

# THE EPISTLE TO TITUS.

## THE STRUCTURE OF THE EPISTLE AS A WHOLE.

(Introversions.)

- A** | 1. 1-4. EPISTOLARY. SALUTATION. BENEDICTION.
- B** | 1. 5-9. ASSEMBLIES. THEIR ORDER.
- C** | 1. 10-16. CONTENTIOUS CRETANS. CENSURED.
- D** | 2. 1-10. THE WALK AND WORKS BECOMING BELIEVERS (SOCIALY). TITUS TO BE  
| A PATTERN OF GOOD WORKS.
- E** | A | 2. 11. REASON. THE GRACE OF GOD HATH APPEARED TO ALL.  
| B | 2. 12-14. WHAT WE SHOULD BE IN CONSEQUENCE OF THE TEACHINGS OF  
| GRACE.  
| C | 2. 15. CHARGE TO TITUS TO SPEAK, REBUKE, AND EXHORT.
- F** | C | 3. 1, 2. CHARGE TO TITUS TO PUT IN MIND (CIVIL DUTIES).  
| B | 3. 3. REASON. WHAT WE WERE BEFORE GRACE'S TEACHINGS.  
| A | 3. 4-7. REASON. THE KINDNESS OF GOD APPEARED.
- D** | 3. 8. THE WALK AND WORKS BECOMING BELIEVERS. TITUS TO EXHORT TO GOOD  
| WORKS.
- C** | 3. 9. CONTENTIOUS CRETANS. CONDEMNED.
- B** | 3. 10, 11. ASSEMBLIES. THEIR DISCIPLINE.
- A** | 3. 12-15. EPISTOLARY. SALUTATION. BENEDICTION.

## THE EPISTLE TO TITUS.

### INTRODUCTORY NOTES.

The apostle Paul had no more highly esteemed fellowlabourer than Titus, yet his name is not mentioned in the Acts. It has been suggested that this is owing to his being the authority to whom Luke is indebted for various portions of the book. A Gentile (Gal. 2. 3), and possibly a native of Crete, the words "Titus, mine own son after the common faith" (Tit. 1. 4) indicate that he was led to the truth by Paul himself. The two were companions in Antioch prior to the Council assembled at Jerusalem as recorded in Acts 15, for to this Council he accompanied the apostle (Gal. 2. 1). Titus is repeatedly referred to in the two Epistles to the Corinthians, to which church he was apparently sent on two occasions: see 2 Cor. 8. 6, and chapters 2 and 7. From this Epistle we learn that after Paul's release from the Roman prison, the two journeyed together and preached in Crete (1. 5, 11, 13), where the apostle left him to "set in order the things that are wanting, and ordain elders in every city". Later, he was instructed to join Paul at Nicopolis (3. 12), and it is probable that from there he went to Dalmatia (2 Tim. 4. 10). The apostle's affectionate regard for him is shown in 2 Cor. 2. 13; 8. 23.

The Epistle was one of the latest written by Paul, probably in the end of A. D. 67.

# THE EPISTLE OF PAUL TO TITUS.

**A A B C** **1** PAUL, a ° servant of ° God, and an ° apos-  
tle of ° Jesus Christ, ° according to the  
° faith of ° God's elect, and the ° acknowledg-  
ing of the ° truth which is ° after ° godliness;  
**B<sup>2</sup>**

**C<sup>2</sup> D E F** **2** ° In ° hope of ° eternal ° life, which ° God,  
° that cannot lie, ° promised ° before the world  
began ;

**C<sup>2</sup> F E D B<sup>2</sup>** **3** But ° hath ° in due ° times ° manifested His  
° word ° through ° preaching, which ° is ° com-  
mitted unto me ° according to the ° command-  
ment of ° God our ° Saviour ;

**A B C** **4** To Titus, ° mine ° own ° son ° after the  
° common ° faith : ° Grace, mercy, and peace,  
° from ° God the ° Father and the ° Lord ° Jesus  
Christ our ° Saviour.

