NUMBERS.

THE STRUCTURE OF THE BOOK AS A WHOLE.

(Repeated Alternation.)

$A^1 | 1. 1 - 4. 49$. NUMERATION AND ORDER. ENCAMPMENT AND SERVICE.

$B^1 | 5. 1 - 9. 23$. LAWS AND EVENTS.

$A^2 | 10. 1-36$. JOURNEYINGS AND ORDER. MARCH.

$B^2 | 11. 1 - 25. 18$. EVENTS AND LAWS.

$A^3 | 26. 7 - 27. 11$. NUMERATION AND ORDER. INHERITANCE.

$B^3 | 27. 17 - 31. 54$. EVENTS AND LAWS.

$A^4 | 32. 1 - 36. 12$. JOURNEYINGS AND ORDER. DIVISION OF LAND.

EPILOGUE. 36. 13.
1 And the Lord spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,

2 Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls;

3 From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

4 And with you there shall be a man of every tribe; every one head of the house of his fathers.

5 And these are the names of the men that shall stand with you: of the tribe of Reuben; Elitzuri the son of Shemathe.

6 Of Simeon; Shelumiel the son of Zurishaddai.

7 Of Judah; Nahson the son of Amminadab.


Heb. Title = B'midbar = "in the wilderness", because it records what took place there; the numberings (1-3 and 26) being only two of the events. It is the book of the sojournings, the fourth book of the Pentateuch (see Ap. 10 and Deut. 1. 1).

Four is the number of the earth: hence the types of Numbers, the fourth book, are wilderness types (cp. the fourth book of the Psalms, 90-106). Its types of Christ, the Son of Man on earth, are:—

(1) Bread of life, 11. 5-9 (John 6. 35, 48).
(3) Lifted up, 21. 9 (John 3. 14, 15).
(4) The coming star out of Jacob, 24. 17 (Luke 1. 78; 2 Pet. 3. 18; Rev. 2. 28; 22. 14).


1. 1-54. [For Structure see next page.]

1 And. Numbers begins with "And", as all the books of the Pentateuch do. It is therefore one whole in five sections, rather than separate books. the Lord spake = Jehovah (the Covenant God) spake to his own People. He spake fifty-six "sundry times" (7 x 8) in Numbers, and in thirteen "diverse manners" (twelve to Moses, once to Aaron, and four times indefinite:—

(1) To Moses alone (1. 1, 48; 8. 5, 11, 14, 44; 21. 21; 7. 4; 8. 5, 23; 10. 1; 11. 25; 13. 1; 16. 44; 25. 10, 16; 26. 22; 27. 6; 31. 1, 22; 34. 16.)

(2) To Moses, to speak to Aaron (8. 1).
(3) To Moses, to speak to Aaron and his sons (8. 22).
(4) To Moses, to speak to Eleazar, the son of Aaron the priest (16. 30).
(5) To Moses, to speak to the Levites (18. 22).
(6) To Moses, to speak to the congregation (16. 23).
(7) To Moses, to speak to the children of Israel (5. 1, 5, 11; 6. 1; 9. 1 (cp. v. 4), 9; 15. 1, 17, 37; 17. 1; 28. 1 (cp. v. 8); 29. 25; 34. 1; 35. 1, 8).

(8) To Moses, to speak to the rock (20. 7).
(9) To Moses and Aaron (2. 1; 4. 1, 17; 14. 26; 16. 20; 20. 12, 23).
(10) To Moses and Aaron, to speak to the children of Israel (19. 1).
(11) To Moses and Aaron and Miriam (12. 4).
(12) To Moses and Eleazar (26. 1).
(13) To Aaron (18. 8). (v. 29 should be "said").

(14) Jehovah spake (indefinite) (1. 19; 3. 1; 14. 35; 27. 25).

For "the Lord spake", see note on 8. 40 (sixteen times, making seventy-two in all).

Sinai. To which they had come on the third month after the exodus (Ex. 19. 1), and where they abide till the twentieth day of the second month of the second year (Num. 10. 11). The numbering (ch. 1) began on the first day of that month (v. 18).


2 Take ye. Cp. Ex. 30. 11, 12; 38. 25. In Exodus, moral law (prophet); Leviticus, ritual law (priest); Numbers, commonwealth law (king).


3 Thou and Aaron. In second numbering it is Moses and Eleazar, 26. 1.


5 These are the names. The order here = five sons of Leah, three of Rachel, one of Bilhah, two of Zilpah, and one of Bilhah. See Ap. 46 for other orders of the names.

Men. Heb. pl. of 'ish, or 'enosh.

1. 8.

NUMBERS.

1490

8 Of Issachar; Nethaneel the son of Zuar.
9 Of Zebulun; Eliab the son of Helon.
10 Of the 2 children of Joseph; of Ephraim;
Elishama the son of Ammihud; of Manasseh;
Ganamiel the son of Pedahzur.
11 Of Benjamin; Abidan the son of Gideoni.
12 Of Dan; Ahiezer the son of Ammishaddai.
13 Of Asher; Pagiel the son of Ocran.
14 Of Gad; Eliasaph the son of Deuel.
15 Of Naphtali; Ahira the son of Enan.

16 These were the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.

17 And Moses and Aaron took these 5 men which are expressed by their names:

18 And they assembled all the 5 congregation together on the 1st day of the second month, and declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their 2 polls.

19 As the LORD commanded Moses, so he numbered them in the wilderness of Sinai.

20 And the 2 children of Reuben, Israel’s eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their 2 polls, every male from twenty years old and upward, all that were able to go forth to war;

21 Those that were numbered of them, even of the tribe of Reuben, were forty and six thousand and five hundred.

22 Of the 2 children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

23 Those that were numbered of them, even of the tribe of Simeon, were fifty and nine thousand and three hundred.

24 Of the 2 children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

25 Those that were numbered of them, even of the tribe of Gad, were forty and five thousand six hundred and fifty.

26 Of the 2 children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

27 Those that were numbered of them, even of the tribe of Judah, were threescore and fourteen thousand and six hundred.

28 Of the 2 children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

29 Those that were numbered of them, even of the tribe of Issachar, were fifty and four thousand and four hundred.

30 Of the 2 children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

31 Those that were numbered of them, even of the tribe of Zebulun, were fifty and seven thousand and four hundred.

32 Of the 2 children of Joseph, namely, of the 2 children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

33 Those that were numbered of them, even of the tribe of Ephraim, were forty thousand and five hundred.

34 Of the 2 children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

35 Those that were numbered of them, even of the tribe of Manasseh, were thirty and two thousand and two hundred.

36 Of the 2 children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

37 Those that were numbered of them, even of the tribe of Benjamin, were thirty and five thousand and four hundred.
38 Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
39 Those that were numbered of them, even of the tribe of Dan, were three thousand and seven hundred.
40 Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
41 Those that were numbered of them, even of the tribe of Asher, were forty and one thousand and five hundred.

42 Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
43 Those that were numbered of them, even of the tribe of Naphtali, were fifty and three thousand and four hundred.
44 These are those that were numbered, which Moses and Aaron numbered, and the princes of Israel, being twelve men: each one was for the house of his fathers.
45 So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;
46 Even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty.

47 But the Levites after the tribe of their fathers were not numbered among them.

48 For the Lord hath spoken unto Moses, saying,
49 Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel;
50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that belong to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.
51 And when the tabernacle setteth forth, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.
52 And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.
53 But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

54 And the children of Israel did according to all that the Lord commanded Moses, so did they.

55 But the Levites after the tribe of their fathers were not numbered among them.

56 For the Lord hath spoken unto Moses, saying,
57 Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel;
58 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that belong to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.
59 And when the tabernacle setteth forth, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.
60 And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.
61 But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.
3 And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch, throughout their armies: and Nahshon the son of Amminadab shall be captain of the children of Judah. 4 And his host, and those that were numbered of them, were three score and fourteen thousand and six hundred.

5 "And those that do pitch next unto him shall be the tribe of Issachar: and Nethaneel the son of Zuar shall be captain of the children of Issachar." 6 And his host, and those that were numbered thereof, were fifty and four thousand and four hundred.

7 "Then the tribe of Zebulun: and Eliab the son of Helon shall be captain of the children of Zebulun." 8 And his host, and those that were numbered thereof, were fifty and seven thousand and four hundred.

9 All that were numbered in the camp of Judah were an hundred thousand and four score thousand and six hundred and four hundred, throughout their armies. "These shall first set forth.

10 On the south side shall be the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben shall be Elizur the son of Shedeur." 11 And his host, and those that were numbered thereof, were forty and six thousand and five hundred.

12 "And those which pitch by him shall be the tribe of Simeon: and the captain of the children of Simeon shall be Shelumiel the son of Zurishaddai." 13 And his host, and those that were numbered of them, were fifty and nine thousand and three hundred.

14 "Then the tribe of Gad: and the captain of the sons of Gad shall be Eliasaph the son of Reuel." 15 And his host, and those that were numbered of them, were forty and five thousand and six hundred and fifty.

16 All that were numbered in the camp of Reuben were an hundred thousand and forty and one thousand and four hundred and fifty, throughout their armies. "And they shall set forth in the second rank.

17 Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: "as they encamp, so shall they set forward, every man in his place by their standards.

18 On the west side shall be the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim shall be Elishama the son of Ammihud." 19 And his host, and those that were numbered of them, were forty thousand and five hundred.

20 "And by him shall be the tribe of Manasseh: and the captain of the children of Manasseh shall be Gemaliel the son of Pedahzur." 21 And his host, and those that were numbered of them, were thirty and two thousand and two hundred.

22 "Then the tribe of Benjamin: and the captain of the sons of Benjamin shall be Caleb the son of Hebron." 23 And his host, and those that were numbered of them, were thirty and five thousand and four hundred.

24 All that were numbered of the camp of Ephraim were an hundred thousand and eight thousand and an hundred, throughout their armies. "And they shall go forward in the third rank.

25 The standard of the camp of Dan shall
NUMBERS.

25. be on the north side by their armies: and
the captain of the children of Dan shall be Ahiezer the son of Ammishaddai.
26. And his host, and those that were numbered of them, were three score and two thousand and seven hundred.

27. Then the tribe of Asher: and the captain of the children of Asher shall be Pagiel the son of Ocran.
28. And his host, and those that were numbered of them, were forty and one thousand and five hundred.

29. Then the tribe of Naphtali: and the captain of the children of Naphtali shall be Ahira the son of Enan.
30. And his host, and those that were numbered of them, were fifty and three thousand and four hundred.

31. All they that were numbered in the camp of Dan were an hundred thousand and fifty and seven thousand and six hundred. "They shall go hindmost with their standards."

32. These are those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts were six hundred thousand and three thousand and five hundred and fifty.

33. But the Levites were not numbered among the children of Israel; as the LORD commanded Moses.

34. And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

A 1. These also are the generations of Aaron and Moses in the day that the LORD spake with Moses in Mount Sinai.
2. And these are the names of the sons of Aaron; Nadab the firstborn, and Abihu, Eleazar, and Ithamar.
3. These are the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.

4. (And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai; and they had no children.) Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.)

5. And the LORD spake unto Moses, saying,
6. "Bring the tribe of Levi near, and present him before Aaron the priest, that they may minister unto him.

7. And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.

8. And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

3. 1-51 (A, p. 177). NUMERATION OF THE LEVITES.

A 1. 1–4. Priests. Their "generations."
2. 5–9. Levites. Given out of the whole congregation.
3. 10. Priests. Their appointment.
4. 11–51. Levites. Substituted for the rest of the congregation.

1. generations. The twelfth occurrence (eleven in Genesis, see p. 1), one here, one in Ruth 4:1–22, one in Matt. 1:1, fourteen (3 x 7, see Ap. 10) in all. the LORD = Jehovah, Israel's Covenant God. See Ap. 4.

spake. See note on 1, 1.
3. These. Some codices, with one early printed edition, Sam., Onk., and Syr., read "And those," whom he consecrated. See note on Ex. 28, 41.
4. died before the LORD. This parenthetical statement is an undesigned coincidence referring to Lev. 10:1–7. Cp. Num. 26, 61, and 1 Chron. 24:2.
5. children = sons.
6. present = cause it to stand.
8. instruments = vessels or furniture. Israel. The whole nation was responsible for this charge, but Levi was taken in substitution for the firstborn. Cp. vv. 38, 41, and cp. 8, 16. Ex. 13, 11–15.
9. wholly given. Heb. "given, given." Fig. Expiation (Ap. 6), for emphasis. Hence called wathénem = given ones.

11–51 [For Structure see next page].

9. And thou shalt give the Levites unto Aaron and to his sons: they are wholly given unto him out of the children of Israel.

10. And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death."

11. And the LORD spake unto Moses, saying,
12 "And behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be Mine; 13 Because all the firstborn are Mine; for on the day that I smote all the firstborn in the land of Egypt 1 I hallowed unto Me all the firstborn in Israel, both man and beast: Mine shall they be: 1 '3 am the LORD.'

14 And the LORD spake unto Moses in the wilderness of Sinai, saying, 15 "Number the children of Levi after the house of their fathers, by their families; every male from a month old and upward shalt thou number them." 16 And Moses numbered them according to the word of the LORD, as he was commanded.

17 And these were the sons of Levi by their names; Gershon, and Kohath, and Merari.
18 And these are the names of the sons of Gershon by their families; Libni, and Shimei.
19 And the sons of Kohath by their families; Amram, and Izhar, Hebron, and Uzziel.
20 And the sons of Merari by their families; Mahli, and Mushli. These are the families of the Levites according to the house of their fathers.

21 Of Gershon was the family of the Libnites, and the family of the Shimites: these are the families of the Gershonites.
22 Those that were numbered of them, according to the number of all the males, from a month old and upward, even those that were numbered of them were seven thousand and five hundred.
23 The families of the Gershonites shall pitch behind the tabernacle westward.
24 And the chief of the house of the father of the Gershonites shall be Eliasaph the son of Laiel.
25 And the charge of the sons of Gershon in the tabernacle of the congregation shall be the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation,
26 And the hangings of the court, and the curtain for the door of the court, which is by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

27 And of Kohath was the family of the Amramites, and the family of the Izharites, and the family of the Hebronites, and the family of the Uzzielites: these are the families of the Kohathites.
28 In the number of all the males, from a month old and upward, were eight thousand and six hundred, keeping the charge of the sanctuary.
29 The families of the sons of Kohath shall pitch on the side of the tabernacle southward.
30 And the chief of the house of the father of the families of the Kohathites shall be Elizaphan the son of Uzziel.
31 And their charge shall be the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

32 And Eleazar the son of Aaron the priest shall be chief over the chief of the Levites, and have the oversight of them that keep the charge of the sanctuary.

