Syriacus", or rock-hedgehog.
44. Coney. G. לֶבֶן, R.V. margin, called "Hyrax Syriacus", or rock-hedgehog.
46. Coney. G. לֶבֶן, R.V. margin, called "Hyrax Syriacus", or rock-hedgehog.
for the LORD shall greatly bless thee in the land which he gave thee for an inheritance to possess it.

5 Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

6 For thy God blesseth thee, as he promised thee; and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

7 If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee,

8 Thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

9 Beware that there be not a thought in thine wicked heart, saying, ‘The seventh year, the year of release, is at hand;’ and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest him unto him: because that this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

11 For the poor shall never cease out of the land:

Therefore command thee, saying, ‘Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.’

12 And if thy brother be a Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

13 And when thou sendest him out free from thee, thou shalt not let him go empty:

14 Thou shalt furnish him liberally of thy bread, and of thy garment, and of thy winepress: of that wherewith the LORD thy God hath blessed thee thou shalt give unto him.

15 And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore command thee this thing this day.

16 And it shall be, if he say unto thee, ‘I will not go away from thee;’ because he loveth thee and thine house, because he is well with thee:

17 Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

18 It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years; and the LORD thy God shall bless thee in all that thou doest.

19 All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God:
(Introduction and Alternation.)


5 Abib. To place = to make a habitation for.

6 Bread of affliction. Fig. Metonymy (of Subject) = bread which is the symbol of their affliction in Egypt.

7 In haste. Not the reason given in Ex. 12, 17 for the Exodus. But here the reason why the bread was unleavened. There was no time for it to “rise” by fermentation.


9 Gates. Fig. Synecdoche (of Part). Ap. 6, put for the cities themselves. Note the introversion of the lines of this member (i, ex 5, 6).

10 Roast = cook.


12 Corn = standing corn.

9-12 (f, above). WEEKS (FEAST).
(Introduction and Alternation.)

9 N. Command. “Thou shalt remember”.

10 Feasts. “Thou shalt keep”.

11 Offerings of gift. “Thou shalt give”.

12 Offerings of praise. “Thou shalt rejoice”.

13 Command. “Thou shalt remember”.

14 Feasts. “Thou shalt observe”.

15 And. Note the Fig. Polysemus in this verse.

See Ap. 6.

12 In Egypt. Some codices, with Sam. and Sept., have “in the land of Egypt”.

13-15 [For Structure see next page].

widow, that are among you, in the place which the LORD thy God hath chosen to place His name there.

12 And thou shalt remember that thou wast a bondman in Egypt:

and thou shalt observe and do these statutes.

13 Thou shalt observe the feast of tabernacles seven days.

14 Thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the
16. 13.  DEUTERONOMY.  17. 8.


13 corn=threshing-floor.  Put by Fig. Metonymy (of wine = winepress) is produced from them.
14 And.  Note the Fig. Polyptoton.  Ap. 6.
16 appear.  See note on Ex. 23. 16, 17.
17 man.  Heb. 'ish.  See Ap. 11. II.
16. 18-17. 13 (v. p. 252).  LAWS. CIVIL, (Introd.)

A | B | 16, 21, 22.  Illegal acts.
B | U | 17. 1.  Illegal offerings.
19 thou shalt not.  A special reading, known as Sevir, has "neither shalt thou ".  See Ap. 34.
20 altogether just.  This is the rendering of the Fig. Epiphenomenon (Ap. 6).  Heb. "just, just ", i.e. perfectly just.

22 image - pillar.

17. 2-13 (A, above).  JUDGES. DUTIES.  (Alternation.)

A | t | 2-7.  Law.  Simple cases.
A | f | 8-12.  Law.  Difficult cases.

2-7 (4, above).  LAW. SIMPLE CASES.  (Extended Alternation)

T | v | w | 2.  Criminals.
B | y | 4.  Proof.
T | v | w | 2.  Criminals.
A | y | 6, 7.  Proof.

2 the LORD.  Heb. Jehovah.  Ap. 4. II.
5 wickedness.  Heb. ra'ah.  Ap. 44. VIII.
6 transgressing. Heb. 'abar.  Ap. 44. VII.
7 not commanded.  Equally authoritative in matters of faith and worship to-day.
8 diligently.  See note on 13, 14.
9 behold.  Fig. Asterism.  Ap. 6.
10 when.  Fig. Metonymy (of Cause), put for the witness borne by it.  Ap. 6.
11. 2.  Cp. Num. 35. 26, and see Matt. 18. 16. 2 Cor. 13. 1.
12 Tim. 5. 15.
13 put the evil away.  See note on 13. 5.

8-12 [For Structure see next page].

between.  Some codices, with Sam., Jon., Sept., and Syr., read "or between ".

6 At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death.
7 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.
8 If there arise a matter too hard for thee in judgment, between blood and blood, 

(p. 263)
plea and plea, and between stroke and stroke, being matters of controversy within thy gates:

then shalt thou arise, and get thee up into the place which the LORD thy God shall choose; and thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment:

And thou shalt do according to the sentence, which they of that place which the LORD thy God shall choose shall shew thee; and thou shalt observe to do according to all that they inform thee:

According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left.

And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge,
even that man shall die: and thou shalt put away the evil from Israel.
And all the people shall hear, and fear, and do no more presumptuously.

When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, 'I will set a king over me, like as all the nations that are about me;'

Thou shalt not multiply horses to thyself, nor cause the people to return to Egypt, to the end that he should multiply horses; forasmuch as the LORD hath said unto you, 'Ye shall henceforth no more that way.'

Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

And it shall be, when he sitteth upon the throne of his kingdom,

that he shall write him a copy of this law in a book out of that which is before the priests the Levites:

And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

That his heart be not lifted up above his brethren, and that he turn not aside from the commandment to the right hand, nor to the left; that he may prolong his days in his kingdom, and his children, in the midst of Israel.

The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and His inheritance.

Therefore shall they have no inheritance among their brethren: the LORD is their inheritance, as He hath said unto them.

And this shall be the priest's due from the people, from them that offer a sacrifice, whether ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

The first fruits also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.

And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;
18. 7.

DEUTERONOMY.

18. 9-22 (w, p. 255). THE PROPHET.
(Introduction and Alternations.)

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(p. 264)

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the "coasts of thy land, which 1 the LORD thy
2 God giveth thee to inherit, into three parts,
3 that every slayer may flee thither.
4 And this is the case of the slayer, which
shall flee thither, that he may live: Whoso
killeth his neighbour 5 ignorantly, whom he
hated not in time past;
5 6 As when a man goeth into the wood with
his neighbour to hew wood, and his hand
fetcheth a stroke with the axe to cut down the
tree, and the "head slippeth from the "helve,
and lighteth upon his neighbour, that he die;
6 | shall flee unto one of those cities, and live:
7 Lest the "avenger of the blood pursue the
slayer, while his heart is hot, and overtakes
him, because the way is long, and "slay him;
whereas he was not worthy of death, inasmuch
as he hated him not in time past.
8 Wherefore 3 command thee, saying, Thou
shalt separate three cities for thee.
8 And if 1 the LORD thy 1 God enlarge thy
3 coast, 6 as He hath sworn unto thy fathers,
and give thee all the land which He promised
to give unto thy fathers;
9 If thou shalt keep all these commandments
to do them, which I command thee this day,
to love 1 the LORD thy 1 God, and to walk ever
in His ways;
then shalt thou "add three cities more for
thee, beside these three:
10 That innocent blood be not shed in thy
land, which 1 the LORD thy 1 God giveth thee
for an inheritance, and so "be blood upon thee.
11 But if any "man "hate his neighbour, and
lie in wait for him, and rise up against him,
and "smite him mortally that he die, and
feeth into one of these cities:
12 Then the elders of his city shall send and
fetch him thence, and deliver him into the hand
of the "avenger of "blood, that he may die.
13 Thine eye shall not pity him, but thou
shalt "put away the "guilt of innocent blood from
Israel,
that it may go well with thee.'
14 Thou shalt "not remove thy neighbour's
6 landmark, which they of old have set in
thine inheritance, which thou shalt inherit in
the land that 1 the LORD thy 1 God giveth thee
to possess it.
15 "One witness shall not rise up against
a 9 man for any "iniquity, or for any "sin, in
any sin that he sinneth
at the mouth of two witnesses, or at the
mouth of three witnesses, shall the matter
be established.
16 If "a false witness rise up against 9 any man
to testify against him 9 that which is wrong;
Then both the men, between whom the
controversy is, shall stand before 1 the LORD,
before the priests and the judges, which
shall be in those days;
And the judges shall make "diligent
inquisition: and, "behold, if the witness be
a false witness, and hath testified falsely
against his brother;
Then shall ye do unto him, as he had
thought to have done unto his brother: so
shalt thou "put the evil away from among you.
And those which remain shall hear, and
fear, and shall henceforth commit no more
such "evil among you.
And thine "eye shall not pity; but "life
shall go for "life, eye for eye, tooth for tooth,
hand for hand, foot for foot.
When thou goest out to battle against
thine 6 enemies, and seest horses, and
chariots, and a people more than thou, be not
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20. 1.