**B** **5** ° For this cause ° left I thee ° in ° Crete, ° that  
thou shouldst ° set in order ° the things that  
are wanting, and ° ordain ° elders ° in every  
city, as I had ° appointed thee :  
**6** ° If ° any be ° blameless, the ° husband of one  
wife, having ° faithful ° children ° not ° accused  
of riot or ° unruly.  
**7** For ° a ° bishop must be ° blameless, as the  
° steward of ° God ; ° not ° selfwilled, ° not ° soon  
angry, ° not ° given to wine, ° no ° striker, ° not  
° given to filthy lucre ;  
**8** But a ° lover of hospitality, a ° lover of good  
men, ° sober, ° just, ° holy, ° temperate ;  
**9** ° Holding fast the ° faithful ° word ° as he  
hath been ° taught, ° that he may be ° able ° by

**1. 1-4 (A, p. 1815). EPISTOLARY. SALUTATION. BENEDICTION. (Alternation. Introversion.)**

**A** A | 1-. Paul.  
B | -1-. A servant of God and an apostle of Jesus Christ.  
C | -1-. According to the faith of God's elect, and the acknowledging of the truth.  
B<sup>2</sup> | -1. According to godliness.  
C<sup>2</sup> D | 2-. In hope of eternal life.  
E | -2-. Promised by God Who cannot lie.  
F | -2. Before the world began.  
C<sup>2</sup> | F | 3-. But hath manifested in its own seasons.  
E | -3-. His Word through preaching.  
D | -3-. Committed unto me.  
B<sup>2</sup> | -3. According to the commandment of God our Saviour.  
A | 4-. Titus.  
B | -4-. Mine own son.  
C | -4-. According to the common faith.

**1** servant of God. Nowhere else does Paul so designate himself.  
servant. Ap. 190. I. 2.  
God. Ap. 98. I. i. 1. apostle. Ap. 189.  
Jesus Christ. Ap. 98. XI.  
according to. Ap. 104. x. 2.  
faith. Ap. 150. II. 1.  
acknowledging = full knowledge. Ap. 132. II. ii.  
truth. Gr. *alitheia*. Cp. Ap. 175. 1.  
after. Same as according to.  
godliness. Gr. *eusebeia*. Cp. Ap. 137. 5.  
**2** In. Gr. *epi*. Ap. 104. ix. 2.  
hope. See 3. 7. Cp. Col. 3. 4. 1 Tim. 1. 1.  
eternal. Ap. 151. II. B. i.  
life. Ap. 170. 1.  
that cannot lie. Lit., the unlying. Gr. *apseudēs*.  
Only here.