33 Of Merari was the family of the Mahlites, and the family of the Mushites: these are the families of Merari.
34 And those that were numbered of them, according to the number of all the males, from a month old and upward, were six thousand and two hundred.
35 And the chief of the house of the father of the families of Merari was Zuriel the son of Abihail: these shall pitch on the side of the tabernacle northward.
36 And under the custody and charge of the sons of Merari shall be the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,
37 And the pillars of the court round about, and their sockets, and their pins, and their cords.
38 But those that encamp before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.
39 All that were numbered of the Levites,
which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, were twenty and two thousand.

40 And the LORD said unto Moses, "Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names."

41 And thou shalt take the Levites for Me instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel."

42 And Moses numbered, as he commanded him, all the firstborn among the children of Israel.

43 And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were two thousand two hundred and threescore and thirteen.

44 And the LORD spake unto Moses, saying:

45 "Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be Mine: "\(^{13}\) am the LORD.

46 And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, more than the Levites;

47 Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take them: (the shekel is twenty gerahs:)"

48 And thou shalt give the money, whereby the odd number of them is to be redeemed, unto Aaron and to his sons."

49 And Moses took the redemption money of them that were over and above them that were redeemed by the Levites:

50 Of the firstborn of the children of Israel took he the money, a thousand three hundred and threescore and five shekels, after the shekel of the sanctuary:

51 And Moses gave the money of them that were redeemed unto Aaron and to his sons, according to the word of the LORD, as he commanded Moses.

4 And the LORD spake unto Moses and unto Aaron, saying,

2 "Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers, 3 From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

4 This shall be the service of the sons of Kohath in the tabernacle of the congregation, about the most holy things:

5 And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it:

40 the LORD said = Jehovah said. Heb. 'amar (not davar, speak). 'amar is followed by the words spoken, davar is not. This expression, Jehovah said, occurs eighteen "sundry times" and in five "divers manners" in this book of Numbers. Cp. note on 1.1

40 as = according as

45 instead. This substitution is the subject of this large member.

46 redeemed = bought back. Heb. g'dal. See note on Ex. 6,8

49 of = from.

50 a thousand, &c. = 1660 (= 18 x 95), being 5 x 273, i.e. five shekels apiece, v. 47. See Ap. 10.

4. 1-49 (B, p. 177). LEVITES: THE ORDER OF THEIR SERVICE.

(Introduction.)

B n 1-33. Command (given).

o 34-45. Obedience.

n 46-49. Command (completed).

1-33 (n, above). THE COMMAND (GIVEN).

(Repeated Alternation.)

n p1 q1 1-3. Kohathites. Ager.

r1 1-4. Their service.


r2 24-26. Their service.


r3 31-32. Their service.


spake. See note on 1.1.

3 thirty. This thirty pertains to their numbering. The age twenty-five pertains to their service. So that there was a probationary five years. Changed (by Divine direction given to David) in 1 Chron. 23, 24, 27 to twenty. Op. 2 Chron. 31, 17.

all that enter into the host. This expression occurs five times in this chapter, vv. 3, 5, 35, 39, 42.

tabernacle of the congregation = "tent of meeting."

40 most holy = the holiest. Heb. holiness of holinesses. See note on Ex. 3,5.

5 And. Note the Fig. Polyagnedon (Ap. 6), and in following verses, to emphasise each particular in vv. 5-16.
And shall put thereon the covering of badgers’ skins, and shall spread over it a cloth wholly of blue, and shall put in the staves thereof.

And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and the covers to cover withal: and the continual bread shall be thereon:

And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers’ skins, and shall put in the staves thereof.

And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:

And they shall put it and all the vessels thereof within a covering of badgers’ skins, and shall put it upon a bar.

And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers’ skins, and shall put it on a bar:

And they shall take away the ashes from the altar, and spread a purple cloth thereon:

And they shall put upon it all the vessels thereof, wherewith they minister about it, even the censers, the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers’ skins, and put to the staves of it.

And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation.

And to the office of Eleazar the son of Aaron the priest pertained the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, and the oversight of all the tabernacle, and of all that is therein, in the sanctuary, and in the vessels thereof.

And the LORD spake unto Moses and unto Aaron, saying,

Cut ye not off the tribe of the families of the Kohathites from among the Levites: But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint every one to his service and to his burden:

But they shall not go in to see when the holy things are covered, lest they die.”

And the LORD spake unto Moses, saying,

“Take also the sum of the sons of Gershom, throughout the houses of their fathers by their families;
4. 32. NUMBERS.

1490 cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

33 This is the service of the families of the sons of Merari, according to all their service, in the 3 tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

34 And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites, according to the commandment of the LORD, by the hand of Moses.

35 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the 3 tabernacle of the congregation:

36 And those that were numbered of them by their families were two thousand seven hundred and fifty.

37 These were they that were numbered of the families of the Kohathites, all that might do service in the 3 tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses.

38 And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,

39 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the 3 tabernacle of the congregation,

40 Even those that were numbered of them, throughout their families, by the house of their fathers.

41 These are they that were numbered of the families of the sons of Gershon, of all that might do service in the 3 tabernacle of the congregation, whom Moses and Aaron did number according to the 37 commandment of the LORD.

42 And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,

43 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the 3 tabernacle of the congregation,

44 Even those that were numbered of them after their families, were three thousand and two hundred.

45 These be those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses.

46 All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

32 the instruments of. Instead of these words some codices, with Sam., Jon., and Sept., read "all", i.e. "all the charge".

34–45 (c. p. 183). OBEDIENCE.
(Repeated and Extended Alternation.)

34:1 t 41. KOHALITES. Numeration.

u 35. Age and service.

w 36. Number.

x 37. According to the commandment.

35:2 t 38. GERSHONITES. Numeration.

u 39. Age and service.

w 40, 41. Number.

x 41. According to the commandment.

36:1 t 42. MERARIITES. Numeration.

u 43. Age and service.

w 44, 45. Number.

x 45. According to the commandment.

37 commandment. Heb. "mouth", Fig. Metonomy (of Cause), Ap. 6, put for words spoken by it.

hand. Fig. Metonomy (of Cause), Ap. 6, "hand" put for ministry performed by Moses.

46–49 (c. p. 183). COMMAND (COMPLETED).
(Extended Alternation.)

n 46. Numeration.

u 47. Age and service.

w 48. Number.

x 49. According to the commandment.

(Compare the above with "o", above.)

47 do the service. Heb. "serve the service", Fig. Polyptoton (Ap. 6), for emphasis=do the solemn or important service.

49 commandment. Heb. "mouth", put for what is said by Fig. Metonomy (of Cause), Ap. 6, hand. Put by Fig. Metonomy (of Cause), Ap. 6, for ministry performed by it.


5. 1 – 9. 23 [For Structures see next page].


spake. See note on 1, 1.

2 children = sons. See note on 1, 2.

47 From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the 3 tabernacle of the congregation,

48 Even those that were numbered of them, were eight thousand and five hundred and fourscore.

49 According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses.

5 And the LORD spake unto Moses, saying,

2 "Command the children of Israel, that they put out of the camp every leper, and
5. 1—9. 23 (B). LAWS AND EVENTS. (Alteration and Introd. Version.)

5. 1—6. 21 (a, above). LAWS FOR THE PEOPLE.

5. 1—31 (c, above). NECESSARY LAWS.

5. 2.

5. 2. NUMBERS.

1490

every one that hath an issue, and whosoever is defiled by death:
3 Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof 3 dwell.
4 And the 3 children of Israel did so, and put them out without the camp: 3 as the Lord spake unto Moses, so did the 3 children of Israel.
5 And the Lord spake unto Moses, saying,
6 "Speak unto the 3 children of Israel, When a 3 man or woman shall commit any sin that men commit, to do a trespass against the Lord, and that 3 person be guilty;
7 Then they shall confess their 3 sin which they have done: and he shall 3 recompense his trespass with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he hath trespassed.
8 But if the man have no 3 kinsman to recompense the trespass unto, let the 3 trespass be recompensed unto the Lord, even to the priest; besides the ram of the 3 atonement, whereby an atonement shall be made for him.
9 And every 3 offering of all the 3 holy things of the 3 children of Israel, which they bring unto the priest, shall be his.
10 And every 3 man's hallowed things shall be his: whatsoever any 3 man giveth the priest, it shall be his.”

11 And the Lord spake unto Moses, saying,
12 "Speak unto the 3 children of Israel, and say unto them, If any 3 man's wife go aside, and commit a 3 trespass against him,
13 And a 3 man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and there be no witness against her, neither she be taken with the manner;
14 Then the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled;

15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an 3 ephah of barley meal: he shall pour no oil upon it, nor put frankincense thereon; for it is an 3 offering of jealousy, an 3 offering of memorial, bringing 3iquity to remembrance.
16 And the priest shall bring her near, and set her before the Lord;
17 And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put it into the water:
18 And the priest shall set the woman before the Lord, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:
19 And the priest shall charge her by an oath,
20 But if thou hast gone aside to another instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, ‘The LORD make thee a curse and an oath among thy people, when thou hast done all that is in the LORD doth make thy thigh to rot, and thy belly to swell;’

22 And this water that causeth the curse shall go into thy bowels, to make thy belly to swell, and thy thigh to rot;’ And the woman shall say, ‘Amen, amen.’

23 And the priest shall write these curses in a book, and he shall blot them out with the bitter water:

24 And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, and become bitter.

25 Then the priest shall take the jealousy offering out of the woman’s hand, and shall wave the offering before the LORD, and offer it upon the altar:

26 And the priest shall take an handful of the offering, even the memorial thereof, and burn it upon the altar: and afterward shall cause the woman to drink the water.

27 And when she hath made her to drink the water, then it shall come to pass, that, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a Curse among her People.

28 And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

29 This is the law of jealousies, when a wife goeth aside to another instead of her husband, and is defiled;

30 Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

31 Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.’”

6 And the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, ‘When either man or woman shall separate themselves to vow a vow of Nazarite, to separate themselves unto the LORD:

3 He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

4 All the days of his separation shall he eat nothing that is made of the vine tree, from the husk even to the husk.

5 All the days of the vow of his separation there shall no razor come upon his head:

61 charge, &c. This ordeal was provided for in the Laws of Khummurabi, §§151, 152. See Ap. 15.

62 Amen. A Hebrew word, transferred to the Greek -verily, truly so. If one adjured another and he replied “Amen”, it was thereby considered as confirmed by an oath. Cp. 2 Cor. 1. 20.

63 become bitter - turn to bitterness.

64 offering. Hebr. minchah, gift or meal offering. See Ap. 43, II. iii.

65 wave. See note on Ex. 29, 27.


67 memorial. The handful (Lev. 2, 2) so-called.


69 be. Hebr. she be.


6. 1-21 (c8, p. 186). VOLUNTARY (NAZARITE VOW) (Alternation).

68 g | 1, 2. The vow made.

69 h | 5-8. Observances during separation.

70 y | 9-12. Vow interrupted.

71 i | 13-21. Observances at close of separation.

Note the order in these laws: (1) separation, 6, 1-12; (2) worship, 6, 13-21; (3) blessing, 6, 22-27; (4) service, 7, 1-9.


2 speak. See note on 1, 1.

3 children = sons.


5 woman. Either could be a Nazarite.

6 vow a vow. Fig. Polyptoton (Ap. 6), for emphasis - make a special vow. Cp. Acts 18, 18; 21, 23.


8 wine. Hebr. yāmin. See Ap. 27, ii.


10 liquor of grapes = mashed grapes.

11 moist = green or “fresh”.

12 separation = Nazariteship.

13 vine tree = grape vine.

14 come at = come near.


16 consecration = separation, or Nazariteship.


18 turtles = turtle doves.

19 door = entrance.

20 tabernacle of the congregation = tent of assembly.

21 until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and stand let the locks of the hair of his head grow.

22 All the days that he separateth himself unto the LORD he shall come at no dead body.

23 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die; because the consecration of his God is upon his head.

24 All the days of his separation he is holy unto the LORD.

25 And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

26 And on the eighth day shall he bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:
And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that the sin for the of the dead, and shall the head that same day.

And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

And this is the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

And he shall offer his offering unto the LORD, one lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings,

And the priest shall bring them before the LORD, and shall offer his sin offering, and his burnt offering:

And he shall offer the ram for a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

And the Nazarite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the peace offerings.

And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazarite, after the hair of his separation is shaven:

And the priest shall wave them for a wave offering before the LORD: this is for the Nazarite, with the wave bread, and have shoulder: and after that the Nazarite may drink wine.

This is the law of the Nazarite who hath vowed, and of his offering unto the LORD for his separation, beside that that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation."
7. 5. NUMBERS.

1490 5 do the service of the "tabernacle of the congregation;"
and thou shalt give them unto the Levites, to every "man according to his service."

6 And Moses took the wagons and the oxen, and gave them unto the Levites.
7 Two wagons and four oxen he gave unto the sons of Gershon, according to their service:
8 And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.
9 But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them was "that they should bear upon their shoulders."

E 10 And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.

F m 1 11 And the Lord said unto Moses, "They shall offer their offering, each prince on his day, for the dedicating of the altar."

m 2 12 And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:
13 And his offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:
14 One spoon of ten shekels of gold, full of incense:
15 One young bullock, one ram, one lamb of the first year, for a burnt offering:
16 One kid of the goats for a sin offering:
17 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nahshon the son of Amminadab.

18 On the second day Nathaniel the son of Zuar, prince of Issachar, did offer:
19 He offered for his offering one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:
20 One spoon of gold of ten shekels, full of incense:
21 One young bullock, one ram, one lamb of the first year, for a burnt offering:
22 One kid of the goats for a sin offering:
23 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nathaniel the son of Zuar.

24 On the third day Eliab the son of Helon, prince of the children of Zebulun, did offer:
25 His offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:
26 One golden spoon of ten shekels, full of incense:
27 One young bullock, one ram, one lamb of the first year, for a burnt offering:
28 One kid of the goats for a sin offering:
29 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliab the son of Helon.

30 On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, did offer:
31 His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:
32 One golden spoon of ten shekels, full of incense:
33 One young bullock, one ram, one lamb of the first year, for a burnt offering:
34 One kid of the goats for a sin offering:
35 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elizur the son of Shedeur.

36 On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, did offer:
37 His offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:
38 One golden spoon of ten shekels, full of incense:
39 One young bullock, one ram, one lamb of the first year, for a burnt offering:

7. 39.
40 One kid of the goats for a sin offering:
41 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Shelumiel the son of Zurishaddai.