DEUTERONOMY.

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2 And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,

3 And shall say unto them, ‘Hear, O Israel, ye approach this day unto battle against your enemies, let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

4 For the Lord thy God is He that goeth with you, to fight for you against your enemies, to save you.’

5 And the officers shall speak unto the people, saying, ‘What is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

6 And what man is he that hath planted a vineyard, and hath not eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it.

7 And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.’

8 And the officers shall speak further unto the people, and they shall say, ‘What man is there that is fearful and faiblized? let him go and return unto his house, lest his brethren’s heart faint as well as his heart.’

9 And it shall be, when the officers have made an end of speaking unto the people, that they shall make captains of the armies to lead the people.

10 When thou comest nigh unto a city to fight against it,

then proclaim peace unto it.

11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee.

12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:

13 And when the Lord thy God hath delivered it into thine hands,

thou shalt smite every male thereof with the edge of the sword:

14 But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the Lord thy God hath given thee.

15 Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations.

16 But of the cities of these people, which the Lord hath given thee:


3 faint. This and the following three words = Fig. Synonymia. Ap. 6.

tremble = be excited. (Heb. = make haste.)


10 proclaim peace: i.e. if it belong not to the Canaanites. Cp. Matt. 10. 12, 13.

11 spoile...take = take as a prey. These two words, ‘spoil’ and ‘prey,’ occur in the name Maher-shalal-hash-baz. Isa. 8. 1.

16 breatheth. Heb. n’shad’mah = that hath breath.

See Ap. 16.


namely. Only six mentioned here.

as = according as.

18 That = to the intent that.

sin. Idolatry was, and still is, the great sin. Cp. Gal. 5. 20.


21. 1—25. 18 (n, p. 264). ISRAEL.

(Repeated Alternation.)

n | J1 | 21. 1—22. 4. Persons and property.
K1 | 22. 9, 10. Sowing and ploughing.
K4 | 25. 5—18. Persons and property.


lying = fallen down.

1 the Lord thy God doth give thee for an inheritance,

thou shalt save alive nothing that breatheth: 17 But thou shalt utterly destroy them; 18 That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the Lord your God.

19 When thou shalt besiege a city a long time, in making war against it to take it,

thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man’s life) to employ them in the siege.

20 Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down: and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

21 If one be found slain in the land which the Lord thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him:

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21. 2. 

DEUTERONOMY. 21. 17.

a b c 
(p. 267) 

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2. Then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain:

d 3 And it shall be, that the city which is next unto the slayn man,
e even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke;

4. And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

5. And e the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto Him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried:

6. And all the elders of that city, that are next unto the slayn man, shall wash their hands over the heifer that is beheaded in the valley:

7. And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen it.

8. Be merciful, O LORD, unto Thy people Israel, whom Thou hast redeemed, and lay not innocent blood unto Thy people of Israel's charge. And the blood shall be forgiven them.

9. So shalt thou put away the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the LORD.

L' x y

10. When thou goest forth to war against thine enemies, and the LORD thy God delivereth them into thine hands, and thou hast taken them captive,

11. And when seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldst have her to thy wife;

12. Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;

13. And she shall put the raiment of her captivity off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

14. And if thou have no delight in her, then thou shalt let her go "whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast hasted her.

15. If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated:

16. Then it shall be, when he maketh his sons to inherit that which be hath,

f that he may not make the son of the beloved

21. 1—22. 8 (J, p. 296). PERSONS AND PROPERTY (Division).


L2 | 22. 1—8. Property.

21. 1—23 (L, above). PERSONS.

(Proceed and Enumeration.)

1. w | 1—9. Crime. Dead body found slain.
2. x | y1 | 10—14. Captives.
3. y2 | 15—17. Two wives.

1—9 (w, above). CRIME. DEAD BODY FOUND SLAIN (Proceed and Alternations).

w z | 1. The guilt incurred.
   a | b | c | 2. Elders and Judges.
       d | e | f. City next to crime.
       g | h. Elders of that city.
   a | b | c | 3. Priests, the sons of Levi.
       d | e | f. City next to crime.
       g | h. Elders of that city.
   z | 3. The guilt put away.

4. rough valley = ravine, or rough gully.
   eared = ploughed. Old English idiom.
   strike off = beheaded, or break the neck.
   5. the priests the sons of Levi. See note on 17. 9.
   word. Hebrew. Put by Fig. Metonymy (of Cause), Ap. 6, for what is uttered by it.
   8. stroke = punishment. Fig. Synecdoche (of Species), Ap. 6. Cp. 17. 8.
   tried. Better to supply "settled", or "decided".
   8. Be merciful = Be propitious, or make expiation or atonement.
   innocent blood. Put by Fig. Synecdoche (of Species), for the guilt which shed it. See Ap. 6.
   shall be = shall assuredly be.
   9. put away, &c. See note on 18. 5.
   guilt of innocent blood = blood-guiltiness, blood being put for guilt. See note on 18. 8.
   10. hands. Hebrew text reads "hand"; but some codices, with Jon., Sept., and Syr., read "hands", as A.V.
   13. raiment of her captivity = mantle in which she was taken captive. "Of" = Genitive of relation (see Ap. 17).
   a full month. Hebrew = a moon of days.
   husband. Hebrew, Baal, or lord. Cp. first occurrence of verb, Gen. 20. 3.
   14. whether she will = according to her will. Hebrew, nevush. See Ap. 13.
   make merchandise. Hebrew, 'awam. In this sense, only here and 24. 7.

15—17 (y2, above). TWO WIVES.

(Alternation.)

y2 | f | 15. Firstborn
   g | 15—17. Inheritance
   f | 15—17. Firstborn
   g | 17. Inheritance

16 when. Hebrew, in the day. See Ap. 18.

firstborn before the son of the hated, which is the eldest, or the firstborn.

17. But he shall acknowledge the son of the hated for the firstborn,

by giving him a double portion of all that he
17 he. Cp Gen. 49. 3.
strength. Heb, 'Attôn = strength, bow and
Gen. 49. 3 and Job 31. 23 (A.V. "wealth");
but = suffering, &c., in Gen. 55. 18 (marg.). Deut. 26. 14,
and Hos. 9. 4.
his. Some codices, with Sam. Onk., Sept., Syr., and
Vulg., read "his therefore".

21. 18-21 (v. p. 267). REBELLIOUS SON.
(Interruption.)

22 And if a man have committed a sin
worthy of death, and he be to be put to death,
and thou hang him on a tree: 23 His body shall not remain all night upon
the tree, but thou shalt in any wise bury him that day; (for he that is hanged is "accursed
of God); that thy land be not defiled, which
the LORD thy God giveth thee for an
inheritance.