before . . . began. Ap. 151. II. B. iv. **3** hath. Omit. in. No prep. times. Gr. *kairos*, the fit season. Fig. *Heterōsis* of number. Ap. 6. See Ap. 195. manifested. Ap. 106. v. word. Ap. 121. 10. through. Gr. *en*. Ap. 104. viii. preaching. Ap. 121. 3. is = was. committed. Ap. 150. I. 1. iv. commandment. Gr. *epitagē*. Occ. 2. 15. Rom. 16. 26. 1 Cor. 7. 6, 25. 2 Cor. 8. 8. 1 Tim. 1. 1. Saviour. Gr. *sōtēr*. Six times in this short Ep. Here, v. 4 ; 2. 10, 13 ; 3. 4, 6. **4** mine own son. See 1 Tim. 1. 2. mine own. Ap. 175. 3. son = child. Ap. 108. i. common. Gr. *koinos*. Cp. Acts 2. 44. Jude 3. Grace, &c. See 1 Tim. 1. 2. Fig. *Synonymia*. Ap. 6. from. Ap. 104. iv. Father. Ap. 98. III. Lord. The texts omit. Jesus Christ. The texts read "Christ Jesus". **5** For . . . cause. Gr. *charin*. Occ. v. 11. See Eph. 3. 1, 14. left. Gr. *kataleipō*. The texts read *apoleipō*, as 2 Tim. 4. 20. in. Ap. 104. viii. Crete. The island lying in the Aegean Sea still bears the ancient name. It is about 140 miles long by about 30 wide. that = in order that. Gr. *hina*. set in order. Gr. *epidiorthō*. Only here. the . . . wanting. Lit. the left things. Cp. 3. 13. ordain = appoint. Gr. *kathistēmi*. First occ. Matt. 24. 45. elders. See Acts 20. 17. Cp. 1 Tim. 5. 17. Ap. 189. in every city = city by city. Gr. *kata* (Ap. 104. x. 2) *polin*. appointed. Gr. *diatassō*. Occ. sixteen times, generally "command". **6** If. Ap. 118. 2. a. any. Ap. 123. 3. blameless. Gr. *anenklētos*. Elsewhere, v. 7. 1 Cor. 1. 8. Col. 1. 22. 1 Tim. 3. 10. Cp. 1 Tim. 3. 2. husband. Ap. 123. 2. faithful. Ap. 150. III. children. Ap. 108. i. not. Ap. 105. II. accused. Gr. *en* (Ap. 104. viii) *katēgoria*. See John 18. 29. unruly. Gr. *anupotaktos*. Occ. v. 10, and elsewhere, 1 Tim. 1. 9. Heb. 2. 8. **7** a = the. bishop. Ap. 189. steward. Gr. *oikonomos*. Occ. ten times ; "steward", except Rom. 16. 23. Gal. 4. 2. self-willed. Gr. *authadēs*. Only here and 2 Pet. 2. 10. soon angry. Gr. *orgilos*. Only here. given to wine. Gr. *paroinos*. Only here and 1 Tim. 3. 3. no. Ap. 105. II. striker. Gr. *plektēs*. Only here and 1 Tim. 3. 3. given . . . lucre. Gr. *aischrokerdēs*. Occ. 1 Tim. 3. 3, 8, and the adverb in 1 Pet. 5. 2. See also v. 11. **8** lover of hospitality. Gr. *philoxenos*. Occ. 1 Tim. 3. 2. 1 Pet. 4. 9. The noun in Rom. 12. 13, and Heb. 13. 2. lover of good men = lover of the good (thing). Gr. *philagathos*. Only here. sober = right-minded. Gr. *sōphrōn*. Occ. 2. 2, 5. 1 Tim. 3. 2. Cp. Mark 5. 16. just. Ap. 191. 1. holy. Gr. *hosios*. See on Acts 2. 27. temperate. Gr. *enkratēs*. Only here. See on Acts 24. 25. **9** Holding fast. Gr. *antechomai*. Elsewhere, Matt. 6. 24. Luke 16. 13. 1 Thess. 5. 14. as . . . taught = according to (Ap. 104. x. 2) the teaching (*didachē*, occ. thirty times, always "doctrine" save here). able. Gr. *dunatos*. Cp. Ap. 172. 1. by. Gr. *en*. Ap. 104. viii.

° sound ° doctrine both to ° exhort, and to ° convince the ° gainsayers.

**C D** 10 For there are many ° unruly, ° and ° vain talkers and ° deceivers, specially they ° of the ° circumcision:

**E** 11 Whose ° mouths must be stopped, who ° subvert whole ° houses, teaching things which they ought ° not, ° for ° filthy ° lucre's sake.

**F** 12 ° One ° of themselves, even a ° prophet of their own, said, ° "The Cretians are ° always liars, ° evil ° beasts, ° slow ° bellies."

**F** 13 This ° witness is ° true.

**E** ° Wherefore ° rebuke them ° sharply, ° that they may be ° sound ° in the ° faith;

14 ° Not ° giving heed to ° Jewish fables, and ° commandments of ° men that ° turn from the ° truth.

**D** 15 ° Unto the ° pure ° all things ° are ° pure: but ° unto them that are ° defiled and ° unbelieving is ° nothing ° pure; but even their ° mind and ° conscience is ° defiled.

16 They ° profess that they ° know ° God; but ° in works they ° deny Him, being ° abominable, and ° disobedient, and ° unto every ° good work ° reprobate.

**D G** 2 But ° speak thou the things which ° become ° sound doctrine:

**H J a** 2 ° That the ° aged men be ° sober, ° grave, ° temperate, ° sound in ° faith, in ° charity, in ° patience.

**b** 3 The ° aged women likewise, that they be ° in ° behaviour ° as becometh holiness, ° not

sound doctrine. See 1 Tim. 1. 10, and cp. 2 Tim. 1. 13. doctrine. Gr. *didaskalia*. Occ. twenty-one times, always doctrine, save Rom. 12. 7 (teaching); 15. 4 (learning). exhort. Ap. 134. I. 6. Read, "exhort (the believers)". convince = convict. Gr. *elenchō*. See v. 13, and first occ., Matt. 18. 15.

gainsayers = the contradicters. Occ. ten times. See first occ., Luke 2. 34.