42 On the sixth day Eliasaph the son of Deuel, prince of the thirty children of Gad, offered:
43 His offering was one silver charger of the weight of an hundred and thirty shekels, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
44 One golden spoon of ten shekels, full of incense:
45 One young bullock, one ram, one lamb of the first year, for a burnt offering:
46 One kid of the goats for a sin offering:
47 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliasaph the son of Deuel.

48 On the seventh day Elishama the son of Ammihud, prince of the thirty children of Ephraim, offered:
49 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
50 One golden spoon of ten shekels, full of incense:
51 One young bullock, one ram, one lamb of the first year, for a burnt offering:
52 One kid of the goats for a sin offering:
53 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elishama the son of Ammihud.

54 On the eighth day offered Gamaliel the son of Pedahzur, prince of the thirty children of Manasseh:
55 His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
56 One golden spoon of ten shekels, full of incense:
57 One young bullock, one ram, one lamb of the first year, for a burnt offering:
58 One kid of the goats for a sin offering:
59 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Gamaliel the son of Pedahzur.

60 On the ninth day Abidan the son of Gideoni, prince of the thirty children of Benjamin, offered:
61 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
62 One golden spoon of ten shekels, full of incense:
63 One young bullock, one ram, one lamb of the first year, for a burnt offering:
64 One kid of the goats for a sin offering:
65 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Abidan the son of Gideon.

66 On the tenth day Ahiezer the son of Ammishaddai, prince of the thirty children of Dan, offered:
67 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
68 One golden spoon of ten shekels, full of incense:
69 One young bullock, one ram, one lamb of the first year, for a burnt offering:
70 One kid of the goats for a sin offering:
71 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahiezer the son of Ammishaddai.

72 On the eleventh day Pagiel the son of Ocran, prince of the thirty children of Asher, offered:
73 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
74 One golden spoon of ten shekels, full of incense:
75 One young bullock, one ram, one lamb of the first year, for a burnt offering:
76 One kid of the goats for a sin offering:
77 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Pagiel the son of Ocran.

78 On the twelfth day Ahira the son of Enan, prince of the thirty children of Naphtali, offered:
79 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
80 One golden spoon of ten shekels, full of incense:
81 One young bullock, one ram, one lamb of the first year, for a burnt offering:
82 One kid of the goats for a sin offering:
83 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahira the son of Enan.
84 This was the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:
85 Each charger of silver weighing an hundred and thirty shekels, each bowl seventy: all the silver vessels weighed two thousand and four hundred shekels, after the shekel of the sanctuary:
86 The golden spoons were twelve, full of incense, weighing ten shekels apiece, after the shekel of the sanctuary: all the gold of the spoons was an hundred and twenty shekels.
87 All the oxen for the burnt offering were twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve.
88 And all the oxen for the sacrifice of the peace offerings were twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This was the dedication of the altar, after that it was anointed.
89 And when Moses was gone into the tabernacle of the congregation to speak with God, then he heard the voice of One speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims: and He spake unto him.

8 And the Lord spake unto Moses, saying,
2 "Speak unto Aaron, and say unto him, 'When thou lightest the lamps, the seven lamps shall give light over against the candlestick.'"
3 And Aaron did so; he lighted the lamps thereof over against the candlestick, as the Lord commanded Moses.
4 And this work of the candlestick was of beaten gold, unto the shaft thereof, unto the flowers thereof, was beaten work; according unto the pattern which the Lord had shewed Moses, so he made the candlestick.

5 And the Lord spake unto Moses, saying,
6 "Take the Levites from among the children of Israel, and cleanse them.
7 And thou shalt do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean.
8 Then let them take a young bullock with his meat offering, even fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.
9 And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:
10 And thou shalt bring the Levites before the Lord: and the children of Israel shall put their hands upon the Levites:
11 And Aaron shall offer the Levites before the Lord for an offering of the children of Israel, that they may execute the service of the Lord.
12 And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt
9. 14 (a, p. 186). LAWS FOR THE PEOPLE.

Introversion.)

q | 4, 5. Obedience rendered.
q | 6-9. Obedience hindered.


spake. See note on 1.1. During the week of Aaron's consecration, Abib 1-8.

first month, &c. Therefore before the numbering which was on the first day of the second month (1. 1, 2).
The observance mentioned here in connection with the second passover, a month later (vs. 6-11).

2 children = sons.


6 men. Heb. pl. of 'ish or 'enosh. Ap. 14. ii. Probably Misael and Elisaphan, who had buried Nadab and Abihu (Lev. 10. 1-4); they were thus rendered unclean, and could not keep the passover (Num. 19. 11; 5. 2).

by = for touching.


afar off. In Heb. MSS. dotted, to show these words are to be omitted. See Ap. 31. Distance not limited.

11 second month. Therefore a month later than the appointed day (v. 1).


10 "Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD.

11 The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs.

12 They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

13 But the man that is clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land."

192
15 And on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony:

16 And at even there was upon the tabernacle as it were the appearance of fire, until the morning.

17 And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

18 At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched:

as long as the cloud abode upon the tabernacle they rested in their tents.

19 And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

20 And so it was, when the cloud was a few days, when the cloud was upon the tabernacle;

according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

21 And so it was, when the cloud abode from even unto the morning, and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the cloud was taken up, they journeyed.

22 Or whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

23 At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the hand of Moses.

10 And the LORD spake unto Moses, saying,

2 Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

3 And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

4 And if they blow but with one trumpet, then the princes, which are heads of the thousands of Israel, shall gather themselves unto thee.

5 When ye blow an alarm, then the camps that lie on the east parts shall go forward.

6 When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.
10 Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God:

3 am I the LORD your God."

11 And it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.

12 And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran. 

13 And they first took their journey according to the commandment of the LORD by the hand of Moses. 

14 In the first place went the standard of the camp of the children of Judah according to their armies: and over his host was Nahshon the son of Amminadab. 

15 And over the host of the tribe of the children of Issachar was Nethaneel the son of Zuar. 

16 And over the host of the tribe of the children of Zebulun was Eliab the son of Helon. 

17 And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

18 And the standard of the camp of Reuben set forward according to their armies: and over his host was Elizur the son of Shedeur. 

19 And over the host of the tribe of the children of Simeon was Shelumiel the son of Zurishaddai. 

20 And over the host of the tribe of the children of Gad was Eliasaph the son of Deuel. 

21 And the Kohathites set forward, bearing the sanctuary: and the other did set up the tabernacle against them. 

22 And the standard of the camp of Ephraim set forward according to their armies: and over his host was Elishama the son of Ammihud. 

23 And over the host of the tribe of the children of Manasseh was Garemuel the son of Pedahzur. 

24 And over the host of the tribe of the children of Benjamin was Abidan the son of Gideoni. 

25 And the standard of the camp of the children of Dan set forward, which was the rearward of all the camps throughout their hosts: and over his host was Ahiezer the son of Ammishaddai. 

26 And over the host of the tribe of the children of Asher was Pagiel the son of Ocran. 

27 And over the host of the tribe of the children of Naphtali was Ahira the son of Enan. 

28 Thus were the journeys of the children of Israel according to their armies, when they set forward. 

29 And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, "You are journeying unto the place of which 10 solemn days—appointed seasons.

Between vs. 10 and 11 come in the account of Jethro, Ex. 18. See Deut. 1:1-14, where the choosing of judges takes place after Horeb, but is recorded in Ex. 18 before Horeb. See note on Ex. 18.

11 twentieth day, &c. See Ap. 50, vii. 3. 


12 children = sons. 

took their journeys. Heb. idiom, "journeyed for their journeys"—set forward. On 20th of Ziph, 1460, and ended 10th Abib 1451. Lasted 38 years and 15 days. 

13 commandment. Heb. mouth. Fig. Metonomy (of Cause), Ap. 6; "mouth" put for what is spoken by it. 

14 the first place. For the order of the twelve tribes, see Ap. 45. 

camp. Note distinction between "camp" and "host". Cp. 2. 3. 

Nahshon. Cp. 1. 7; 2. 3. 

20 Deuel, called also Reuel, 2. 14. 

21 the other; i.e. the Gershonites and Merarites. See v. 17. 

29 Raguel, called also Reuel (Ex. 2. 19). 

33 mount of the LORD—mountain of Jehovah: because His glory had there been revealed, three days. From 20-29 Ziph. Ap. 50. VII. 3. 

34 Read this verse after v. 36. See following note. 

35, 36. These two verses are marked Heb. MSS. by inverted נטש, i.e. the Heb. letter ת is inverted and used as brackets, to show that vv. 35. and 36 are thus enclosed to show that v. 34 should follow v. 36. 

This is shown by the Structure:—

33 | The setting forth of the ark. 
35 | "Rise up, O Jehovah!" 
36 | "Return, O Jehovah!" 

34 The setting forth of the cloud.

There are eight of these inverted נטש. See notes on Ps. 107. 23-28. 

35 Rise up. A beautiful prayer. Cp. Ps. 3. 7; 7. 6; 10. 12; 17. 13; 44. 26; 68. 1. 

11. 1. NUMBERS.

11. 1—25. 18 (B), p. 176. EVENTS AND LAWS.

(Repeated Alternation.)

B

1


M 15. 1—41. Laws for the People.


L 20. 1—25. 18. Events—Journeys and murmuring.

11. 1—14. 45 (L), above. EVENTS.

L 11.


N 13. 1.—14. 45. The spies.

11. 1—12. 18 (N), above. MURMURINGS AND JOURNEYS (Alternation).

N 1 r 11. 1—34. Murmurings of People.

s 11. 35. To Hazeroth.


s 12. 16. To Paran.

11. 1—34 (r), above. MURMURINGS OF PEOPLE. (Alternation)

r u 1. Complaint.

v 1—3. Plague—Taborah.

u 4—33. Murmuring.

v 33—34. Plague—Kibroth-hattaavah.

1 complained. Heb. were as complainers, Ps. 78. 19.

In this word another inverted man (n), to mark the fact of the People's turning back in their hearts. See note on 10. 35.

it displeased the Lord. Heb. "swas evil in the ears of Jehovah." Some codices, with Onk., Jdn., Sept., and Syr., read "eyes" instead of "ears".


3 he called: i. e. Moses called.

the place = that place.

Taborah. Heb. "burning."
unto the tabernacle of the congregation, that they may stand there with thee.
17 And I will come down and talk with thee there: and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the People with thee, that they bear it not thyself alone.

18 And say thou unto the People, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Why came we forth out of Egypt?
19 Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;
20 But even a whole month, until it come out at your nostrils, and it be loathsomely unto you: because that ye have despised the LORD which is among you, and have wept before Him, saying, Why came we forth out of Egypt?

21 And Moses said, The People, among whom am are six hundred thousand footmen; and if thou hast said, I will give them flesh, that they may eat a whole month.
22 Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?
23 And the LORD said unto Moses, Is the LORD's hand waxed short? shalt thou see now whether My word shall come to pass unto thee or not.

24 And Moses went out, and told the People the words of the LORD, and gathered the seventy men of the elders of the People, and set them round about the tabernacle.
25 And the LORD came down in a cloud, and spake unto him, and took of the Spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that when the Spirit rested upon them, they prophesied: and it did not cease.
26 But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the Spirit rested upon them; and they were of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.
27 And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp.
28 And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, forbid them.
29 And Moses said unto him, Enviest thou my sake? would God that all the People were prophets, and that the LORD would put His Spirit upon them!
30 And Moses gat him into the camp, he and the elders of Israel.

31 And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth.
32 And the People stood up all that day, and all that night, and all the next day, and they gathered the quails; he that gathered least gathered ten homers: and they spread all abroad for themselves round about the camp.
33 And while the flesh was yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the People; and the LORD smote the People with a very great plague.
34 And he called the name of that place Kibroth-hattaavah: because there they buried the People that lusted.
35 And the People journeyed from Kibroth-hattaavah unto Hazeroth: and abode at Hazeroth.


1. And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

2. And they said, "Hath the Lord indeed spoken only by Moses? hath He not spoken also by us?" And the Lord heard it.

3. And the Lord spake suddenly unto Moses, and unto Aaron, and unto Miriam, "Come out ye three unto the tabernacle of the congregation." And they three came out.

4. And the Lord came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam, and they both came forth.

5. And He said, "Hear now My words: If there be a prophet among you, I the Lord will make Myself known unto him in a vision, and will speak unto him in a dream.

6. My servant Moses is not so, who is faithful in all Mine house.

7. With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the Lord shall be before him: wherefore then were ye not afraid to speak against Me, My servant Moses?"

8. And the anger of the Lord was kindled against them; and He departed.

9. And the cloud departed from off the tabernacle;

10. And, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous.

11. And Aaron spake unto Moses, "Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

12. Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb."

13. And Moses cried unto the Lord, saying, "Heal her now, O Lord, I beseech Thee."

14. And the Lord spake unto Moses, "If her father had but spitt in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again."

15. And Miriam was shut out from the camp seven days: and the People journeyed not till Miriam was brought in again.

16. And afterward the People removed from Hazereth, and pitched in the wilderness of Paran.

13. 1-14. 45 (For Structures see next page.)


2. Send thou two men, that they may search the land of Canaan, which I gave unto the destroy, Ps. 29. 5. Jer. 16. 5.

15. brought—received, v. 14.
13. 2. NUMBERS.

1490

children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them."

3 And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men were heads of the children of Israel.

Q. a

4 And these were their names: of the tribe of Reuben, Shammua the son of Zaccur.

5 Of the tribe of Simeon, Shaphat the son of Hori.

6 Of the tribe of Judah, Caleb the son of Jephunneh.

7 Of the tribe of Issachar, Igal the son of Joseph.

8 Of the tribe of Ephraim, Oshea the son of Nun.

9 Of the tribe of Benjamin, Palti the son of Raphu.

10 Of the tribe of Zebulun, Gaddiel the son of Sodi.

11 Of the tribe of Joseph, namely, of the tribe of Manasseh, Gaddi the son of Susi.

12 Of the tribe of Dan, Amuel the son of Gemalli.

13 Of the tribe of Asher, Sethur the son of Michael.

14 Of the tribe of Naphtali, Nahbi the son of Vophsi.

15 Of the tribe of Gad, Gueul the son of Machi.

16 These are the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jeshoshua.

b

17 And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way southward, and go up into the mountain:

18 And see the land, what it is; and the people that dwelleth therein, whether they be strong or weak, few or many;

19 And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strong holds;

20 And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was the time of the firstripe grapes.

Q. a

21 So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath.

22 And they ascended by the south, and came unto Hebron; where Abram, Sheshai, and Talmai, the children of Anak, were (Now Hebron was built seven years before Zoan in Egypt.)