22 Thou shalt not see thy brother's ox
or his sheep go astray; and hide thyself from them: thou shalt in any case bring them again unto thy brother.
2 And if thy brother be not nigh unto thee,
or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.
3 In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.
4 Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again.

5 The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God.

6 If a bird's nest chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young: 7 But thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days.

8 When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

9 Thou shalt not sow thy vineyard with
divers seeds: fest the fruit of thy seed which
thou hast sown, and the fruit of thy vineyard,
be defiled.

10 Thou shalt not plow with an ox and an
ass together.

11 Thou shalt not wear a garment of two
colors, as of two woollen and linen together.

12 Thou shalt make thee fringes upon the
four quarters of thy vesture, wherewith thou
coverest thyself.

22. 1-8 (L, p. 267). PROPERTY.
(Alternation.)

1 not see. Cp. Ex. 22. 4, 5.
4 help. See note on Ex. 23. 5.
5 which. i.e. any article of ornament or apparel.
woman's garment. Generally red, and eschewed by men.
the LORD. Heb. Jehovah, Ap. 4. II.
6 young. A special various reading called Sevir (Ap. 34) reads "their laying next": i.e. before all the eggs
are laid.
8 battlement. i.e. a low wall about three feet high
running round the flat roof.
10 ox and ass. One clean, the other unclean; one
tall, the other short, therefore cruel under the
same yoke.

22. 11-23. 25 (J, p. 267). PERSONS.
(Repeated Alternation.)

11 woollen and linen. One animal, the other
vegetable. Linen used of Divine righteousness (Rev.
19. 8), and not to be mixed with animal or fleshly
labour.
12 fringes - twisted cords. In Matt. 23. 5 the Greek is crospeda, because hanging like locks of hair. Not the same as Num. 15. 18, which was ordained to distinguish Israel from the nations.
quarters. Heb. "wings".
13 If any man take a wife, and go in unto her, and hate her,
4 And give occasions of speech against her, and bring up an evil name upon her, and say, ‘I took this woman, and when I came to her, I found her not a maid;’
15 Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel’s virginity unto the elders of the city; and
18 And the damsel’s father shall say unto the elders, ‘I gave my daughter unto this man to wife, and he hateth her;
17 And, ‘lo, yea, he hath given occasions of speech against her, saying, ‘I found not thy daughter a maid;’ and yet these are the tokens of my daughter’s virginity.’ And they shall spread the cloth before the elders of the city.
19 And the elders of that city shall take that man and chastise him;
10 And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.
20 But if this thing be true, and the tokens of her virginity be not found for the damsel; then shall she be brought unto the door of her father’s house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father’s house: so shall thou put evil away from among you.
22 If a man be found lying with a woman married to an husband, then shall they both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.
23 If a damsel that is a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;
24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour’s wife: so thou shalt put evil away from among you.
25 But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:
26 But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man tiseth against his neighbour, and slayeth him, even so is this matter:
27 For he found her in the field, and the betrothed damsel cried, and there was none to save her.
28 If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;
29 Then the man that lay with her shall give unto the damsel’s father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.
23. 8.  DEUTERONOMY.  24. 1

shall enter into the congregation of the LORD in their third generation.

p. 9 When the host goeth forth against thine enemies, then keep thee from every wicked thing.

10 If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

11 But it shall be, when evening cometh on, he shall wash himself with water; and when the sun is down, he shall come into the camp again.

12 Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

13 And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

14 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that He see no uncleanness there in thee, and turn away from thee.

15 Thou shalt not deliver unto his master the servant which is escaped from thee:

16 He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

n. 17 There shall be no whore of the daughters of Israel,

b nor a sodomite of the sons of Israel.

a 18 Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow:

b for even both these abomination unto the LORD thy God.

m. q. 19 Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:

20 Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the Lord thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

q. 21 When thou shalt vow a vow unto the Lord thy God, thou shalt not slack to pay it:

22 But if thou shalt forbear to vow, it shall be no sin in thee.

23 That which is gone out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto the Lord thy God, which thou hast promised with thy mouth.

K. r. s 24 When thou comest into thy neighbour's vineyard,

then thou mayest eat grapes thy fill at thine own pleasure;

but thou shalt not put any in thy vessel.
2. And when she is departed out of his house, she may not be another man's wife.

3. And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife;

4. Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.

5. When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.

6. No man shall take the nether or upper millstone to pledge: for he taketh a man’s life unto a pledge.

7. If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

8. Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach thee: as I commanded them, so ye shall observe to do.

9. Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

10. When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

11. Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

12. And if the man be poor, thou shalt not sleep with his pledge.

13. In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

14. Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates:

15. At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be a sin unto thee.

16. The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

17. Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widow’s raiment to pledge: that there be no widow among you, and that there be no stranger among you.

18. But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I commanded thee to do this thing.

19. When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.
20 When thou beatest thine olive tree,
and thou shalt not go over the boughs again:
21 When thou gatherest the grapes of thy vineyard,
thou shalt not glean it afterward:
22 And thou shalt remember that thou wast
a bondman in the land of Egypt: therefore 3
command thee to do this thing.

25 If there be a controversy between two men,
and they come unto judgment, that the
judges may judge them; then shall
they justify the righteous, and condemn the wicked.
2 And it shall be, if the wicked man be
worthy to be beaten, that the judge shall
cause him to lie down, and to be beaten before his face,
according to his fault, by a certain number.
3 Forty stripes he may give him, and not exceed:
is he should exceed, and beat him
above these with many stripes, then thy
brother should seem vile unto thee.

4 Thou shalt not muzzle the ox when
he treadeth out the corn.
5 If brethren dwell together, and one of
them die, and have no child,
the wife of the dead shall not marry without
unto another stranger: her husband's brother shall
go in unto her, and take her to him to wife,
and perform the duty of an husband's brother
unto her.
6 And it shall be, that the firstborn which
she beareth shall succeed in the name of his
brother which is dead, that his name be not
put out of Israel.

7 And if the man like not to take his
brother's wife,
then let his brother's wife go up to the gate
unto the elders, and say, 'My husband's
brother refuseth to raise up unto him his
brother a name in Israel, he will not perform the
duty of my husband's brother.'

8 Then shall his brother's wife come unto
him in the presence of the elders, and 'loose
his shoe from off his foot, and spit in his face,
and shall answer and say, 'So shall it be done
unto that man that will not build up his
brother's house.'

9 And his name shall be called in Israel,
The house of him that hath his shoe loosed.

10 When men strive together one with
another, and the wife of the one draweth near
for to deliver her husband out of the hand of
him that smiteth him, and putteth forth her
hand, and taketh him by the secrets:

11 When 1 men strive together one with
another, and the wife of the one draweth near
for to deliver her husband out of the hand of
him that smiteth him, and putteth forth her
hand, and taketh him by the secrets:

12 Then thou shalt cut off her hand, thine
eye shall not pity her.

13 Thou shalt not have in thy bag * divers
weights, a great and a small.

14 Thou shalt not have in thine house * divers
measures, a great and a small.

15 But thou shalt have a perfect and just
weight, a perfect and just measure shalt thou
have: that thy days may be lengthened in
the land which 1 the Lord thy 15 God giveth thee.

16 For all that do such things, and all that
do unrighteously, are an abomination unto
the Lord thy God.

17 Remember what 1 Amalek did unto thee
by the way, when ye were come forth out of
Egypt;
18 How he met thee by the way, and smote the
hindmost of thee, even all that were feeble
behind thee, when they were faint and weary;
and he feared not 16 God.
25. 19. DEUTERONOMY. 26. 15

19 Therefore it shall be, when 1 the LORD thy God hath given thee rest from all thine enemies round about in the land whither 1 thou goest to possess it, then shalt thou blot out the remembrance of Amalek from under heaven; thou shalt not forget it.

26 And it shall be, when thou art come into the land which the LORD thy God giveth thee for an inheritance, and possessest it, and dwellest therein;

1 That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose 1 to place His name there.

3 And thou shalt go unto the priest that shall be in those days, and say unto him, I 1 profess this day unto the LORD thy God, that I am come unto the country which the LORD swore unto our fathers for to give us.