**1. 10-16 (C, p. 1815). CONTENTIOUS CRETANS. CENSURED. (Introversion.)**

**C** | **D** | 10. Impostors.  
 | **E** | 11. Rebuke.  
 | **F** | 12. Witness against them by a prophet of their own.  
 | **F** | 13-. Witness confirmed by Paul.  
 | **E** | -13, 14. Rebuke.  
 | **D** | 15, 16. Impostors.

10 and. Omit. vain talkers. Gr. *matialogos*. Only here. Cp. 1 Tim. 1. 6.

deceivers. Gr. *phrenapatēs*. Only here. Not peculiar to N.T. The verb occ. Gal. 6. 3. of. Ap. 104. vii. circumcision. Those here referred to were Jewish Christians.

11 mouths . . . stopped. Gr. *epistomizō*. Only here. subvert = overthrow. Gr. *anatrepō*. Only here and 2 Tim. 2. 18.

houses = households. Gr. *oikos*. Fig. *Metonymy* (of Subject). Ap. 6.

for . . . sake. Gr. *charin*, as in v. 5. filthy. Gr. *aischros*. Only here. See v. 7.

lucre's = gain's. Only here; Phil. 1. 21; 3. 7. 12 One. Ap. 123. 3.

prophet. Ap. 189. Fig. *Metonymy* (of Adjunct). Ap. 6. To Paul, a prophet by *repute* only. It is supposed that the reference is to Epimenides.

The . . . bellies. Fig. *Gnome*. Ap. 6 (8). always. Ap. 151. II. F. i. (ii).

evil. Ap. 128. III. 2. beasts = wild beasts. slow. Gr. *argos*. Occ. eight times, generally "idle".

bellies = persons. Fig. *Synecdoche* (of Part). Ap. 6. 13 witness = testimony. true. Ap. 175. 1.

Wherefore = on account of (Gr. *dia*. Ap. 104. v. 2) sharply. Gr. *apotomōs*. Elsewhere

faith. See v. 1. Here, doctrine of the gospel. Fig. *Metonymy* (of Adjunct). Ap. 6. 14 giving heed. Gr. *prosechō*. Cp. 1 Tim. 1. 4. Jewish fables.

apostrophō. Cp. 2 Tim. 4. 4. 15 Unto . . . are pure. Fig. *Paræmia*. Ap. 6. Unto = To. pure. Gr. *katharos*. First occ. Matt. 5. 8. all, &c. The use of all things, i. e. meats. Cp. Rom. 14. 14, 20. are.

Fig. *Ellipsis* (Absolute). Ap. 6. defiled. Gr. *miainō*. Elsewhere, John 18. 28. Heb. 12. 15. Jude 8. Cp. the adj. in 2 Peter 2. 10, and noun 2 Peter 2. 20. unbelieving. Gr. *apistos*. Cp. Ap. 150. III.

nothing. Gr. *oudeis*. mind = understanding (Gr. *nous*), as in first occ. Luke 24. 45. conscience. Gr. *suneidēsis*. First occ. John 8. 9. See Acts 23. 1. 16 profess. Gr. *homologeō*. Cp. Rom. 10. 9, 10.

know. Ap. 132. I. i. in = by. No prep. deny. Gr. *arneomai*. See 2. 12. Cp. 2 Tim. 2. 12; 3. 5. abominable. Gr. *bdeluktos*. Only here. The noun in Matt. 24. 15; &c. disobedient. Cp. Ap. 128. V. 1.

unto. Ap. 104. xv. 3. good work. See 2. 7; 3. 1, 8, 14. reprobate. Gr. *adokimos*. See Rom. 1. 28.

**2. 1-10 (D, p. 1815). WALK AND WORKS. (Alternation.)**

**D** | **G** | 1. Titus the instructor.  
 | **H** | 2-6. Those exhorted.  
 | **G** | 7, 8. Titus the pattern.  
 | **H** | 9, 10. Those exhorted.