23 And they came unto the brook of Eschol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs.

24 And place was called the brook of Eschol, because of the cluster of grapes which the children of Israel cut down from thence.

pomegranates. His worship comes next (largely used symbolically in tabernacle and temple, see Ex. 27, 28, and 29; Chron. 3 and 4).

figs. The common support of life in the East, next to bread. These symbolize the common duties of life. (The grapes and pomegranates its luxuries and spiritual privileges).

25 And they returned from searching of the land after forty days.

26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

27 And they told him, and said, "We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.

28 "Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the children of Anak there.

29 The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan."

30 And Caleb stilled the People before Moses, and said, "Let us go up at once, and possess it; for we are well able to overcome it."

31 But the men that went up with him said, "We be not able to go up against the people; for they are stronger than we.

32 And they brought up an evil report of the land which they had searched unto the children of Israel, saying, "The land, through which we have gone to search, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature.

33 And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight."

34 And all the congregation lifted up their voice, and cried; and the People wept that night.

35 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, "Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

36 And wherefore hath the Lord brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?"

37 And they said one to another, "Let us make a captain, and let us return into Egypt."

38 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

6 And Joshua the son of Nun, and Caleb the son of Jephunneh, which were of them that searched the land, rent their clothes:

7 And they spake unto all the company of the children of Israel, saying, "The land, where we passed through to search it, is an exceeding good land.

8 If the Lord delight in us, then He will bring us into this land, and give it us; a land which floweth with milk and honey.

9 Only rebel not ye against the Lord, neither fear ye the people of the land; for they are bread for us: their defence is departed from them; and the Lord is with us: fear them not."

10 But all the congregation bade stone them with stones.
And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel.

11 And the LORD said unto Moses, How long will this People provoke Me? and how long will it be ere they believe Me, for all the signs which I have shewed among them?

12 I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.

13 And Moses said unto the LORD, Then the Egyptians shall hear it, (for Thou throughest up this People in Thy might from among them:)

14 And they will tell it to the inhabitants of this land: for they have heard that I was among this People, that I was LORD art seen face to face, and that Thy cloud standeth over them, and that I went before them by day in a pillar of a cloud, and in a pillar of fire by night.

15 Now if Thou shalt kill all this People as one man, then the nations which have heard the fame of Thee will speak, saying, Because the LORD was not able to bring this People into the land which He sware unto them, therefore He hath slain them in the wilderness.

16 And now, I beseech Thee, let the power of Thy hand remove from Thy servants; and deal with me, I pray Thee, according to all the goodness of Thy mercies, and of Thy infinite kindness; and作用于 this people, from Egypt even until now.

17 But as truly as I live, all the earth shall be filled with the glory of the LORD, for all the earth is mine.

18 Because all those men which have seen My glory, and My miracles, which I did in Egypt and in the wilderness, and have tempted Me two ten times, and have not hearkened to My voice;

19 Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked Me see it:

20 But as truly as I live, all the earth shall be filled with the glory of the LORD, for all the earth is mine.

21 Because all those men which have seen My glory, and My miracles, which I did in Egypt and in the wilderness, and have tempted Me two ten times, and have not hearkened to My voice;

22 Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked Me see it:

23 But My servant Caleb, because he had another spirit with him, and hath followed Me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

24 But My servant Caleb, because he had another spirit with him, and hath followed Me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

25 Now the Amalekites and the Canaanites dwell in the valley. "To morrow turn you, and get you into the wilderness by the way of the Red sea.

26 And the LORD spake unto Moses and unto Aaron, saying,

27 "How long shall I bear with this evil congregation, which murmur against Me? I have heard the murmurings of the children of Israel, which they murmur against Me.

28 Say unto them, As truly as I live, saith the LORD, as ye have spoken in Mine ears, so will I do to you:

29 Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against Me,
14. 30. NUMBERS.

30 Doubtless ye shall not come into the land, concerning which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

31 But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.

32 But as for you, your carcasses shall fall in this wilderness.

33 And your 2 children shall wander in the wilderness forty years, and bear your 2 whoredoms, until your carcasses be wasted in the wilderness.

34 After the number of the days in which ye searched the land, even 40 days, each day for a year, shall ye bear your 19 iniquities, forty years, and ye shall know My 2 breach of promise.

35 That the LORD have 2 said, I will surely do it unto all this evil congregation, which are gathered together against Me: in this wilderness they shall be consumed, and there they shall die.

36 And the 2 men, which Moses sent to search the land, and who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land.

37 Even those 35 men, that did bring up the evil report upon the land, died by the plague before the LORD.

38 But Joshua the son of Nun, and Caleb the son of Jephunneh, which were of the men that went to search the land, lived still.

40 And they rose up early in the morning, and gat them up into the mountain, saying, 2 Lo, we be here, and will go up unto the place which 3 the LORD hath promised: for we have 3 sinned.

41 And Moses said, "Wherefore now do ye transgress the commandment of the LORD? but it shall not prosper.

42 Go not up, for 3 the LORD is not among you, that ye be not smitten before your enemies.

43 For the Amalekites and the Canaanites are there before you, and ye shall fall by the sword: because ye are turned away from 3 the LORD, therefore 3 the LORD will not be with you."

44 But they 4 presumed to go up unto the hill top: nevertheless the ark of the covenant of 3 the LORD, and Moses, departed not out of the camp.

45 Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, even unto 3 Hormah.

15. 1-41 (M', p. 196). LAWS FOR THE PEOPLE.

1-29 (r. above). LAWS RE OFFERINGS.

1-12. Place. The land.

u | w | 3 Purposes
   | x | 4-12. Offerings (Burnt).
   | y | 12-16. Unity of law.
   t | 17-41. Place. The land.

u | s | 19-21. Offerings (Meal).
   | t | 22-24. Purpose.
   | v | 25. Unity of law.

spake. See note on 1. 2 children - sons.
into the land. Note that the turning away from the land does not affect Jehovah's purpose to bring them in.

201
or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

4 Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth part of an hin of oil.

5 And the fourth part of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb.

6 Or for a ram, shalt thou prepare for a meat offering two tenth deals of flour mingled with the third part of an hin of oil.

7 And for a drink offering shalt offer the third part of an hin of wine, for a sweet savour unto the LORD.

8 And when thou preparest a bullock for a burnt offering, or for a sacrifice in performing a vow, or peace offerings unto the LORD:

9 Then shalt he bring with a bullock a meat offering of three tenth deals of flour mingled with an hin of oil.

10 And thou shalt bring for a drink offering half an hin of wine, for an offering made by fire, of a sweet savour unto the LORD.

11 Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

12 According to the number that ye shall prepare, so shall ye do to every one according to their number.

13 All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

14 And if a stranger sojourn with you, or whosoever be among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so shall he do.

15 One ordinance shall be both for you of the congregation, and also for the stranger that sojourneth with you, an ordinance for ever in your generations: as ye are, so shall the stranger be before the LORD.

16 One law and one manner shall be for you, and for the stranger that sojourneth with you.

17 And the LORD spake unto Moses, saying,

18 'Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

19 Then it shall be, that when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD.

20 Ye shall offer up a cake of the first of your dough for an heave offering: as ye do the heave offering of the threshfloor, so shall ye heave it.

21 Of the first of your dough ye shall give unto the LORD an heave offering in your generations.

22 And if ye have erred, and not observed all these commandments, which the LORD hath spoken unto Moses,

23 Even all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded Moses, and henceforward among your generations;

24 Then it shall be, if a soul be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

25 And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

26 And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people were in ignorance.

27 And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

28 And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

29 Ye shall have one law for him that sinneth through ignorance, both for him that is born among the children of Israel, and for the stranger that sojourneth among them.

30 But the soul that doeth ought presumptuously, whether he be born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

31 Because he hath despised the word of the LORD, and hath broken His commandment, that soul shall utterly be cut off; his iniquity shall be upon him.'
15. 32.

NUMBERS.

32-36 (s, p. 201). PRETURATIONOUS SIN.

s | y² | 32-34. The sin.
|    | y² | 35, 36. The punishment.

32 while. Only three events recorded during the Punishment wanderings: (1) The Sabbath breaker (15. 32-35); (2) The sanctification of Korah (16. 1-17. 13); and (3) The red heifer (16. 1-10).

35 and the Lord said unto Moses. "The man shall surely be put to death: all the congregation shall stone him with stones without the camp."

36 And all the congregation brought him without the camp, and stoned him with stones, and he died; as the Lord commanded Moses.

7 And the Lord spake unto Moses, saying:

38 "Speak unto the children of Israel, and bid them that they make them fringe in the borders of their garments through all their generations, and that they put upon the fringe of the borders a ribbon of blue: 39 And it shall be unto you for a fringe. That ye may look upon it, and remember all the commandments of the Lord, and do them; and that ye seek not after your own heart and your own eyes, after which ye used to go a whoring: 40 That ye may remember, and do all My commandments, and be holy unto your God. 41 I am the Lord your God."

16 Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliaaf, and On, the son of Peleth, "sons of Reuben, took men: 2 And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes in the assembly of the congregation, men of renown: 3 And they gathered themselves together against Moses and against Aaron, and said unto them, "Ye take too much upon you, seeing all the congregation are holy, every one of them, and the Lord is among them: wherefore then lift ye up yourselves above the congregation of the Lord?"

And when Moses heard it, he fell upon his face:

5 And he spake unto Korah and unto all his company, saying, "Even to morrow the Lord will shew who are His, and who is holy; and will cause him to come near unto Him: even him whom He hath chosen will He cause to come near unto Him."

6 This do; take you censers, Korah, and all his company; 7 And put fire therein, and put incense in them before the Lord to morrow: and it shall be that the man whom the Lord doth choose, he shall be holy: ye take too much upon you, ye sons of Levi. 8 And Moses said unto Korah, "Hear, I pray you, ye sons of Levi: 9 Seemeth it but a small thing unto you, ..."
that the God of Israel hath separated you from the congregation of Israel, to bring you near to Himself to do the service of the tabernacle of the LORD, and to stand before the congregation of minister unto them.  
10 And He hath brought thee near to Him, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?  
11 For they which cause both thee and all thy company are gathered together against the LORD: and what is Aaron, that ye murmur against him?"

12 And Moses sent to call Dathan and Abiram, the sons of Eliab,  
which said, "We will not come up:  
13 "Is it a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?  
14 Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up."  

15 And Moses was very wroth, and said unto the LORD, "Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them."  
16 And Moses said unto Korah, "Be thou and all thy company before the LORD, thou, and they that are with thee, in the door of the tabernacle of the congregation,  
17 And take every man his censer, and put fire in them, and incense thereon, and stand in the door of the tabernacle of the congregation before the LORD. And Korah gathered all the congregation against them unto the 18 door of the 18 tabernacle of the congregation:  

and the glory of the LORD appeared unto all the congregation.

20 And the LORD spake unto Moses and unto Aaron, saying,  
21 "Separate yourselves from among this congregation, that I may consume them in a moment."  
22 And they fell upon their faces, and said, "O LORD, the God of the spirits of all flesh, shall one 5 man's sin, and wilt Thou be wroth with all the congregation?"

23 And the LORD spake unto Moses, saying,  
24 "Speak unto the congregation, saying, 'Get you up from about the tabernacle of Korah, Dathan, and Abiram.'  
25 And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.  
26 And he spake unto the congregation, saying, "Depart, I pray you, from the tents of these 5 wicked men, and touch nothing of theirs, lest ye be consumed in all their 22 sins."  
27 So 5 they got up from the 21 tabernacle of Korah, Dathan, and Abiram, in the field of 22 Sinai,  

11 and what is Aaron P - "and Aaron, who is he?" Fig. Erotēsis. Ap. 6.  
13 Is it ... ? Fig. Erotēsis. Ap. 6.  
14 put out - bore out.  
15 offering - gift offering. Ap. 43. ii. iii.  
18 fire. Note three kinds of fire here, v. 18 - strange fire; v. 25, judicial fire; v. 26, sacrificial fire. Cp. Lev. 9. 24 and 10. 1, 2.  

20-35 (h, p. 203). PUNISHMENT. (Interruption.)

h | o 20-32. Conspirators. Threat to consume.  
| o | 28-30. Message to conspirators.  
| o | 31-35. Conspirators. Threat carried out.  

20 spake. See note on 1.  
22 O GOD = O 'El. Ap. 4. IV.  

24 tabernacle. Heb. mishkān, habitation in sing. here = the habitation of each, separately; in v. 26 plural, "tents".  
16. 33.

33 The two hundred and fifty men that offered incense.

34 And all Israel that were round about them fled at the cry of them: for they said, “Lest the earth swallow us up also!”

35 And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense.

36 And the LORD spake unto Moses, saying,

37 “Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter them the fire yonder; for they are hallowed.

38 The censers of these sinners against their own souls, let them make broad plates for a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.”

39 And Eleazar the priest took the brazen censers, wherein they were burnt, and made broad cakes for a covering of the altar:

40 To be a memorial unto the children of Israel, that no stranger, which is not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said unto him by the hand of Moses.

And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and behold, the cloud covered it, and the glory of the LORD appeared.

43 And Moses and Aaron came before the tabernacle of the congregation:

And the LORD spake unto Moses, saying,

45 “Get you up from among this congregation, that I may consume them in a moment.” And they fell upon their faces.

And Moses said unto Aaron, “Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.”

47 And Aaron took as Moses commanded, and ran into the midst of the congregation; and behold, the plague was begun among the People: and he put on incense, and made an atonement for the People.

48 And he stood between the dead and the living: and the plague was stayed.

49 Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah, which was one to one with them, since the plague was begun among them.

50 And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed.
him a rod apiece, for each prince one, according to their fathers’ houses, even twelve rods; and the rod of Aaron was among their rods.

7 And Moses laid up the rods before the LORD in the tabernacle of witness.

8 And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

9 And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod.

10 And the LORD said unto Moses, 
   “Bring Aaron’s rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurs from Me, that they die not.”

11 And Moses did so: as the LORD commanded him, so did he.

12 And the children of Israel spake unto Moses, saying, “Behold, we die, we perish, we all perish.

13 Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?”

18 And the LORD said unto Aaron, “Thou and thy sons and thy father’s house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

2 And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness.

3 And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary, and the altar, that neither fire, nor graven image, nor defilement, etc.

4 And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

5 And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.

6 And 3. behold, I have taken your brethren the Levites from among the children of Israel: to you they are given as a gift for the LORD, to do the service of the tabernacle of the congregation.

Therefore thou and thy sons with thee shall keep your priest’s office for every thing of the altar, and within the vail; and ye shall serve: I have given your priest’s office unto you as a service of gift: and the stranger that cometh nigh shall be put to death.”