4 And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God,

5 And thou shalt 2 speak and say before the LORD thy God,

R i *A Syrian * ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous;

k And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:

l 7 And when we cried unto the LORD our God of our fathers,

l 1 the LORD heard our voice, and looked on our affliction, and our oppression:

k 8 And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:

i 9 And He hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey.

k 10 And now, behold, I have brought the firstfruits of the land, which Thou, 1 LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

g 11 And thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, the Levite, and the stranger that is among you.

P² m 12 When thou hast made an end of 2 tithing all the tithes of thine increase the third year which is the year of tithing,

n and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

13 Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all Thy commandments which Thou hast

18 blot out. Fulfilled in the time of Esther in 492 b.c. See Ap. 60. vii. 5.


26. 1-15 (S³, p. 255). LAWS: ECCLESIASTICAL. (Division.)

1-11 (P², above). BASKET OF FIRSTFRUITS. (Introversion.)

P² | Q | g | 1. Inheritance possessed.

h 2-5. Command.

R | i | 5. Unworthiness of grace.


l | 7. Cry made.

R | i | 7. Cry heard.

k | 8. Egypt. Deliverance.

q | f | 9. Grace for the unworthy.

Q | a | 10. Obedience.

| g | 11. Inheritance enjoyed.

1 land. Heb. 'erez = Canaan.


9 earth. Heb. = ground or soil, 'adāmah, as in Ex. 23. 19; 34. 26. Lev. 2. 12; 23. 10. Num. 15. 20, 21. Deut. 18. 4. Prov. 8. 9, 10.

basket. Heb. 'mew' (woven), only here and 28. 8, 17, to place = to cause to dwell.

3 profess = declare this day. See note on 4. 28.

5 speak and say. Note the idiom, generally rendered "answer and say", where the first verb must always be rendered according to the context. Here "confess and say".

Syrian = an Aramaean = i.e. Jacob.

ready to perish = perishing. Gen. 42. 1, 2.

mighty. Some codices, with Sam., Onk., Jon., and Sept., read "s and mighty". Note the Fig. Polyptōton (Ap. 6), thus produced.


10 behold. Fig. Artieronos. Ap. 8.

land. Heb. 'adāmah = ground or soil, as in references on "earth" in e. 3.

12-15 (P², above). TITHES (Introversion).

P² m | 12. Tithes gathered.


n 14. Duly appropriated (negative).

m | 15. Prayer offered.

12 tithing all the tithes. Fig. Polyptōton (Ap. 6) = carefully and completely tithed thy increase. Cp. 14. 29, 25.

13 hallowed = holy. See note on Ex. 3, 5.


14 mourning. Heb. 'aṭān, a Homonym: here = suffering, or sorrow (as in Gen. 55. 18 (margin), and Hos. 9. 4), but might = in Gen. 49. 3. Deut. 21. 17. Job 91. 25. for the dead. Probably = dejection for touching a dead body.

15 holy. See note on Ex. 3, 5.

commanded me: I have not transgressed Thy commandments, neither have I forgotten them:

14 I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that Thou hast commanded me.

15 Look down from Thy holy habitation, from heaven, and bless Thy people Israel, and
the 10 land which Thou hast given us, "as Thou swarest unto our fathers, a 1 land that floweth with milk and honey."

16 § This day 1 the LORD thy 1 God hath commanded thee to do these 1 statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy 2 soul.

17 Thou hast 0 avouched 1 the LORD 3 this day to be thy 1 God, and to walk in His ways, and to keep His 16 statutes, and His commandments, and His 15 judgments, and to hearken unto His voice:

18 And 1 the LORD hath avouched thee this day to be His 9 peculiar people, as He hath promised thee, and that thou shouldest keep all His commandments;

19 And to make thee high above all nations which He hath made, in praise, and in name, and in honour;

and that thou mayest be an 15 holy people unto 1 the LORD thy 1 God, "as He hath spoken."

27 § And Moses with the elders of Israel commanded the people, saying, "Keep all the commandments which I command you this day.

2 And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee,

that thou shalt set thee up great 8 stones, and plaster them with 8 plaster:

3 And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; "as the LORD 2 God of thy fathers hath promised thee.

4 Therefore it shall be when ye be gone over Jordan,

that ye shall set up these 2 stones, which I command you this day, in mount Ebal, and thou shalt plaster them with 8 plaster.

5 And there shall thou build an altar unto the LORD thy 2 God, an altar of 2 stones: thou shalt not lift up any 8 iron tool upon them.

6 Thou shalt build the altar of the LORD thy 2 God of whole stones: and thou shalt offer burnt offerings thereon unto the LORD thy 2 God:

7 And thou shalt offer peace offerings, and shalt eat there, and rejoice before the LORD thy 2 God.

8 And thou shalt write upon the stones all the words of this law 8 very plainly."

9 And Moses and the priests the Levites spake unto all Israel, saying, "Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy 2 God.

10 Thou shalt therefore obey the voice of the LORD thy 1 God, and do His 3 commandments and His statutes, which I command thee this day."

11 And Moses charged the people the same day, saying,

26. 15. DEUTEROMONY. 27. 13.

15 as = according as.

a land. Heb. 'ereg, the land of Canaan.

26. 16-19 (R, t, p. 285). THESE STATUTES.

(Introversion.)

1 0 16. Command.

p | 17. Jehovah avouched by people.

p | 18, 19.- People avouched by Jehovah.

0 | 19. Purpose.


17 avouched = avowed.

and. Note Fig. Polygyny of (Ap. 8) in vv. 17-18.

18 peculiar = as a treasure. Cp. 7. 5, and see note on Ex. 19. 5.

19 as = according as. This is the end of the fourth address. See note on 1. 1.

27. 1-10 (R, u, p. 285). SACRED PLACES.

(Introversion and Alternation.)

u | q 1. Command.

r | q 2. Passage of Jordan.

r | q 3. Sacred stones.

r | q 4-8. Passage of Jordan.

q | q 9. 10. Command.

1 And Moses. This is the beginning of the fifth address. See note on 1. 1.

this day. See note on 4. 26.

2 on the day = in the day, or, when. See Ap. 18. the LORD. Heb. Jehovah. Ap. 4. II.


stones: i.e. rough and unhewn. Cp. Ex. 20. 25.

plaster = gypsum. A hard white cement.


this law : i.e. which follows, viz. the blessings and curses.

as = according as.

4 in mount Ebal. The stones, therefore, carried thither from Jordan. Ebal = heaps.

iron. Probably a technical name for a chisel, as we now associate it with a laundry or a prison.

2 very plainly. A useful hint for us = plainly and well.

9 Take heed = keep silence, or, take note.

10 commandments. In Hebrew text written singular, but read plural, as here.

27. 11-26 (d, p. 286). GERIZIM AND EBAL.

(Division.)


11-13 (S1, above). ARRANGEMENT OF TRIBES.

(Alternation.)

S1 | u 11, 12.- On Gerizim to bless.

v | 12. Tribes detailed.

w | 13.- On Ebal to curse.

v | 13. Tribes detailed.

12 Simeon. For order of tribes see Ap. 45.

12 "These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan;

"Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

13 And these shall stand upon mount Ebal to curse;

Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali."
27. 14. DEUTERONOMY. 28. 11.