**2. 1 speak.** Ap. 121. 7. become. Gr. *prepei*. Occ. seven times. First occ. Matt. 3. 15. sound doctrine. See 1. 9.

**2. 2-6 (H, above). THOSE EXHORTED. (Introversion.)**

**H** | **J** | **a** | 2. Men. } Aged.  
 | | **b** | 3. Women. }  
 | **J** | **b** | 4, 5. Women. } Young.  
 | | **a** | 6. Men. }

**2 That = (Exhort) that.** Fig. *Ellipsis* (of Repetition). Ap. 6. aged men. Gr. *presbutēs*. Elsewhere, Luke 1. 18. Philem. 9. sober. Gr. *nēphalios*. Elsewhere, 1 Tim. 3. 2, 11. grave. Gr. *semnos*. Occ. Phil. 4. 8. 1 Tim. 3. 8, 11. The noun in v. 7. 1 Tim. 2. 2; 3. 4. temperate. Gr. *sōphrōn*. See 1. 8. faith = the faith. See Ap. 150. II. 1. charity = the love. Ap. 135. II. 1. patience = the patience. Gr. *hupomonē*. Occ. about thirty times, first in Luke 8. 15. 3 aged women. Gr. *presbutis*. Only here. in. Ap. 104. viii. behaviour. Gr. *katastēma*. Only here. as . . . holiness. Gr. *hieroprepēs*. Only here. not. Ap. 105. II.

- °false accusers, °not °given to much wine, °teachers of good things;
- J B** 4 °That they may °teach the °young women to be sober, to °love their husbands, to °love their children,  
5 To be °discreet, °chaste, °keepers at home, good, °obedient to their own °husbands, °that the °word of °God be °not °blasphemed.
- a** 6 °Young men likewise °exhort to be °sober minded.
- G** 7 °In all things °shewing thyself a °pattern of °good works: °in °doctrine shewing °uncorruptness, °gravity, °sincerity,  
8 °Sound °speech, °that cannot be condemned; °that he that is °of the °contrary part may be °ashamed, having °no °evil thing to °say °of you.
- H** 9 Exhort °servants to be °obedient °unto their own °masters, and to °please them well °in all °things; °not °answering again;  
10 °Not °purloining, but °shewing all good °fidelity; °that they may °adorn the °doctrine of °God our °Saviour °in all things.
- E A** 11 For the °grace of °God °that bringeth salvation °hath °appeared to all °men,
- B** 12 °Teaching us °that, °denying °ungodliness and °worldly °lusts, we should °live °soberly, °righteously, and °godly, °in °this present °world;  
13 °Looking for °that °blessed °hope, and the °glorious appearing of the °great °God and our °Saviour °Jesus Christ;  
14 Who gave Himself °for us, °that He might °redeem us °from all °iniquity, and purify °unto Himself a °peculiar people, °zealous °of °good works.
- C** 15 These things °speak, and °exhort, and °rebuke °with all °authority. Let °no man °despise thee.
- E C** 3 °Put them in mind to be °subject to °principalities and °powers, to °obey magistrates, to be ready °to every °good work,