8 And the LORD spake unto Aaron, laid up the rods. Korah’s rebellion added two things to the tabernacle: Aaron’s rod within, brazen plates without (16. 38, 40).

tabernacle of witness = tent of (or containing) the testimony (i.e. the ark, and the two tables). Ap. 40.
See note on Ex. 25. 22.

8 behold. Fig. Asterismos. Ap. 6.
10 said. See note on 3. 40.
12 testimony = the ark of the covenant, as in v. 4. Heb. sons of rebellion. Genitive of character = rebellious ones. Ap. 17.
die . . . dying. Fig. Epizeuxis (Ap. 6), as in v. 12, to emphasise alarm.

18. 1—19. 22 (M2, p. 195). LAWS FOR PRIESTS AND PEOPLE (Division).

18. 1—32 (T1, above). LAWS FOR PRIESTS AND LEVITES (Division).

1. 7 (U1, above). PRIESTS AND THEIR OFFICES.

1. 1 w1 1. Priests.
1x1 1. Priests.
1w5 5. Priests.
1x7 7. Priests.
1w3 3. Priests.
said. See note on 3. 40. Aaron. Jehovah “spoke” again to Aaron in vv. 8 and 20.

2 tribe = matleh = staff.
Levi . . . joined. Fig. Paronomasia. Ap. 6.
Levi . . . v’ylimon.
tribe = shéketh = rod.
5 children = sons.
6 behold. Fig. Asterismos. Ap. 6.
do the service. Heb. serve the service. Fig. Polygón. Ap. 6, i.e. perform the solemn service.
8 spake. See note on 1. 1.

hallowed = holy. See note on “holy”, Ex. 3. 5.
the anointing. Put by Fig. Metonymy (of Adjunct), Ap. 6, for the priesthood associated with it.
9 holy. See note on Ex. 3. 4.
shall be. Heb. “it shall be”.

6 "Behold, 3 also have given thee the charge of Mine heave offerings of all the holy things of the children of Israel: unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

9 This shall be thine of the most holy things, reserved from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto Me, shall be most holy for thee and for thy sons.

10 In the most holy place shalt thou eat it: every male shall eat it: it shall be holy unto thee.
11 And this is thine: the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

12 All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, I have given thee.

13 And whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat of it.

14 Every thing that devolveth in the land shall be thine.

15 Every thing that openeth the matrix in all flesh, which they bring unto the LORD, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shall thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

16 And that which is redeemed from the month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gerahs.

17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD.

18 And the flesh of them shall be thine, as the wave breast and as the right shoulder shall be thine.

19 All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee."

U3 y
(p. 207)


y = 25–32. Negative. Not the tenth of the tenth.

20 And the LORD spake unto Aaron, "Thou shalt have no inheritance in their land, neither shalt thou have any part among them:

3 am thy part and thine inheritance among the children of Israel.

21 And behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation.

22 Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die: But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity; it shall be a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

23 But the tithes of the children of Israel, which they offer as an heave offering unto the LORD, I have given thee, to thee and to thy sons with thee, a perpetual due: Among the children of Israel they shall have no inheritance."
your service in the ^tabernacle of the congregation.
32 And ye shall bear no ^sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the ^holy things of the ^children of Israel, lest ye die. ^"}

T^2 V (p. 308)

19 And ^the Lord ^spake unto Moses and unto Aaron, saying,
2 ^"This ^is the ^ ordinance of the law which ^the Lord hath commanded, saying, ^'Speak unto the ^children of Israel, that they ^bring thee ^'a red heifer ^'without spot, wherein is ^no blemish, and upon which never came yoke: ^3 And ye shall give ^her unto Eleazar the priest, that he may bring ^her forth ^without the camp, and ^one shall slay ^her before his face: ^4 And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the ^tabernacle of the congregation seven times: ^5 And ^one shall ^burn the heifer in his sight; ^her skin, and her flesh, and her blood, with her dung, shall he burn: ^6 And the ^priest shall take cedar wood, and ^hyssop, and scarlet, and cast ^it into the midst of the burning of the heifer. ^7 Then the priest shall wash his clothes, and be shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even. ^8 And he that burneth ^her shall wash his clothes, and bathe his flesh in water, and shall be unclean until the even. ^9 And a ^man ^that is ^clean shall gather up the ashes of the heifer, and lay them up ^without the camp in a clean place, and it shall be kept for the congregation of the ^children of Israel for a water of separation: ^it ^is a purification for ^sin. ^10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: ^W and it shall be unto the ^children of Israel, and unto the stranger that sojourneth among them, for a statute for ever. ^V a ^11 He that toucheth the dead ^body of any ^man ^shall be unclean seven days. ^12 ^Ex shall purify himself with it on the ^third day, and on the ^seventh day he shall be clean: but if he purify not himself the third day, then ^the seventh day he shall not be clean. ^b ^13 Whosoever toucheth the dead ^body of any man that is dead, and purifieth not himself, defileth the ^tabernacle of the ^Lord, and that ^soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him. ^a ^14 This ^is the law, when a man dieth in a tent: all that come into the tent, and all ^that is ^in the tent, shall be unclean seven days. ^15 And every open vessel, which hath no covering bound upon it, ^is unclean,


T^2 V | 1-10. Preparatory of the water.
W |1-10. A statute for ever.
V |11-20. Use of the water.
W |21, 22. A statute for ever.


spake. See note on 1. 1.

3 ordinance = statute. The whole clause = Fig. Flocnum (Ap. 6), for emphasising the lesson of the red heifer.
children = sons.
bring = take. This is the third of three events recorded during the punishment wanderings. See note on "while": 15. 23. a red heifer. Christ, the Antitype.
in water. Some codices, with Sept., Syr., and Vulg., omit these words. Cp. Lev. 16. 28.
sin. See Ap. 44. i.

11-20 (V, above). USE OF THE WATER. (Alternation.)

V a | 11, 12. Purification.
 b |13. Threatening.
 a |14-19. Purification.
 b |20. Threatening.


The numbers significant. See Ap. 10.
the = on the.


15 is = "it is".

16 dead body. Heb. ^v^m^th, no word for body = one dead, as in v. 18, not vv. 11 and 13.
ashes = dust.
sin. See Ap. 44. i.
running = living. Not stagnant.
wash. The common rite. See Lev. 11. 25; 14. 8, 9, &c. himself = his flesh, as in Lev. 15. 18.

16 and whosoever toucheth one that is slain with a sword in the open fields, or a ^dead body, or a bone of a man, or a grave, shall be unclean seven days.
17 And for an unclean person they shall take of the ^ashes of the ^burnt heifer of purification for ^sin, and ^running water shall be put thereto in a vessel:
18 And a clean ^person shall take hyssop, and dip it in the water, and sprinkle if upon the tent, and upon all the vessels, and upon the ^persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:
19 And the clean ^person shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe ^himself in water, and shall be clean at even.
20 But the man that shall be unclean, and
shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD; the water of separation hath not been sprinkled upon him; he is unclean.

21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

22 And whatsoever the unclean person toucheth shall be unclean; and the soul that toucheth it shall be unclean until even.

20 Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month:

1 And the People abode in Kadesh; and Miriam died there, and was buried there.

2 And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron.

3 And the People chode with Moses, and spake, saying, "Would God that we had died when our brethren died before the LORD!

4 And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?

5 And what f refer have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, nor of figs, nor of vines, nor of pomegranates; neither is there any water to drink.

6 And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them.

7 And the LORD spake unto Moses, saying,

8 "Take the rod, and gather thou the assembly together, thou and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

9 And Moses took the rod from before the LORD, as he had commanded him.

10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, "Hear now, ye rebels; must we fetch you water out of this rock?"

11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also.

12 And the LORD spake unto Moses and Aaron, saying, "Because ye believed not Me, to sanctify me in the eyes of the children according as I spake unto you, so shall ye not enter into the land.

13 This shall be a sign unto thee, that I have sent thee.

14 Go to the mountains of cucumbers, and gather reed leaves for your covering; and make you sandals of hemp, and dyes of purple red for your clothing.

15 And the LORD spake unto Moses and Aaron, "How long shall I suffer the people of Israel to辜? in their rebels?"
of Israel, therefore ye shall not bring this congregation into the land which I have given them.’”

13 This is the water of 'Meribah; because the 1children of Israel strove with 3the Lord, and 3He was sanctified in them.

14 And Moses sent messengers from Kadesh unto the king of Edom, “Thou shalt not pass by me, lest I come out against thee with the sword.”

15 How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:

16 And when we cried unto 3the Lord, He heard our voice, and sent an Angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border:

17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the "wells: we will go by the king’s high way, we will not turn to the right hand nor to the left, until we have passed thy borders.’”

18 And Edom said unto him, “Thou shalt not pass by me, lest I come out against thee with the sword.”

19 And the 1children of Israel said unto him, “We will go by the high way: and if 3and my cattle drink of thy water, then will I pay for it: I will only 3without doing any thing else, go through on my feet.”

20 And he said, “Thou shalt not go through.” And Edom came out against him with much people, and with a strong hand.

21 Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

22 And the 1children of Israel, even the whole congregation, journeyed from 3Kadesh, and came unto mount 3Hor.

23 And 3the Lord spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying:

24 “Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the 1children of Israel, because ye rebelled against my 3word at the water of Meribah.

25 Take Aaron and Eleazar his son, and bring them up into mount Hor:

26 And strip Aaron of his garments, and put them upon Eleazar his son; and Aaron shall be gathered unto his people, and shall die there.”

27 And Moses did as 3the Lord commanded: and they went up into mount Hor in the sight of all the congregation.

28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the 3top of the mount: and Moses and Eleazar came down from the mount.

29 And when all the congregation 3saw that Aaron was 3dead,
21.2.

NUMBERS.

2 And Israel vowed a vow unto the LORD, and said, “If Thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.”

3 And the LORD hearkened to the voice of Israel, and delivered up the Canaanites;

and they utterly destroyed them and their cities: and he called the name of the place Hormah.

4 And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom:

and the soul of the People was much discouraged because of the way.

5 And the People spake against God, and against Moses, “Wherefore have ye brought us out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread.”

6 And the LORD sent fiery serpents among the People, and bit the People; and much people of Israel died.

7 Therefore the People came to Moses, and said, “We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that He take away the serpents from us.” And Moses prayed for the People.

8 And the LORD said unto Moses, “Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.”

9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

10 And the children of Israel set forward, and pitched in Oboth.

11 And they journeyed from Oboth, and pitched at Ije-abarim, in the wilderness which is before Moab, toward the sunrising.

12 From thence they removed, and pitched in the valley of Zared.

13 From thence they removed, and pitched on the other side of Arnon, which is in the wilderness that cometh out of the coasts of the Amorites: for Arnon is the border of Moab, between Moab and the Amorites.

14 Wherefore it is said in the book of the wars of the LORD, “What He did in the Red sea, And in the coasts of Arnon,

15 And at the stream of the brooks that goeth down to the dwelling of Ar, And lieth upon the border of Moab.”

16 And from thence they went to Beer:

that is the well whereof the LORD spake unto Moses, “Gather the People together, and I will give them water.”

17 Then Israel sang this song, “Spring up, O well; Sing ye unto it:

18 The princes digged the well, The nobles of the People digged it, By the direction of the lawgiver, with their staves.”

2 And Israel vowed a vow unto the LORD, Fig. Polyptoton (Ap. 6), for emphasis = made a solemn vow.


Hormah = utter destruction.


Wherefore ...? Fig. Erotesis. Ap. 6.


The Fiery Serpents.

6 p | s. Fiery serpents.

7 q | 7. Prayer made.

p | s. The brazen serpent.

q | 9. Prayer answered.

6 fiery serpents = burning. Heb. nachashim saraphim. Fig. Metonymy of Effect, Ap. 6, because the effect of the bite was a burning sensation. Heb. saraph (see Ap. 43. 1. viii). The Seraphim so called in Isa. 6. 2, because they were burning ones: hence the name for these serpents. In the same way nāchash, shining one, is also used for serpents, because they are shining ones in appearance. See Gen. 3. 1, and cp. Ap. 19.

7 sinned. See Ap. 44. 1.

8 said. See note on 3. 46.

9 serpent = Heb. nāchash, a shining thing of brass, as in Deut. 8. 15, 2 Kings 18. 4, &c.: so that nāchash is synonymous with saraph, and both words are thus used of serpents.


11 children = sons.

13 coasts = border.

14 of the wars of the LORD. This may commence the quotation, thus: “the wars of Jehovah (were with) Eth-Vahbel by the Red sea (or with a whirlwind. Heb. Suphah. Cp. Amos 1. 14. Isa. 66. 15. Nah. 1. 3. Jer. 4. 13) and by the brooks of Arnon”, Eth-Vahbel may be the proper name of the king of the Amorites, who took Heshbon, as in v. 26.


16 the brooks of Arnon = the outpouring of the torrents.

17 this song. See note on Ex. 15. 1.

18 they went. No mention is made of Beer in the list of journeys in ch. 39.

20 country = field.

Jeshimon = wilderness.

And from the wilderness they went to Makkathah:

18 And from Makkathah to Nahaliel: and from Nahaliel to Bamoth:

20 And from Bamoth in the valley, that is in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon.
21 And Israel sent messengers unto Sihon king of the Amorites, saying,
22 “Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink of the waters of the well: but we will go along by the king’s high way, until we be past thy borders.”
23 And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.
24 And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the 10 children of Ammon: for the border of the 10 children of Ammon was strong.
25 And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the villages thereof.
26 For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.
27 Wherefore they that speak in proverbs say,
“Come into Heshbon.
Let the city of Sihon be built and prepared:
For there is a fire gone out of Heshbon,
A flame from the city of Sihon:
It hath consumed Ar of Moab,
And the high places of Arnon.”
28 Woe to thee, Moab!
Thou art undone, O people of Chemosh:
He hath gathered those that escaped,
And his daughters, into captivity
Unto Sihon king of the Amorites.
29 “We have shot at them;
Heshbon is perished even unto Dibon,
And we have laid them waste even unto Nophah,
Which reacheth unto Medeba.”
30 Thus Israel dwelt in the land of the Amorites.
31 And Moses sent to spy out Jazer,
and they took the villages thereof, and drove out the Amorites that were there.
32 And Moses sent spies to spy out Bashan: and Og the king of Bashan went out against them, and all his people, to the battle at Edrei.
33 And the LORD said unto Moses, “Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.”
34 So they smote him, and his sons, and all his people, until there was none left alive: and they possessed his land.
35 And Balak the son of Zippor saw all that Israel had done to the Amorites,
36 And Balak the son of Zippor saw all that Israel had done to the Amorites.
37 And Moab was sore afraid of the People, because they were many: and Moab was distressed because of the 1 children of Israel.
38 And Moab said unto the elders of Midian, “Now shall this company lick up all that are round about us, as the ox licketh up the grass of the field.” And Balak the son of Zippor was king of the Moabites at that time.
39 He sent messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people,
to call him, saying, "Behold, there is a People come out of Egypt: "Behold, they cover the face of the earth, and thy abd e over against me:

6 Come now therefore, I pray thee, curse me this People; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou cursedest is cursed.