14 And the Levites shall "speak, and say unto all the men of Israel with a loud voice, 15 "Cursed be the man that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, "Amen."
16 "Cursed be he that setteth light by his father or his mother. And all the people shall say, ‘Amen.’
17 ‘Cursed be he that removeth his neighbour’s landmark.’ And all the people shall say, ‘Amen.’
18 ‘Cursed be he that maketh the blind to wander out of the way. And all the people shall say, ‘Amen.’
19 ‘Cursed be he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, ‘Amen.’
20 ‘Cursed be he that lieth with his father’s wife; because he uncovereth his father’s skirt.’ And all the people shall say, ‘Amen.’
21 ‘Cursed be he that lieth with any manner of beast.’ And all the people shall say, ‘Amen.’
22 ‘Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother.’ And all the people shall say, ‘Amen.’
23 ‘Cursed be he that lieth with his mother in law.’ And all the people shall say, ‘Amen.’
24 ‘Cursed be he that smiteth his neighbour secretly.’ And all the people shall say, ‘Amen.’
25 ‘Cursed be he that taketh reward to slay an innocent person.’ And all the people shall say, ‘Amen.’
26 ‘Cursed be he that confirmeth not all the words of this law to do them.’ And all the people shall say, ‘Amen.’

28. 1-68 (c, p. 298). BLESSINGS AND CURSES. (Division.)

T. w
(p. 275)

1-14 (T.1, above). BLESSINGS (Alternation).

1-2. Obedience.

1 | -1, 2.- Obedience (general).
2 | -2. Obedience.
3 | 3-14. Blessings (particular).

1 The LORD. Heb. Jehovah. Ap. 4. II.
3 and to do. No “and” in Hebrew text, but it is read in some codices with Sam., Jon., Sept., Syc., and Vulg. this day. See note on 4. 26.
4 above all nations. See 26. 12.
5 these blessings. Fig. Hypotyposeis. Ap. 6.
8 these blessings. Fig. Hypotyposeis. Ap. 6.
9 holy. See note on Ex. 8. 5. as = according as.
10 people = Peoples.
11 in goods = for good; or, in that which is good.

T. w
(p. 275)

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11 in goods = for good; or, in that which is good.
fruit of thy cattle, and in the fruit of "thine ground," in the land which ¹ the LORD sware unto thy fathers to give thee.
12 ¹ The LORD shall open unto thee His good treasure, the heaven to give the rain unto thy land in His ² season, and to bless all the work of thine ³ hand: and thou shalt "lend unto many nations, and they shall not borrow.
13 And ¹ the LORD shall make thee the head, and not the tail; and thou shalt be "above only, and thou shalt not be beneath; if that thou hearken unto the commandments of ¹ the LORD thy ¹ God, which I ³ command thee this day, to observe and to do them;
14 And thou shalt not "go aside from any of the words which I ³ command thee this day, to the right hand, or to the left, to go after other gods to serve them.
15 But it shall come to pass, if thou wilt not hearken unto the voice of ¹ the LORD thy ¹ God, to observe to do all His commandments and His ³ statutes which I ³ command thee this day;
that all these curses shall come upon thee, and overtake thee:
16 Cursed shall thou be in the city, and cursed shalt thou be in the field.
17 Cursed shall be thy ⁵ basket and thy ⁶ store.
18 Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kin, and the flocks of thy sheep.
19 Cursed shall thou be when thou comest in, and cursed shalt thou be when thou goest out.
20 ¹ The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou setttest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the ³ wickedness of thy doings, whereby thou hast forsaken Me.
21 ¹ The LORD shall make the ⁰ pestilence cleave unto thee, until He have consumed thee from off the ² land, whither thou goest to possess it.
22 ¹ The LORD shall smite thee with a ⁰ consumption, and with a ⁰ fever, and with an ⁰ inflammation, and with an ⁰ extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.
23 And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.
24 ¹ The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.
25 ¹ The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.
26 And ³ thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall "fray them away.
27 ¹ The LORD will smite thee with the ⁰ boch of Egypt, and with the ⁰ emerods, and with the ⁰ scab, and with the ⁰ itch, whereof thou canst not be healed.
28 ¹ The LORD shall smite thee with madness, and blindness, and astonishment of heart:
29 And thou shalt grope at noonday, ³ as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee.
30 Thou shalt beget a wife, and another man shall ³ lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.
31 Thine ox ⁰ shall be slain before thine eyes, and thou shalt not eat thereof: thine ass ⁰ shall be violently taken away from before thy face, and shalt not be restored to thee: thy sheep ⁰ shall be given unto thine enemies, and thou shalt have none to rescue them.
32 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long: and there shall be no ⁰ might in thine ³ hand.
33 The fruit of thy land, and all thy ⁰ labours, shall a nation which thou knowest not eat up;

thy ground = thy soil.
in the land = on the soil. Heb 'ddāmāh.
hand. Some codices, with two early printed editions, Sam., Jon., Sept., Syr., and Vulg., read "hands".
13 the head, and not the tail. Fig. Pleonasm (Ap. 6) for great emphasis.
above . . . and not beneath. Fig. Pleonasm. See note above.
14 go aside. Cp. 17. 11, 20. Prov. 4. 27.
T² y | 15–. Disobedience.
z | 55–57. Curses.
y | 58. Disobedience.
z | 59–58. Curses.
15 statutes. See note on 4. 1.
these curses. Fig. Hypotoposis. Ap. 6.
31 pestilence. Probably true Oriental plague.
land=soil. Heb. 'ddāmāh.
32 consumption. Probably phthisis.
fever. Probably a continued fever of some kind.
inflammation. Probably the rigor and heat of malarial intermittent fever.
40 extreme burning. Probably prickly-heat.
55 shall cease. Note the fulfilment of cv. 23, 37, 46, 44, 54, 55, 52, 62, reaching down to the present day.
58 thy carcasse. Sept. kōl nēkōf, with article, denoting corpses as distinct from the people who are dead.
uncalled fowls. Some codices, with Sam., Onk., Sept., and Syr., read "for the bird."
fray = frighten (Old English).
27 botch = elephantiasis.
emerods = Old English spelling of modern Hemorrhoids, or "piles". Written "posteriors" in Hebrew text, but read "tumors" by way of Fig. Euphemism.
schab = aggravated psoriasis.
itch = prurigo.
33 lie with. Heb. Euphemism for "ravish."
hand. Some codices, with three early printed editions and Syr., read plural, "hands".
33 labours. Put by Fig. Metonymy (of Cause) for the result or fruit of them. Ap. 6.
and thou shalt be only oppressed and crushed alway.
34 So that thou shalt be mad for the sight of thine eyes which thou shalt see.
35 The LORD shall smite thee in the knees, and in the legs, with a sore boil that cannot be healed, from the sole of thy foot unto the top of thy head.
36 The LORD shall bring thee to thy land which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shall thou serve other gods, wood and stone.
37 And thou shalt become an astonishment, a proverb, and a byword, among all the nations whither the LORD shall lead thee.
38 Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it.
39 Thou shalt plant vineyards, and dress them, but thou shalt neither drink of the wine, nor gather the grapes; for the worm shall eat them.
40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thine head with the oil; for thine olive shall cast his fruit.
41 Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.
42 All thy trees and fruit of thy land shall the locust consume.
43 The stranger that is within thee shall get up above thee very high; and thou shalt come down very low.
44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.
45 Moreover all these curses shall come upon thee, and shalt pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep His commandments and His statutes which He commanded thee.
46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.
47 Because thou servest not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things;
48 Therefore shalt thou serve thine enemies which I the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.
49 The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flyeth; a nation whose tongue thou shalt not understand;
50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:
51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.
52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down,
28. 59. DEUTERONOMY. 29. 16

59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

60 Moreover He will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

61 Also every sickness, and every plague, which is not written in the book of this law, them will I bring upon thee, until thou be destroyed.

62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

63 And it shall come to pass, that, as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

67 In the morning thou shalt say, ‘Would God it were even!’ and at even thou shalt say, ‘Would God it were morning!’ for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spoke unto thee, ‘Thou shalt see it no more again;’ and there ye shall be sold unto thy enemies for bondmen and bondwomen, and no man shall buy you.”

29. 1-17 (p. 288). INJUNCTIONS PLUS HOREB. RETROSPECTIVE.

(Alternation and Introversive.)


2 Moses called. This begins his sixth address. See note on 1. 1.

5 not waxen old. See ch. 8. 4, and Neh. 9. 21.