7 And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

8 And he said unto them, "Lodge here this night, and I will bring you word again, as the LORD shall speak unto me:" and the princes of Moab abode with Balaam.

9 And God came unto Balaam, and said, "What men are these with thee?"

10 And Balaam said unto God, "Balak the son of Zippor, king of Moab, hath sent unto me, saying,

11 Thou shalt go with me, and I will give thee two hundred pieces of silver, and ten changes of clothing."

12 And God said unto Balaam, "Thou shalt not go with them; thou shalt not curse the people: for they are blessed."  

13 And Balaam rose up in the morning, and said unto the princes of Balak, "Get you into your land: for the LORD refuseth to give me leave to go with you.

14 And the princes of Moab rose up, and went unto Balaam, and said, "Balaam refuseth to come with us:"

15 And Balak sent yet again princes, more, and more honourable than they.

16 And they came to Balaam, and said to him, "Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

17 For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this People."

18 And Balaam answered and said unto the servants of Balak, "If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

19 Now therefore, I pray you, tarry ye here this night, that I may know what the LORD will say unto me more.

20 And God came unto Balaam at night, and said unto him, "If the men come to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do."

21 And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.
22. 22.  

**NUMBERS.**

22. 22.  

God's anger. Note 'Elohim, not Jehovah. went = was really going. Emphasized to show that even this condition was not meant as a condition, but was to be taken rather as irony. It shows also Balaam's determination to go, whether or no. stood = stationed himself. His sword drawn. As in 1 Chron. 21. 16. Balaam was going to have Israel killed with the sword. path = a narrow or hollow way. Heb. mish`ol. Occurs only here. wall. Especially the wall of a vineyard. Cp. Isa. 5. 5. narrow. Heb. zarav. Occurs only here, 23. 27, and Isa. 28. 20.

28-38.—(c, p. 213). THE REBUKE OF JEHovah. (Alternation and Intrusion.)

28 opened the mouth, &c. Heb. p`tah. Cp. v. 31. This was Jehovah's work (as in v. 31). But how could Satan open the mouth of the serpent, which has no organs of speech? See Gen. 3. 1, &c., and Ap. 19.


behold. Fig. Asterismos. Ap. 6.

to withstand = to be an adversary, as in v. 22.


33 thee . . . her. Note the emphasis on these pronouns.


35 Go. Jehovah now overrules the evil for Israel's good.


only the word. Permission limited.

36-40 (v, p. 213). BALAK'S RECEIPT OF Balaam (First Day).

26 p | 36. Meeting (at frontier).

37 q | 37, 38. Greetings.


q | 40. Offering.

38 coast = border.

37 Did I not earnestly send. Fig. Polyglot. (Ap. 6), Heb. "a sending did I not send." See note on Gen. 28. 28.

am I not able . . . ? Vain boast! Fig. Erotésis. Ap. 6.

38 Lo. Fig. Asterismos (Ap. 6).

have I . . . ? Fig. Erotésis (Ap. 6).


So Balaam went with the princes of Balak.

38 And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which is in the border of Aarnon, which is in the utmost "coast."

37 And Balaam said unto Balaam, "Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? "am I not able indeed to promote thee to honour?"

38 And Balaam said unto Balak, "Lo, I am come unto thee: 'have I now any power at all to say any thing? the word that "God putteth in my mouth, that shall I speak."

39 And Balaam went with Balak, and they came unto Kirjath-huzoth.

214
40 And Balak offered oxen and sheep, and sent to Balaam, and to the princes that were with him.

41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost part of the People.

23 And Balaam said unto Balak, "Build me here seven altars, and prepare me here seven oxen and seven rams." And Balak did as Balaam had spoken; and Balak and Balaam offered on every altar a bullock and a ram.

3 And Balaam said unto Balak, "Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever He sheweth me I will tell thee." And he went to an high place.

4 And God met Balaam; and he said unto Him, "I have prepared seven altars, and I have offered upon every altar a bullock and a ram."

5 And the LORD put a word in Balaam's mouth, and said, "Return unto Balaam, and thus thou shalt speak:"

6 And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab.

7 And he took up his parable, and said, "Balak the king of Moab hath brought me from Aram, Out of the mountains of the east, saying, 'Come, curse me Jacob, and come, defy Israel.'"

8 How shall I curse, whom God hath not cursed? Or how shall I defy, whom the LORD hath not defied?

9 From the top of the rocks I see him, And from the hills I behold him: Lo, the People shall dwell alone, And the cities shall be no more reckoned among the nations.

10 Who can count the dust of Jacob, And the number of the fourth part of Israel? Let me die the death of the righteous, And let my last end be like his!"

11 And Balak said unto Balaam, "What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether."

12 And he answered and said, "Must I not take heed to speak that which the LORD hath put in my mouth?"

13 And Balak said unto him, "Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from there."

14 And he brought him into the field of Zophim, to the top of Pisgah,
23. 17. NUMBERS.


18. And he took up his parable, and said, “What hath the 5 Lord spoken?”
Hearken unto me, thou son of Zippor;
Neither son of man, that he should repent:
Neither son of man, that he shall not do it;
Neither son of man, that he shall not make it good.

19. Behold, I have received commandment to bless; and he hath blessed.
And I cannot reverse it.

20. He hath not beheld iniquity in Jacob,
Neither seen perverseness in Israel.

21. Surely there is no enchantment against Jacob,
Neither is there any divination against Israel:
According to this time it shall be said of Jacob and of Israel,
‘What hath God wrought!’

22. Behold, the people shall rise up as a great lion,
And lift up himself as a young lion:
He shall not lie down until he eath of the prey,
And drink the blood of the slain.’

23. And Balaam said unto Balaam, “Neither curse them at all, nor bless them at all.”

24. But Balaam answered and said unto Balak, “Told not I thee, saying, ‘All that the Lord speaketh, that must I do?’”

25. And Balaam said unto Balak, “Come, I pray thee, let me bring thee unto another place;
peradventure it will please God that thou mayest curse me from thence.

26. And Balak brought Balaam unto the top of Peor, that looketh toward 5 Jeshimon.

27. And Balaam said unto Balak, “Build me here seven altars, and prepare me here seven bullocks and seven rams.”

28. And Balak did as Balaam had said, and offered a bullock and a ram on every altar.

29. And when Balaam saw that it 5 pleased the Lord to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

30. And Balaam lifted up his eyes, and he saw Israel abiding in his tents 5 according to their tribes; and the Spirit of God came upon him.

31. And he took up his parable, and said, “Balaam the son of Beor hath said, And the man whose eyes are open hath said:

32. He hath said, which heard the words of God,
Which saw the vision of the Almighty, Falling into a trance, but having his eyes open:

5 * How goodly are thy tents, O * Jacob,
And thy tabernacles, O * Israel!

6 As the valleys are they spread forth, As gardens by the river’s side, As the trees of lign aloes which the LORD hath planted,
And as cedar trees besides the waters.

7 He shall pour the water out of his buckets,
And his seed shall be in many waters, And his king shall be higher than Agag, And his kingdom shall be exalted.

8 * GOD brought him forth out of Egypt; He hath as it were the strength of an unicorn:

9 * He shall eat up the nations his enemies, and shall break their bones, And pierce them through with his arrows,

10 * He couched, he lay down as a lion, And as a great lion: who shall stir him up?

Blessed is he that blesseth thee, And cursed is he that curseth thee.’

Balak’s anger was kindled against Balaam, and he smote his hands together; and Balak said unto Balaam, * I called thee to curse mine enemies; and, behold, thou hast altogether blessed them these three times.

11 Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, * lo, I the LORD hath kept thee back from honour.”

And Balaam said unto Balak, * Spake I not also to thy messengers which thou sentest unto me, saying:

13 * If Balak would give me house full of silver and gold, I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind: but what the LORD saith, that will I speak?*

14 And now, behold, I go unto my people: come therefore, and I will advertise thee what these People shall do to thy People in the latter days.

And he took up his parable, and said, * Balaam the son of Beor hath said, And the man whose eyes are open hath said:

He hath said, which heard the words of God, And knew the knowledge of the Most High,

Which saw the vision of the Almighty, Falling into a trance, but having his eyes open:

I shall behold Him, but not now:
I shall behold Him, but not nigh:
There shall come a * Star out of Jacob, And a * Sceptre shall rise out of * Israel,
And shall smite the * corners of Moab, And * destroy all the children of * Sheth.

And Edom shall be a possession,
Seir also shall be a possession for his enemies; And Israel shall do valiantly.  

19 Out of Jacob. In Heb. there is the Ellipsis of the Participle (Ap. 6); "shall come" is implied and should be repeated from the previous clause. R.V. is literal.

20 the first: i.e. the first that was armed against Israel. Ex. 17. 9. Not the first in time or importance.


21 Kenites. With the word "nest" forms the Fig. Paronomasia (Ap. 6). Heb. benefic vel. Hist. Heb. ben.

22 took up. This is a fifth parable, but part of the fourth. R.V. = survive.


Probably Cyprus, including north coast-line of Mediterranean, spelt Kittim in Gen. 10. 4 and 1 Chron. 1. 7. afflicite = humble.

Asshur = Assyrians. Eber = the Hebrews. he also: i.e. who sends the ships and humbled Asshur and Heber.

25. 1-18 (v3, p. 213). BALAK'S TEACHING BY BALAAM. (Cp. 31. 18 with Rev. 2. 14). (Division.)


1-9 (v3, above). BALAK'S TEACHING AND ITS RESULTS. (Alternation.)

1 a. 1-3,5. Sin of the People. b. 3-5. Punishment enjoined.

a. 5. Sin of the people.

b. 7-9. Punishment executed.

2 abode: i.e. till after Moses' death. Cp. Josh. 2. 1; 3. 1, and see Mic. 6. 10.

Shittim. Called Abel-shittim in 23. 40. with = to (Heb. 'el). Requiring the supply of the Ellipsis "to join themselves to", from v. 3.

3 they: i.e. the daughters of Moab, their feminine pronoun.

3 joined = yoked.

Baal-peor. Baal = Lord; Peor was the mountain on which he was worshiped (23. 18, Josh. 22. 7). Baal was a Moabite idol, and those who called (s, v) the Israelites were the prostitution necessary for his worship by others. Cp. Josh. 9. 10. Jer. 11. 13. Peor also means "opening", and may have relation to this "worship". anger of the Lord (Heb. Jehovah). Cf. Ps. 106. 28, 29.

4 said. See note on 3, 40. heads: i.e. chiefs or princes of the People. The number not stated here, but must have been 1,000, and included in the 24,000, v.s, and excluded in 1 Cor. 10. 4. The 23,000 mentioned in 1 Cor. 10. 8 "fell in one day": the day of the plague, Ex. 9. 18. And those who were hanged prior to that (v. 5, 6) are not included.


6 behold. Fig. Asterismos. Ap. 6.

children sons.

he and they.


tabernacle tent.


tent. Heb. 'aba, a high and vaulted pleasure tent, used in the worship of Baal. Occurs only here.

belt. Heb. kobab, the part between the ribs and loins. Occurs only here, for the Fig. Paronomasia (Ap. 6).

9 twenty and four thousand. This includes the 1,000 previously "hanged" (v. 4, 5), as well as those who died of the "plague". These must have been 29,000 of 1 Cor. 10. 8, which "fell in one day."

10-18 (v3, above). JEHOWAH'S ACTION AND ITS RESULTS. (Division.)


10 spake. See note on 1. 1.

A3  |  A3  |  A3  |  A3  |  A3  |  A3  
---|---|---|---|---|---
[ | | | | | ]

26 And it came to pass 2 after the plague that the 1 LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying,

2 "Take the sum of all the congregation of the 2 children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel."  
3 And Moses and Eleazar the priest spake with them in the plains of Moab near Jericho, saying,

4 "Take the sum of the People, from twenty years old and upward; 2 as the LORD commanded Moses and the 2 children of Israel, which went forth out of the land of Egypt,"

5 2 Reuben, the eldest son of Israel: the 2 children of Reuben; Hanoch, of whom cometh the 2 family of the Hanochites: of Pallu, the family of the Pallutes:  
6 Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites.  
7 These are the 2 families of the Reubenites: and they that were numbered of them were 2 forty and three thousand and seven hundred and thirty.  
8 And the 2 sons of Pallu: 2 Ebal.

9 And the sons of Eliab; Nentuel, and Dathan, and Abiram. 2 This is that Dathan and Abiram, 2 which were famous in the congregation, who 2 strove against Moses and 2 against Aaron in the company of Korah, when they strove against 2 the LORD:  
10 2 And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a 2 sign."

See Ps. 106. 79, 81 and Mal. 2. 4, 5. Cp. 1 Chron. 6. 4—15. 1 Sam. 22. 18. 1 Kings 2. 27 with 1 Sam. 14. 17. Also 1 Chron. 6. 4—16. Ezra was of his line (Ezra 7. 1, 6), everlasting priesthood. Restored to Phinehas, and remained with him, after Eli. God. Heb. Elohim. Ap. 4. atonement. See note on Ex. 29. 33.

15 people = clan or tribe. Heb. 'ammonoth. Occurs only here, Gen. 25. 13 and Ps. 117. 1.


day: i.e. the "one day" of 1 Cor. 10. 8.
11 Notwithstanding the children of Korah died not.

12 The sons of Simeon after their families: of Nemuel, the family of the Nemuelites; of Jamin, the family of the Jaminites; of Jachin, the family of the Jachinites;

13 Of Zerah, the family of the Zarithites;

14 These are the families of the Simeonites, twenty and two thousand and two hundred.

15 The children of Gad after their families:

16 Of Zepho, the family of the Zephonites; of Haggi, the family of the Haggites; of Shuni, the family of the Shunites;

17 Of Ozni, the family of the Oznites; of Erl, the family of the Ezrites;

18 Of Arod, the family of the Arodites; of Arel, the family of the Arleites.

19 These are the families of Gad according to those that were numbered of them, forty thousand and five hundred.

20 The sons of Judah were Er and Onan; and Er and Onan died in the land of Canaan.

21 And the sons of Judah after their families were:

22 These are the families of Judah according to those that were numbered of them, three score and sixteen thousand and five hundred.