6 wine. Heb, יַעֲנָן. See Ap. 27. 1.

7 And when ye came into this place, Sihon, the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

8 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

9 Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

10 ¶ stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

11 Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water:

12 That thou shouldst enter into covenant with the LORD thy God, and into His oath, which the LORD thy God 3 maketh with thee this day:

13 That He may establish thee this day to a people unto Himself, and that ye may be unto thee a 4 God, as He hath said unto thee, and as He hath sworn unto thy fathers, 2 to Abraham, to Isaac, and to Jacob.

14 Neither with you only do 3 make this covenant and this oath:

15 But with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day:

16 (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;
17 And ye have seen their abominations, and their 'idols, wood and stone, silver and gold, which were among them:"

18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our 7God, to go and serve the gods of these nations; lest there should be among thee a root that beareth gall and wormwood;

19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, 'I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:"

20 'The Lord will not spare him, but then the anger of the Lord and His jealousy shall 'smoke against that man, and all the curses that are 'written in this book shall lie upon him, and the Lord shall 'blot out his name from under heaven.

21 And the Lord will separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are 'written in this book of the law:

22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the Lord hath laid upon it;

23 And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor sown, nor any grass growth thereof, even as the low of Sodom, and Gomorrah, Admah, and Zeboim, which the Lord overthrew in His anger, and in His wrath:

24 Even all nations shall say, 'Wherefore hath the Lord done thus unto this land? what meaneth the heat of this great anger?'

25 Then men shall say, 'Because they have forsaken the covenant of the Lord God of their fathers, which He made with them when He brought them forth out of the land of Egypt:

26 For they went and served other gods, and worshipped them, gods whom they knew not, and whom He had not 'given unto them: And the anger of the Lord was kindled against this land, to bring upon it all the curses that are 'written in this book:

27 And the Lord rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day:'

29 The secret things belong unto the Lord our God: but those things which are revealed belong unto us and to our children for ever,

30 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither 'the Lord thy God hath driven thee:

2 And shalt return unto 'the Lord thy God, and shalt obey His voice according to all that 8d


3 command thee this day, thou and thy children, with all thine heart, and with all thy soul;

3 That then the Lord thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the Lord thy God hath scattered thee.

4 If any of thine be driven out unto the utmost parts of heaven, from thence will the Lord thy God gather thee, and from thence will He fetch thee;

6 And the Lord thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and He will do thee good, and multiply thee above thy fathers.

7 And the Lord thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

8 And thou shalt return and obey the voice
of the LORD, and do all His commandments which I command thee this day.
9 And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as He rejoiced over thy fathers: 10 If thou shalt hearken unto the voice of the LORD thy God, to keep His commandments and His statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

11 For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.

12 It is not in heaven, that thou shouldest say, 'Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?'

13 Neither is it beyond the sea, that thou shouldest say, 'Who shall go up for us to the sea, and brings it unto us, that we may hear it, and do it?'

14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

15 See, I have set before thee this day life and good, and death and evil:

16 In that the commandment, and His statutes and His judgments:

that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou art going to possess it.

17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

18 I will denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.

19 I call heaven and earth to record this day against you, that I have set before you life and death, blessings and cursing: therefore choose life, that both thou and thy seed may live:

20 That thou mayest love the LORD thy God, and that thou mayest obey His voice, and that thou mayest cleave unto Him: for is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

31 And Moses went and spake these words unto all Israel.

2 And he said unto them, '3 am an hundred and twenty years old this day: I can no more go out and come in; also the LORD hath said unto me, 'Thou shalt not go over this Jordan.'

3 The LORD thy God, will go over before thee, and destroy these nations from before thee, and thou shalt possess them: and Joshua, shall go over before thee, as the Lord hath said.
4. And 2 the LORD shall do unto them 3 as He did to Sihon and to Og, kings of the Amorites, 4 unto the land of them, whom He destroyed.
5. And 2 the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.
6. Be strong and of a good courage, fear not, nor be afraid of them: 4 for the LORD thy God, 2 ye it is that doth go with thee; 6 He will not fail thee, neither forsake thee.

7. And 2 Moses called unto Joshua, and said unto him in the sight of all Israel, 4 Be strong and of a good courage: 4 for thou must 2 go with this people unto the land which 2 the LORD hath sworn unto their fathers to give them; and 2 thou shalt cause them to inherit it.
8. And 2 the LORD, 2 ye it is that doth go before thee; 6 He will be with thee, and 2 neither forsake thee: 2 fear not, neither be dismayed.

9. And Moses 4 wrote this law, and delivered it unto 2 the priests the sons of Levi, which bare the ark of the covenant of 2 the LORD, and unto all the elders of Israel.
10. And Moses commanded them, saying, 2 At the end of every seven years, in the 2 solemnity of the year of release, in the feast of tabernacles,
11. When all Israel is come 2 to appear before 2 the LORD thy God in the place which He shall choose, thou shalt 2 read this law before all Israel in their hearing.
12. Gather the people together, 2 men, and women, and 2 children, and thy stranger that 2 is within thy gates, that they may hear, and that they may learn, and fear 2 the LORD your 2 God, and observe to do all the words of this law:
13. And 2 their 2 children, which have not known any thing, 2 may hear, and learn to fear 2 the LORD your 2 God, 2 as long as ye live in the land whither ye 2 go over Jordan to possess it.

14. And 2 the LORD said unto Moses, 4 2 Be...

15. And 2 the LORD appeared in the 2 tabernacle in a 2 pillar of a cloud: and the pillar of the cloud stood over the 2 door of the 2 tabernacle.
16. And 2 the LORD said unto Moses, 4 2 Be...

17. Then My anger shall be kindled against them in that day, and I will forsake them, and I will 2 hide My face from them, and they shall be devoured, and many 2 evils and troubles shall 2 befall them; so that they will say in that day, 2 Are not these 2 evils come upon us, because our 2 God is not among us?
31. 19. Now therefore write ye this song for you, and teach it to the children of Israel. Put it in their mouths, that this song may be a witness for Me against the children of Israel. 

20 For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke Me, and break My covenant.

21 And it shall come to pass, when many evils and troubles are fallen upon them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware unto them:

22 Moses therefore wrote this song the same day, and taught it the children of Israel.

23 And He gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee.

24 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

25 That Moses commanded the Levites, which were the ark of the covenant of the Lord, saying.

26 Take this book of the law, and put it in the side of the ark of the covenant of the Lord your God, that it may be there for a witness against thee.

27 For thy rebellion, and thy stiff neck: Behold, while I am yet alive with you this day, ye have been rebellious against the Lord; and how much more after my death?

28 Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

29 For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the Lord, to provoke Him to anger through the work of your hands.

30 And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

32 1 Give ear, O ye heavens, and I will speak; And hear, O earth, the words of my mouth.

2 My doctrine shall drop as the rain, My speech shall distill as the dew, As the small rain upon the tender herb, And as the showers upon the grass:

3 Because I will publish the name of the Lord; Ascribe ye greatness unto our God.

4 He is the Rock, His work is perfect; For all His ways are judgment:

A 5 They have corrupted themselves, their spot is not the spot of his children: They are a perverse and crooked generation.

B 6 Do ye thus requite the Lord, O foolish People and unwise? Is not thy Father that hath bought thee?

C Hath He not made thee, and established thee?
7 Remember the days of old, Consider the years of many generations: Ask thy father, and he will shew thee; Thy elders, and they will tell thee.

8 When the Most High divided to the nations their inheritance, When he separated the sons of Adam, He set the bounds of the People According to the number of the children of Israel.

9 For the Lord's portion is His People; Jacob is the lot of His inheritance.

10 He found him in a desert land, And in the waste howling wilderness; He led him about, He instructed him, He kept him as the apple of His eye.

11 As an eagle stirreth up her nest, Fluttereth over her young, Spreadeth abroad her wings, taketh them, Leadeth them on her wings;

12 So the Lord alone did lead him, And there was no strange God with him.

13 He made him ride on the high places of the earth, That he might eat the increase of the fields. And He made him to suck honey out of the rock, And oil out of the flinty rock;

14 Butter of kine, and milk of sheep; With fat of lambs, and goats, And fat of kid of bees; And thou didst drink the pure blood of the grape.

15 But Jeshurun waxed fat, and kicked: Thou art waxen fat, thou art grown thick, thou art overlaid with fatness; Then he forsook God which made him, And lightly esteemed the Rock of his salvation.

16 They provoked Him to jealousy with strange gods,
32. 16.

DEUTERONOMY.

With abominations provoked they Him to anger.
17 They sacrificed unto 6 devils, not to 6 (v. 25);
To 6 gods whom they knew not,
To 6 new gods that came newly up,
Whom your fathers 8 feared not.
18 Of the 6 Rock That begat thee thou art
unmindful,
And hast forgotten 6 GOD That formed thee.
19 And when 6 the LORD saw it, He 8 abhorred them,
Because of the provoking 6 of His sons,
and of His daughters.

20 And He said, 1 I will 6 hide My face from them,
I will see what their end shall be:
For they are a very 6 froward generation,
Children in whom is no faith.

21 They have moved Me to 6 jealousy with that which is 6 not GOD;
They have provoked Me to anger with their vanities:
And 6 I will move them to jealousy with those which are 6 not a People;
I will provoke them to anger with a foolish nation.

22 For a fire is kindled in Mine anger,
And shall burn unto the lowest 6 hell,
And shall consume the earth with her increase,
And 6 set on fire the foundations of the mountains.
23 I will heap 6 mischiefs upon them;
I will spend Mine 6 arrows upon them.
24 They shall be burnt with hunger,
And devour'd with 6 burning heat,
And with bitter destruction:
I will also send the teeth of beasts upon them,
With the poison of 6 serpents of the dust.
25 The sword without,
And terror within,
Shall 6 destroy both the young man and the virgin,
The sucking also with the 6 man of gray hairs.

26 I said, I would 6 scatter them into corners,
I would make the remembrance of them
to cease from among 6 men:
27 Were it not that 6 I feared the wrath of the enemy,
Lest their adversaries should 6 behave themselves strangely,
And lest they should say, 1 Our hand is high,
And 6 the LORD hath not done all this.
28 For they are a nation void of 6 counsel,
Neither is there 6 any understanding in them,
29 6 That they would consider their latter end!
30 How should 6 one chase a thousand,
And two put ten thousand to flight,
Except their 6 Rock had sold them,
And 6 the LORD had shut them up?

31 6 For their 15 Rock is not as our 15 Rock,
Even our enemies themselves being judges.
32 For their vine is of the vine of Sodom,
And of the fields of Gomorrah:
Their grapes are grapes of gall,
Their clusters are bitter:
33 Their 6 wine is the poison of dragons,
And the cruel venom of asps.
34 6 Is not this laid up in store with Me,
Sealed up among My treasures?
35 6 To Me belongeth vengeance, and recompence;
32. 35. DEUTERONOMY. 32. 52.

32. Their foot shall slide in due time:
33. For the day of their calamity is at hand,
34. And the things that shall come upon them
35. make haste.
36. For the LORD shall judge His People,
37. And repent Himself for His servants,
38. When He seeth that their power is
39. gone,
40. And there is none shut up, or left.
41. And He shall say, Where are their gods,
42. Their rock in whom they trusted,
43. Which did eat the fat of their sacrifices,
44. And drank the wine of their drink offerings?
45. Let them rise up and help you,
46. And be your protection.

37. Power. Heb. "hand." Put by Fig. Metonymy (of Adjunct), Ap. 6, for power contained in it.
40. Lift up My hand — I swear. The lifting of the hand being put by Fig. Metonymy (of Adjunct), Ap. 6, for the thing signified by it.
43. Rejoice. Fig. Paeanismo. Ap. 6. The song began with Apostrophe, Ap. 6, and thus ends, with the same Figure, Moses' eighth address. See note on 1. 6.
44. This song. This is the fifth and last contextual reference to "the Song of Moses".
45. Hoshea = the old spelling of Joshua. Later it was "Joshua" (Ezra 2. 2). This was adopted by the Sept., and ultimately became "Jesus".
47. Set your hearts. Moses' ninth address. See note on 1. 8.
49. Children = sons.

d. 36. shut up, or left. Heb. 'dwb, is a Homonym, with two meanings: (1) to leave, or forsake, Gen. 2. 24; 39. 6.
37. Where. ... Fig. Erotesis. Ap. 6.
38. Let them be. Cp. Is. 44. 8.
39. I, even I, am He. Cp. Isa. 44. 8.
40. I lift up My hand — I swear. The lifting of the hand being put by Fig. Metonymy (of Adjunct), Ap. 6, for the thing signified by it.
42. Arrows. Fig. Prosopopethia. Ap. 6.
43. Rejoice. Fig. Paeanismo. Ap. 6.
44. Set your hearts. Moses' ninth address. See note on 1. 8.
46. The words. Not merely the Word of God as a whole, but the "words" of which it is made up.

36. Their foot shall slide in due time:
37. For the day of their calamity is at hand,
38. And the things that shall come upon them
39. make haste.

40. Lift up My hand — I swear. The lifting of the hand being put by Fig. Metonymy (of Adjunct), Ap. 6, for the thing signified by it.
42. Arrows. Fig. Prosopopethia. Ap. 6.
43. Rejoice. Fig. Paeanismo. Ap. 6.
46. Set your hearts. Moses' ninth address. See note on 1. 8.
51. Children = sons.

Aaron thy brother died in mount Hor, and
was gathered unto his people:
51. Because ye trespass against Me among
the children of Israel at the waters of Meribah-
Kadesh, in the wilderness of Zin; because ye
sanctified Me not in the midst of the children of
Israel.

52. Yet thou shalt see the land before thee;
but thou shalt not go thither unto the land
which ye gave unto the children of Israel.

C F | 1. Introduction.
G | 2-5. Israel, collectively, with Jehovah king.
H | v. 4. Benven.
F v. 1. Judah.
F v. 8-11. Levi.
F v. 12. Benjamin.
F v. 18, 19. Zebulan and Issachar.
F v. 22. Dan.
F v. 23. Naphtali.
G | 26-27. Israel, collectively, with Jehovah king.
F | 28, 29. Conclusion.

1 this. Moses' tenth (and last) address. See note on 1. 1.
blessing. To be distinguished from the Song.
the man of God. First occurrence. See Ap. 49.
children = sons.
came. Heb. bo', to come, or enter on business. Cp. Hab. 3. 3.
rose up. Heb. hakah, to break forth as light.
shined forth. Heb. pe'ah, to shine forth in glory.
came. Heb. 'athalah, to come with speed. Cp. maran-
atha - the Lorn cometh, 1 Cor. 16. 22.
saints = holy ones, i.e. angels. Cp. Ps. 68. 17. Acts 7. 53.
Gal. 3. 13. Hab. 2. 2. Jude 14. And see note on Ex. 3. 5.
habitual. Heb. dath, an edict, or mandate. Impe
mandate.
3 loved. Heb. "lovel", Chai'dab, used only here, and
only of Jehovah's love to Israel.
hand ... feet. Fig. Anthropopatheia. Ap. 6.
they sat down. Fig. Synedroche (of Part). Ap. 6.
put for teaching thus received.
she shall receive = bore, or carried away.
4 congregation = assembly.
5 He = Jehovah, from v. 2. See the Structure of G,
above.
Jeshurun. See note on 32. 15.
were gathered together - gathered themselves to-
gether.
6 Benven. For the order of the tribes see Ap. 45.
live, and not die. Fig. PANON (Ap. 6) for em-
phasis, reversing Gen. 49. 3, 4.
let not. The word "not" is rightly repeated from
preceding clause, to supply the Fig. Ellipsis (Ap. 6).
men. Heb. m'mim, men as opposed to women
7 Jehovah. Fig. Synedroche (of Part). Ap. 6, including
Simeon; for their inheritance and blessing were one.
Josh. 19. 1. Judg. 1. 3.
be = become.
8 Thummim ... Urim. See note on Ex. 28. 30.
Num. 26. 25.
Thy holy one = Thy man (tsh, Ap. 14. IL) of loving-
kindness, or gracious One = the High Priest who was
of the tribe of Levi. See note on Ex. 3. 5.
9 Nor know. Fig. Metonymy (of Cause), put for not
children = sons. Written in Hebrew text "son", but read "sons", 
word = sayings.
10 teach. This was the great work of the priests.
Hag. 2. 11. Mal. 2. 7.
before Thee = to Thy nose. Fig. Anthropopatheia.
12 And of. This "and" is contained in some
colices, with Sam., Sept., and Syn.
by Him. Sam. and Sept. omit "by Him".
and. Note the Fig. Polyasyndeton in vv. 14-18. Ap. 6.
14 moon. Put by Fig. Metonymy (of Adjunct) for
15 ancient mountains = mountains of old. Cp v. 27.
And for the precious things of the "lastling"
hills, 16 And for the precious things of the earth
and fulness thereof,
And for the good will of Him That dwelt in
the bush:
Let the blessing come upon the head of
Joseph,
And upon the top of the head of him that
was "separated" from his brethren.