23 Of the sons of Issachar after their families:

24 Of Tola, the family of the Tolaites;

25 Of Shalum, the family of the Shemarimites.

26 Of the sons of Zebulun after their families:

27 These are the families of the Zebulunites according to those that were numbered of them, three score thousand and four hundred.

28 The sons of Joseph after their families were

29 Of the sons of Manasseh:

30 These are the sons of Gilead:

31 And of Asriel, the family of the Asrielites; and of Shechem, the family of the Shechemites;

32 And of Shemida, the family of the Shemidaites; and of Hepher, the family of the HIPHERITES.

33 And Zelophehad the son of Hepher had no sons, but daughters: and the names of the daughters of Zelophehad were Mahlah, Noah, Hoglah, Milcah, and Tirzah.

34 These are the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred.

35 These are the sons of Ephraim after their families:

36 And these are the sons of Shuthelah, of Ephraim, the family of the Ephraimites:

37 These are the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These are the sons of Joseph after their families.

38 The sons of Benjamin after their families:

39 Of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites;

40 And the sons of Bela were Ard and...
26. 40. NUMBERS.

1452 Naaman: "of Ard, the family of the Ardites:
and of Naaman, the family of the Naamites.
41 These are the sons of Benjamin after
their families: and they that were numbered
of them were forty and five thousand and six
hundred.
42 These are the sons of Dan after their
families: of Shuham, the family of the Shu-
hamites. These are the families of Dan after
their families.
43 All the families of the Shuhamites, ac-
cording to those that were numbered of them,
were three score and four thousand and four
hundred.
44 Of the children of Asher after their
families: of Jimna, the family of the Jim-
nites: of Jesui, the family of the Jesuites:
of Beriah, the family of the Beritites.
45 Of the sons of Beriah: of Heber, the
family of the Heberites: of Malchiel, the
family of the Malchielites.
46 And the name of the daughter of Asher
was Sarah.
47 These are the families of the sons of
Asher according to those that were numbered
of them: who were fifty and three thousand
and four hundred.
48 Of the sons of Naphtali after their
families: of Jahnaz, the family of the Ja-
nehelites: of Guni, the family of the Gunites:
49 Of Jezer, the family of the Jezerites:
of Shillem, the family of the Shillemites.
50 These are the families of Naphtali ac-
cording to their families: and they that were
numbered of them were forty and five thou-
sand and four hundred.
51 These were the numbered of the children
of Israel, six hundred thousand and a thou-
sand seven hundred and thirty.

26. 63.

52 And the LORD spake unto Moses, say-
ing,
53 "Unto these the land shall be divided
for an inheritance according to the number
of names.
54 To many thou shalt give the more
inheritance, and to few thou shalt give the
less inheritance: to every one shall his inheri-
tance be given according to those that
were numbered of him.
55 Notwithstanding the land shall be di-
b by lot: according to the names of the tribes
of their fathers they shall inherit.
56 According to the lot shall the possession
thereof be divided between many and few.

57 And these are they that were numbered
of the Levites after their families: of Gershon,
the family of the Gershonites; of Kohath, the
family of the Kohathites; of Merari, the
family of the Merarites.
58 These are the families of the Levites:
the family of the Libnites, the family of the
Hebronites, the family of the Mahilites, the
family of the Mushiites, the family of the
Kabalites, And Kohath begat Amram.
59 The name of the husband of Hamabr's wife
was Jochebed, the daughter of Levi, whom her
mother bare to Levi in Egypt: and she bare
unto Amram Aaron and Moses, and Miriam
their sister.
60 And unto Aaron was born Nadab, and
Abihu, Eleazar, and Ithamar.
61 And Nadab and Abihu died, when they
offered strange fire before the LORD.
62 And those that were numbered of them
were twenty and three thousand, all males
from a month old and upward: for they were
not numbered among the children of Israel,
because there was no inheritance given them
among the children of Israel.
63 These are they that were numbered by
Moses and Eleazar the priest, who numbered
27 Then came the daughters of Zelophehad, the son of Heber, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these are the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

2 And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, by the door of the tabernacle of the congregation, saying,

3 "Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.

4 "Why should the name of our father be done away from among his family, because he hath no son? Give unto us therefore a possession among the brethren of our father."

5 And Moses brought their cause before the LORD.

6 And the LORD spake unto Moses, saying,

7 "The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

8 And thou shalt speak unto the children of Israel, saying, 'If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

9 And if he have no daughter, then ye shall give his inheritance unto his brethren.

10 And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel 'a statute of judgment,' as the LORD commanded Moses."

12 And the LORD said unto Moses, "Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel.

13 And when thou hast seen it, thou also shalt be gathered unto thy People, as Aaron thy brother was gathered.

14 For ye rebelled against the LORD in the desert of Zin, in the strife of the congregation, to sanctify Me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin."
28:18. NUMBERS.

19 And he set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.

20 And thou shalt put some of thine honour upon him, that all the congregation of the children of Israel may be obedient.

21 And he shall stand before Eleazar the priest, and shall ask counsel for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation.

22 And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:

23 And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses.

24 And the LORD spake unto Moses, saying,

25 Command the children of Israel, and say unto them, My offering, and My bread for My sacrifices made by fire, for a sweet savour unto Me, shall ye observe to offer unto Me in their due season.

26 And the one lamb shall thou offer in the morning, and the other lamb thou shalt offer at even:

27 And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil.

28 It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD.

29 And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto the Lord for a drink offering.

30 And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the LORD.

31 And on the sabbath day two lambs of the first year, without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof:

32 This is the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

33 And in the beginnings of your months ye shall offer a burnt offering unto the Lord; two young bullocks, and one ram, seven lambs of the first year, without spot;

34 And three tenth deals of flour for a meat offering, mingled with oil, for one bullock;
28. 15.

15 And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering.

16 And in the fourteenth day of the first month is the passover of the LORD.

17 And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten.

18 In the first day shall be an holy convocation; ye shall do no manner of servile work therein:

19 But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year; they shall be unto you without blemish:

20 And their meat offering shall be of flour mingled with oil: three tenths deals shall ye offer for a bullock, and two tenths deals for a ram;

21 And a several tenth deal unto every lamb, throughout the seven lambs:

22 And one goat for a sin offering, to make an atonement for you.

23 Ye shall offer these beside the burnt offering in the morning, which is for a continual burnt offering.

24 After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offerings.

25 And on the seventh day ye shall have an holy convocation; ye shall do no servile work.

26 Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work:

27 But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;

28 And their meat offering of flour mingled with oil, three tenths deals unto one bullock, two tenths deals unto one ram,

29 A several tenth deal unto one lamb, throughout the seven lambs;

30 And one kid of the goats, to make an atonement for you.

31 Ye shall offer them beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings.

29 And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

2 And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, and seven lambs of the first year without blemish:

3 And their meat offering shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram,

4 And one tenth deal for one lamb, throughout the seven lambs;

5 And one kid of the goats for a sin offering, to make an atonement for you;

6 Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

7 And ye shall have on the tenth day of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any servile work:

8 But ye shall offer a burnt offering unto the LORD for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish:

9 And their meat offering shall be of flour mingled with oil, three tenth deals to a bullock, and two tenth deals to one ram;

10 A several tenth deal for one lamb, throughout the seven lambs:

11 One kid of the goats for a sin offering;
The 15th day of the 7th month ye shall have an holy convocation: ye shall do no servile work, and ye shall keep a feast unto the LORD seven days.

And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: thirteen young bullocks, two tenth deals each ram of the two rams,

And a several tenth deal to each lamb of the fourteen lambs:

And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

And ye shall offer twelve young bullocks, two rams, fourteen lambs of the first year without spot: And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish: And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish: Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year without spot: And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year without blemish: And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

These things ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.
30 And Moses spake unto the heads of the tribes concerning the children of Israel, saying, "This is the thing which the LORD hath commanded.

2 If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

3 If a woman also vow a vow unto the LORD, and bind herself by a bond, being in her father's house in youth;

4 And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

5 But if her father disallow her in the day that he heareth her; not any of her vows, or of her bonds wherewith she hath bound her soul shall stand: and the LORD shall forgive her, because her father disallowed her.

6 And if she had at an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;

7 And her husband heard it, and held his peace in the day that he heard it; then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

8 But if her husband disallowed her on the day that he heard it; then shall he make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

9 But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

10 And if she vowed in her husband's house, or bound her soul by a bond with an oath;

11 And her husband heard it, and held his peace at her, and disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

12 But if her husband hath utterly made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

14 But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day he heard them.

15 But if he shall any ways make them void after that he hath heard them; then he shall bear her iniquity.

16 These are the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter in youth in her father's house.
5 So there were delivered out of the thousands of Israel a thousand of every tribe, 5 armed men for war. 6 And Moses sent them to the war, a thousand of every tribe; and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand. 7 And they went against the Midianites, as the Lord commanded Moses; and they slew all the males. 8 And they slew the kings of Midian, beside the rest of them that were slain; namely, Evi, and Rekem, and Zur, and Hur, and Reba. five kings of Midian: Balaam also the son of Beor they slew with the sword. 9 And the children of Israel took all the women of Midian captives, and their little ones, and took spoil of all their cattle, and all their flocks, and all their goods. 10 And they burnt all their cities wherein they dwelt, and all their goods 5 castles, with fire. 11 And they took all the spoil, and all the prey, both of men and of beasts. 12 And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan near Jericho. 13 And Moses and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp. 14 And Moses was wroth with the officers of the host, with the captains over thousands, and captains over hundreds, which came from the battle. 15 And Moses said unto them, 5 Have ye saved all the women alive? 16 Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the Lord in the matter of Peor, and there was a plague among the congregation of the Lord. 17 Now therefore kill every male among the little ones, and kill every woman that hath known a man by lying with him, keep alive for yourselves. 18 But all the women children, that have not known a man by lying with him, keep alive for yourselves. 19 And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify both yourselves and your 5 captives on the third day, and on the seventh day. 20 And purify all your raiment, and all that is made of skins, and all work of goats' hair, and all things made of wood. 21 And Eleazar the priest said unto the men of war which went to the battle, 5 This is the ordinance of the law which the Lord commanded Moses; 22 Only the gold, and the silver, the brass, the iron, the tin, and the lead, 23 Every thing that may abide the fire, ye shall make it go through the fire, and it shall be clean: nevertheless it shall be purified with the water of purification, and all that abideth not the fire ye shall make go through the water. 24 And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp. 25 And the Lord's spake unto Moses, saying, 26 5 Take the sum of the prey that was taken, both of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation: 27 And divide the prey into two parts: between them that took the war upon them, who went out to battle, and between all the congregation: 28 And levy a tribute unto the Lord of the men of war which went out to battle: one soul of five hundred, both of the persons, and of the beaves, and of the asses, and of the sheep: 29 Take it of their half, and give it unto Eleazar the priest, for an heave offering of the Lord. 30 And of the children of Israel's half, thou shalt take one portion of fifty, of the 5 persons, of the beaves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the Lord.
31. 31. NUMBERS.

31. And Moses and Eleazar the priest did as the LORD commanded Moses. 
32. And the body, being the rest of the prey which the 30 men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep, 
33 And three-score and twelve thousand beeves, 
34 And threescore and one thousand ass's, 
35 And thirty two thousand persons in all, of women that had not known man by law, with him. 
36 And the half, which was the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep: 
37 And the LORD's 32 tribute of the sheep was six hundred and threescore and fifteen. 
38 And the beeves were thirty and six thousand; of which the LORD's 32 tribute was threescore and twelve. 
39 And the ass's were thirty thousand and five hundred; of which the LORD's 32 tribute was threescore and one. 
40 And the persons were sixteen thousand; of which the LORD's 32 tribute was thirty and two persons. 
41 And Moses gave the 32 tribute, which was the LORD's heave offering, unto Eleazar the priest, 31 as the LORD commanded Moses. 
42 And of the 2 children of Israel's half, which Moses divided from the 21 men thatwarred, 
43 (Now the half that remained unto the congregation was three hundred thousand and thirty thousand and seven thousand and five hundred sheep, 
44 And thirty and six thousand beeves, 
45 And thirty thousand ass's and five hundred, 
46 And sixteen thousand persons;) 
47 Even of the 2 children of Israel's half, Moses took one portion of fifty, both of man and beast, and gave them unto the Levites, which kept the charge of the 31 tabernacle of the LORD; 
48 And the officers which were over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses: 
49 And they said unto Moses, 32 Thy servants have taken the sum of the 21 men of war which are under our charge, and there lacked not one 32 man of us. 
50 We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD. 
51 And Moses and Eleazar the priest took the gold of them, even all wrought 31 jewels. 
52 And all the gold of the offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels. 
53 (For the 21 men of war had taken spoil, every man for himself;) 
54 And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, for a memorial for the 2 children of Israel before the LORD.

31 as = according as. 
32 beeves. Old English (from the French), for oxen. 
36 to war = to, or, for the host. 
47 gave them. See 1 Chron. 9. 2. Heb. nathan, to give. Hence their name, "Nethinim." 
50 oblation. This was voluntary. The levy in n. 29, &c, was commanded. See Lev. 2, 4. 
52 offering = heave offering. See Ap. 43. 11. 


32. 1—42. B, above. DIVISION: EAST OF JORDAN (Repeated Allocation).

A4 B | 32. 1—42. Division: East of Jordan. 
C | 33. 1—49. Journeys.

1 children = sons. 
2 cattle. In Heb. this verse begins and ends with the word "cattle." Fig. Epanadiplosis (Ap. 6), to emphasise the first cause of this division.

3 Ateroth, &c. These were the places in the countries of Shimon and Og, on the east of Jordan. 
12. 25, 7. 
18. 5, 6. Jer. 49. 32. 
Beon. Called Baal-meon, v. 38; Beth-meon, Jer. 48. 23; and Beth-baal-meon, Josh. 13. 17. 
18. Heb "it [in]."

32 Now the 3 children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, "behold, the place was a place for cattle; 
2 The 3 children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying, 
3 "Ataroth, and Dibon, and Jazer, and Nimarah, and Hebron, and Elealeh, and Shebam, and Nebo, and Beon, 
4 "Even the country which the LORD smote before the congregation of Israel, is a land for cattle, and thy servants have cattle:" 
5 "Wherefore," said they, "if we have found grace in thy sight, let this land be given unto
thy servants for a possession, and bring us not over Jordan."