17 His glory is like the firstling of his bullock,
And his "horns are like the "horns of" unicorns:
With them shall he push the "people together to the ends of the "earth:
And they are the thousands of Ephraim,
And they are the thousands of Manasseh."

18 And of Zebulun he said,

"Rejoice, Zebulun, in thy going out;
And, Issachar, in thy tents.

19 They shall call the "people unto the
mountain;
There they shall offer sacrifices of
righteousness:
For they shall suck of the abundance of the
seas,
And of "treasures hid in the sand."

20 And of Gad he said,

"Blessed be He That enlargeth Gad:
He dwelleth as a lion,
And teareth the arm "with the crown of the
head.

21 And he provided the first part for himself,
Because there, "in a portion of the lawgiver," was he "seated;
And he came with the heads of the people,
He executed the justice of "the LORD, and
His judgments with Israel."

22 And of "Dan he said,

"Dan is a lion's whelp:
He shall leap from Bashan."

23 And of "Naphtali he said,

"O Naphtali, satisfied with favour,
And full with the blessing of "the LORD:
Possess thou the west and the south."

24 And of "Asher he said,

"Let Asher be blessed with children;
Let him be acceptable to his brethren,
And let him "dip his foot in oil.

25 Thy "shoes shall be iron and brass;
And "as thy days, so shall thy "strength be."

26 There is "none like unto the "GOD of" Jeshurun,
"Who" rideth upon the heaven in thy help,
And in His excellency on the sky.

27 The eternal "God is thy "refuge,
And underneath are the everlasting "arms:
And He shall thrust out the enemy from before thee;
And shall say, "Destroy them."

28 "Israel then shall "dwell in safety alone:
The "fountain of "Jacob shall be upon a land of corn and wine;
And his heavens shall drop down dew.

29 Happy art thou, "O Israel:


31 The bush. Cp. Ex. 3. 2. The word occurs only in
these two places.


33 Horns. Put by Fig. Metonymy (of Subject), Ap. 6.

34 References to Num. 29. 22.

35 People = peoples.

36 Earth, or land.

37 Treasures hid in the sand = hidden treasures of the
sand: amber, agate, jet, pearls, glass, &c.

38 With = likewise, or, yes.

39 In. Omit.

40 Was seated = was reserved.


44 Dip his foot in oil. Oil found there when water
failed. See 1 Kings 17. 9, and cp. Josh. 19. 24-25.

45 Shoes = under thy shoes, as A.V. margin, i.e.
above the ground, olive and oil; beneath, iron and copper.
Refers to rich ores.

46 As thy days = as the length of thy days (not "day",
as often quoted).

47 Strength = sufficiency, or security, as in a fold.

48 None like. See note on Ex. 15. 11.

49 GOD, Heb. 'EL. See Ap. 4.

50 Jeshurun = Upright, i.e. the ideal Israel (cp. v. 23)
as the "upright" nation, possessing all these laws.

51 See note on first occurrence, 32. 15.

52 Rides. Cp. Ps. 68. 4, 33.

53 Refuge = abode. Ps. 90. 1; 91. 9. Or,
"Above is the everlasting God"

54 And beneath are His everlasting arms."" Arms. Put by Fig. Metonymy (of Subject), Ap. 6, for
the strength which is in them. Also Fig. Anthropo-

55 Israel = Jacob. The name of a man put by
Fig. Metonymy (of Cause) for his posterity. Ap. 6.

56 Note the name, "Israel" connected with Divine safety, and "Jacob" with earthly substance.


58 Fountain, or eye...[shall look] upon.


60 O Israel. The ideal nation, viewed as Jeshurun
the upright. See note on 32. 12.

61 Saved by the LORD. This their greatest glory.
shall be found liars shall submit themselves.

62 Cp. 2 Sam. 22. 45. Ps. 68. 3.

63 High places. The end of Moses' tenth (and last)
address. See note on 1. 1.

34. 1-7 (D, p. 296). MOSES' DEATH AND BURIAL.

(Inversion and Alteration.)

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This chapter is editorial and historical. Always part
of the Pentateuch. Probably by Joshua, Samuel, or
School of the Prophets. See Ap. 47.

Who is like unto thee, O people saved by
the LORD,
The shield of thy help,
And who is the sword of thy excellency!
And thine enemies shall be found liars
unto thee;
And thou shalt tread upon their high
places.

34 And Moses went up from the plains of
Moab unto the mountain of Nebo, to the
top of Pisgah, that is over against Jericho.
And the LORD shewed him all the land of Gilead, unto Dan.

2 And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea,

3 And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.

4 And the LORD said unto him, “This is the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, ‘I will give it unto thy seed.’ I have caused thee to see it with thine eyes, but thou shalt not go over thither.”

5 So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.

6 And he buried him in a valley in the land of Moab, over against Beth-peor: but no man knoweth his sepulchre unto this day.

7 And Moses was an hundred and twenty years old when he died:

8 And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping and mourning for Moses were ended.

9 And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him:

10 And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,

11 In all the signs and the wonders, which the LORD sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,

12 And in all that mighty hand, and in all the great terror which Moses shewed in the sight of all Israel.

13 And the LORD shewed him =caused him to see. Cp. Matt. 4. 8.


16 south = the “Negeb”. See note on Gen. 12. 2, 5; 18. 3, &c.

17 said. See note on 2. 9.

18 sware. See Gen. 12. 7; 13. 17; and cp. Deut. 8. 27. unto Abraham. All three Patriarchs named.

19 Moses the servant of the LORD. First occurrence. Occurs eighteen times. See Josh. 1. 1, 13, 16; 8. 31, 32; 11. 12; 12. 6, 6; 13. 8; 14. 7, 15. 7; 22. 2, 4, 5.

20 Kings 18. 12. 2 Chron. 1. 3; 24. 5; and cp. Heb. 5. 5-6. Cp. for other variations of Moses as a servant, Ex. 14. 31, Num. 12. 7, 1 Kings 8. 53, 1 Chron. 6. 49.


22 an hundred and twenty years old. Moses died the youngest of any of his kindred, e.g. Levi was 137, Kohath 133, Amram 137, Aaron 123, Miriam 129 or more.

natural force = moisture, or freshness.

34. 8-12 (A, p. 286). CONCLUSION (Introversion).

8 Moses. Mourned.

9 Moses. Qualified.

10 Moses. Obeyed.


8 children = sons.

30 a prophet. Fig. Synecdoche (of Genus). Ap. 6.

A common name put for a proper name, Moses being the prophet. Ap. 6.

face to face. Fig. Anthropopathia. Ap. 6. Cp. 5, 4, 5.