6 And Moses said unto the children of Gad and to the children of Reuben, "Shall your brethren go to war, and shall ye sit here? And wherfore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them? 8 Thus did your fathers, when I sent them from Kadesh-barnea to see the land. 9 For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them. 10 And the LORD's anger was kindled against them, and He sware, saying, 11 Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; 12 Save Caleb the son of Jephunneh the Kenazite, and Joshua the son of Nun: for they have wholly followed the LORD. 13 And the LORD's anger was kindled against Israel, and He made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed. 14 And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel. 15 For if ye turn away from after Him, He will yet again leave them in the wilderness; and ye shall destroy all this People." 16 And they came near unto him, and said, "We will build sheepfolds here for our cattle, and cities for our little ones: 17 But we ourselves will go ready armed before the LORD of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land. 18 We will not return unto our houses, until the children of Israel have inherited every man his inheritance. 19 For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

20 And Moses said unto them, "If ye will do this thing, if ye will go armed before the LORD to war: 21 And will go all of you armed over Jordan before the LORD, until He hath driven out His enemies from before Him, 22 And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD. 23 But if ye will not so, behold, ye have sinned against the LORD: and be sure your sin will find you out. 24 Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth."

9 Eshcol. Cp. 13, 23, 24. 10 the same. Heb. "on that day". 11 men. Heb. pl. of ish or isha'. Ap. 14. unto Abraham, &c. All three mentioned together here as equally subjects of the oath of Jehovah. Cp. Gen. 50, 24. 13 the generation: or, the men of that generation. evil. Heb. re'a'. Ap. 44. VIII. 14 behold. Fig. Asterisms (Ap. 6), to emphasise what follows. increase = a crew, multitude, or brood. sinful. Heb. chelil. Ap. 44. 1. 15 leave them: or leave them behind. 18 will not return. Promise fulfilled (Josh. 22, 3, 4). man. Heb. ish (Ap. 14). 25 spakes. Heb. text reads sing, "he spake", and by Fig. Heterotes (of Number), Ap. 6, might be translated plural, "they spake". But "they spake" is the actual reading in several codices: Sam., Jdn., Onk., Sept., Syr., and Vulg. It is also the Sept reading. See Ap. 34. 27 will pass over. Cp. Josh. 4, 13. 29 every man = all. 30 armed = they. Between these two words the Sept has "to do battle before Jehovah, then shall ye bring over their baggage, and their wives, and their cattle earlier than you into the land of Canaan; so shall (they have possession), &c.

32, 33-42 [For Structure see next page].


28 And the children of Gad and the children of Reuben spake unto Moses, saying, "Thy servants will do as my lord commandeth. 29 Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead: 30 But thy servants will pass over, every man armed for war, before the LORD to battle, as my lord saith." 31 So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel: 29 And Moses said unto them, "If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession: 30 But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan." 31 And the children of Gad and the children of Reuben answered, saying, "As the LORD hath said unto thy servants, so will we do. 32 We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan may be ours." 33 And Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king

229
32. 33.

NUMBERS.

33. 18

1452

of Bashan, the land, with the cities thereof in the coasts, even the cities of the country round about.

34 And the children of Gad built Dibon, and Ataroth, and Aroer,

35 And Atroth, Shophan, and Jaazer, and Jogbeha.

36 And Beth-nimrah, and Beth-haran, fenced cities: and folds for sheep.

37 And the children of Reuben built Heshbon, and Elealeh, and Kirjathaim,

38 And Nebo, and Baal-peon, (their names being changed,) and Shibmah: and gave other names unto the cities which they built.

39 And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which was in it.

40 And Moses gave Gilead unto Machir the son of Manasseh: and he dwelt therein.

41 And Jair the son of Manasseh went and took the small towns thereof, and called them Havothjair.

42 And Nobah went and took Kadesh, and the villages thereof, and called it Nobah, after his own name.

33. 1-49 (C, p. 296.) JOURNEYS.

(Deut.)


33. 1-15 (b2, above). FIRST PERIOD.

1 journies. Heb. pullils up: i.e. of the tent-peg, or the breakings up of the camp.

children = sons.

2 wrote. See note on Ex. 17, 14, and Ap. 47 commandment. Heb. mouth, put by Fig. Metonymy of (cause) for what is spoken by it (Ap. 6). The Lord. Heb. Jehova.

3, 4 the Egyptians. repeated = Fig. Anadiplosis (Ap. 6). upon their gods. Cp. Ex. 12, 12; 13, 8, 11.

before Pi-hahiroth. Heb. text and R. V. = "before Hahiroth"; but this differs from the other two occurrences of the name (Ex. 14, 2, 9), in all three of which it is Pi-hahiroth. A special various reading called Sevir (Ap. 34) has the full name Pi-hahiroth in this verse. the A.V. has kept the Pi as well, and made it "before Pi-hahiroth." It should, perhaps, read here, as in every other case in this chapter, "from Pi-hahiroth".


10 by the Red sea. Not named before.

11 wilderness of Sin. Ex. 16, 1, 2.

12 Dophkah. Not named before.

13 Alush. Not named before.


33. 16-17 (b2, above). SECOND PERIOD.

16 Kibroth-hattaavah. Cp. 11, 4-34.


33. 18-36 (b3, above). THIRD PERIOD (No History).


14 And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.

15 And they departed from Rephidim, and pitched in the wilderness of Sin.

16 And they removed from the desert of Sin, and pitched at Kibroth-hattaavah.

17 And they departed from Kibroth-hattaavah, and encamped at Hazeroth.

18 And they departed from Hazeroth, and pitched in "Rithmah."
19 And they departed from Rithmah, and pitched at **Rimmon-parez**.
20 And they departed from Rimmon-parez, and pitched in **Libnah**.
21 And they removed from Libnah, and pitched at **Rissah**.
22 And they journeyed from Rissah, and pitched in Kebelathah.
23 And they went from Kebelathah, and pitched in mount Shapher.
24 And they removed from mount Shapher, and encamped in Haradah.
25 And they removed from Haradah, and pitched in Makkeloth.
26 And they removed from Makkeloth, and encamped at Tahath.
27 And they departed from Tahath, and pitched at Tarah.
28 And they removed from Tarah, and pitched in Mithcah.
29 And they went from Mithcah, and pitched in Hashmonah.
30 And they departed from Hashmonah, and encamped at Moseroth.
31 And they departed from Moseroth, and pitched in Bene-jakan.
32 And they removed from Bene-jakan, and encamped at Hor-hagidgad.
33 And they went from Hor-hagidgad, and pitched in **Jobathah**.
34 And they removed from Jobathah, and encamped at Ebronah.
35 And they departed from Ebronah, and encamped in **Ezion-gaber**.
36 And they removed from Ezion-gaber, and pitched in the wilderness of Zin, which is **Kadesh**.
37 And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.
38 And Aaron the priest went up into mount Hor at the **commandment** of the **LORD**, and died there, in the **fortieth** year after the **children** of Israel were come out of the land of Egypt, in the first **day** of the fifth month.
39 And Aaron was an hundred and twenty and three years old when he **died** in mount Hor.
40 And **king Arad the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the **children** of Israel.
41 And they departed from mount Hor, and pitched in Zalmonah.
42 And they departed from Zalmonah, and pitched in Punon.
43 And they departed from Punon, and pitched in Oboth.
44 And they departed from Oboth, and pitched in **Ife-abarim, in the border of Moab**.
45 And they departed from Iim, and pitched in **Dibon-gad**.
46 And they removed from Dibon-gad, and encamped in Almon-diblahaim.
47 And they removed from Almon-diblahaim, and pitched in the mountains of Abarim, before Nebo.
48 And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan **near** Jericho.
49 And they pitched by Jordan, from Beth-sites even unto Abel-shittim in the plains of Moab.

**33. 37-49** (b, p. 230). **FOURTH PERIOD.**

**38** **fortieth** year. The number of Problast (Ap. 19).


**44** Ije-abarim = heaths, or ruins, of Abarim. **11 Ip**; or, probably, an abbreviation.

**45** Dibon-gad = Dibon of the tribe of Gad. Cp. Num. 21. 50. So called because it was appropriated by Gad (32. 54); and to distinguish it from another Dibon given to Reuben (Josh. 13. 15, 17).

**47** Nebo. Where Moses died. Deut. 32. 49, 50; 34. 1, 5.

**33. 50-36. 12** (b, p. 228). **DIVISION WEST OF JORDAN (Alteration).**

**B** c | 33. 50. The Plains of Moab.
    d | 33. 51 — 34. 29. The Land of Canaan.
    e | 35. 1. The Plains of Moab.
    f | 35. 1 — 36. 12. The Land of Canaan.

**50** **speak.** See note on 1. 1.

**33. 51 — 34. 29** (d, above). **THE LAND OF CANAAN (Division).**

**d** | 33. 51 — 34. 15. The Division.
    e | 34. 16-29. The Dividers.

**33. 51 — 34. 12** (e, above). **THE DIVISION (Extended Alteration).**

**f** | 33. 51-58. Command—Expulsion.
    g | 33. 59-63. Possession.
    h | 33. 44. Division.
    j | 33. 55. Dissuasion—Non-expulsion.
    k | 33. 55-66. Punishment.
    l | 34. 1-12. Division.

**52** drive out. This was one of the great purposes for which the sword of Israel was raised up. Cp. Deut. 7. 1, 2. Ex. 23. 33. See App. 23 and 25.

**53** inhabitants of the land. Fig. Expulsion (Ap. 6) correctly supplied. Heb. **land** is put by Fig. Melonym (of Subject), Ap. 6, for the inhabitants.


jesimoth even unto Abeshittim in the plains of Moab.

50 And **the LORD** **speak unto Moses in the plains of Moab by Jordan **near** Jericho, saying,

51 "Speak unto the **children** of Israel, and say unto them, 'When ye are passed over Jordan into the land of Canaan; Then ye shall **drive out** all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

53 And ye shall dispossess the **inhabitants** of the land, and dwell therein: for I have given you the land to possess it.

54 And **ye shall divide** the land by lot for an inheritance among your families: **and** to the more ye shall give the more inheritance,
34. 1. the LORD spake unto Moses, saying,
2 Command the children of Israel, and say unto them, When ye come into the land of Canaan;
3 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the utmost coast of the salt sea eastward;
4 And your border shall turn from the south to the ascent of Akrabim, and pass on to Zin: and the going forth thereof shall be from the south to Kadesh-barnea, and shall go on to Hazar-addar, and pass on to Azmon:
5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

6 And as for the western border, ye shall even have the great sea for a border: this shall be your west border.

7 And this shall be your north border: from the great sea ye shall point out for you mount Hor:
8 From mount Hor ye shall point out your border unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:
9 And the border shall go on to Ziphron, and the goings out of it shall be at Hazar-enan: this shall be your north border.

10 And ye shall point out your east border from Hazar-enan to Shepham:
11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:
12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

13 And Moses commanded the children of Israel, saying, This is the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:
14 For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received their inheritance; and half the tribe of Manasseh have received their inheritance:
15 The two tribes and the half tribe have received their inheritance on this side Jordan near Jericho eastward, toward the sunrising.

16 And the LORD spake unto Moses, saying,
17 These are the names of the men which shall divide the land unto you: the priest, and Joshua the son of Nun.
18 And ye shall take one prince of every tribe, to divide the land by inheritance.
19 And the names of the men are these: Of the tribe of Judah, Caleb the son of Jephunneh,
20 And of the tribe of the children of Simeon, Shemuel the son of Ammihud.
21 Of the tribe of Benjamin, Elidad the son of Chislon.
22 And the prince of the tribe of Dan, Bukki the son of Jogli.
23 The prince of the children of Joseph, for the tribe of the children of Manasseh, Hinniel the son of Ephod.
24 And the prince of the tribe of the children of Ephraim, Kemuel the son of Shipha.
25 And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.
And the prince of the tribe of the children of Issachar, Pelet the son of Azzan.
And the prince of the tribe of the children of Asher, Abihud the son of Shelomi.
And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud."
Those are they whom the Lord commanded to divide the inheritance unto the children of Israel in the land of Canaan.

And the Lord spake unto Moses in the plains of Moab by Jordan near Jericho, saying,

"Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give also unto the Levites suburbs for the cities round about them.
And the cities shall they have to dwell in, and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.
And the suburbs of the cities, which ye shall give unto the Levites, shall reach from the wall of the city and outward a thousand cubits round about.
And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city shall be in the midst: this shall be to them the suburbs of the cities.

And among the cities which ye shall give unto the Levites there shall be six cities for refuge, which ye shall appoint for the manslayer,
that he may flee thither: and to them ye shall add forty and two cities.
So shall all the cities which ye shall give to the Levites shall be forty and eight cities: from them shall ye give with their suburbs.
And the cities which ye shall give shall be of the possession of the children of Israel: from them that have many ye shall give many; but from them that have few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth."

And the Lord spake unto Moses, saying,

"Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan;
Then ye shall appoint you cities to be cities of refuge for you;
that the slayer may flee thither, which killeth any person at unawares.
And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.

And of these cities which ye shall give six cities shall ye have for refuge. Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, which shall be cities of refuge. These six cities shall be a refuge, both for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

And if he smite him with an instrument
of iron, so that he die, he is a murderer: the murderer shall surely be put to death.
17 And if he smite him with throwing a stone, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.
18 Or if he smite him with an hand weapon of wood, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.
19 The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.
20 But if he thrust him of hatred, or hurl that he die; 21 Or in emnity smite him with his hand, that he die: he that smote him shall surely be put to death; for he is a murderer: the revenger of blood shall slay the murderer, when he meeteth him.
22 But if he thrust him suddenly without emnity, or have cast upon him any thing without laying of wait,
23 Or with any stone, wherewith a man may die, seeing him not, and cast it upon him, that he die, and was not his enemy, neither sought his harm:
24 Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:
25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

26 But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;
27 And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:
28 Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

29 So these things shall be for a statute of judgment unto you throughout your generations in all your dwellings.

30 Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die.
31 Moreover ye shall take no satisfaction for the life of a murderer, which is guilty of death: but he shall be surely put to death.
32 And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.
33 So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.
34 Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.

36 And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:
2 And they said, "The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord"
was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters.

3 And if they be married to any of the sons of the other tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

4 And when the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.”

5 And Moses commanded the children of Israel according to the word of the LORD, saying, “The tribe of the sons of Joseph hath said well.

6 This is the thing which the LORD doth command concerning the daughters of Zelophehad, saying, ‘Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.’

7 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

8 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

9 Neither shall the inheritance remove from one tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.”

10 Even as the LORD commanded Moses, so did the daughters of Zelophehad: 11 For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father’s brothers’ sons: 12 And they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

13 These are the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan near Jericho.