false accusers. Fig. *Idiōma*. Ap. 6. Gr. *diabolos*. Occ. thirty-eight times, always "devil", save here, 1 Tim. 3. 11. 2 Tim. 3. 3.  
not. The texts read "nor", Gr. *mēde*.  
given. Gr. *douloō*. Ap. 190. III. 3.  
teachers, &c. Gr. *kalodidaskalos*. Only here.  
4 That=In order that. Gr. *hina*.  
teach . . . to be sober. Gr. *sōphronizō*. Only here. Cp. 2. 6, 12. 1 Tim. 2. 9.  
young women. Fem. of Gr. *neos*. See John 21. 18.  
love . . . husbands. Gr. *philandros*. Only here.  
love . . . children. Gr. *philoteknos*. Only here.  
5 discreet. Gr. *sōphrōn*. Cp. vv. 2, 4; 1. 8.  
chaste. Gr. *hagnos*. Elsewhere, 2 Cor. 7. 11; 11. 2. Phil. 4. 8. 1 Tim. 5. 22. Jas. 3. 17. 1 Pet. 3. 2. 1 John 3. 3.  
keepers at home. Gr. *oikouros*. Only here.  
obedient. Gr. *hypotassō*, as in v. 9; 3. 1.  
husbands. Ap. 123. 2. word. Ap. 121. 10.  
God. Ap. 98. I. i. 1. not. Ap. 105. II.  
blasphemed. Gr. *blasphēmēō*. Occ. 3. 2.  
6 Young men=The younger. Gr. *neōteros*, as in 1 Tim. 5. 1.  
exhort. Ap. 134. I. 6.  
sober minded. Gr. *sōphroneō*. Cp. vv. 4, 5, 12, and see Rom. 12. 3.  
7 In. Ap. 104. xiii. 2.  
shewing. Gr. *parechō*. Elsewhere, offer, give, minister, &c.  
pattern. Gr. *tupos*. See John 20. 25.  
good works. See 1. 16.  
doctrine. See 1. 9.  
uncorruptness. Gr. *adiaphthoria*. The texts read *aphthoria*. Only here.  
gravity. Gr. *semnotēs*. Elsewhere, 1 Tim. 2. 2; 3. 4. The adj. in v. 2.  
sincerity. The texts omit.  
8 Sound. Gr. *hugiēs*. Occ. fourteen times, always "whole", save here. Cp. vv. 1. 2; 1. 9. 13.  
speech. Ap. 121. 10.  
that . . . condemned. Gr. *akatagnōstos*. Only here. of. Ap. 104. vii.  
contrary part. Gr. *enantios*. Occ. eight times, first in Matt. 14. 24.  
ashamed. Gr. *entrepō*. See 2 Thess. 3. 14.  
no. Gr. *medeis*.  
evil. Gr. *phaulos*. Only here; John 3. 20; 5. 29. Jas. 3. 16.  
say. Gr. *legō*. Cp. Ap. 121. 10.  
of. Ap. 104. xiii. 1.  
9 servants. Ap. 190. I. 2. unto = to.  
masters. Ap. 98. XIV. ii.  
please . . . well. Gr. *euarestos*. See Rom. 12. 1.  
10 purloining. Gr. *nosphizomai*. Only here; Acts 5. 2, 3. fidelity. Ap. 150. II. 1. adorn. Gr. *kosmeō*. Occ. ten times, first in Matt. 12. 44. Saviour. See 1. 3. 11 grace. Gr. *charis*. Ap. 184. I. 1. that bringeth salvation. Gr. *sōtērios*. Only here. hath. Omit. appeared. Ap. 106. I. iii. men. Ap. 123. 1. 12 Teaching. Gr. *paideuō*. Elsewhere, twelve times, gen. "chasten", "chastise". denying. Gr. *arneomai*. Occ. thirty-one times, always "deny", save Acts 7. 35. Heb. 11. 24. See 1. 16. ungodliness. Ap. 128. IV. worldly. Gr. *kosmikos*. Only here and Heb. 9. 1. Cp. Ap. 129. 1. lusts. See Eph. 2. 3. Phil. 1. 23 (desire). live. Gr. *zaō*. Cp. Ap. 170. 1. soberly. Gr. *sōphronōs*. See vv. 2, 4, 5, 6. righteously. See Ap. 191. godly. See Ap. 137. 5. this present. Lit. the now (Gr. *nun*). world. Ap. 129. 2, and Ap. 151. II. A. i. 3. 13 Looking for. See Luke 12. 36. that=the. blessed. See 1 Tim. 1. 11. hope . . . appearing. Fig. *Hendiadys*. Ap. 6. hope. Cp. 1. 2; 3. 7. "Blessed object of hope." Fig. *Metonymy* (of Adjunct). Ap. 6. glorious appearing=appearing (Ap. 106. II. ii) of the glory (see p. 1511). Fig. *Antimerēia* (of Noun). Ap. 6. Cp. 2 Cor. 4. 4. great, &c. = our great Saviour God. Jesus Christ. Ap. 98. XI. 14 for. Ap. 104. xvii. 1. redeem. Gr. *lutroō*. Only here; Luke 24. 21. 1 Pet. 1. 18. from. Ap. 104. iv. iniquity. Ap. 128. III. 4. peculiar people = a people as an acquisition. Gr. *periousios*. Only here. Cp. 1 Pet. 2. 9. Occ. in Sept. Ex. 19. 5. Deut. 7. 6; 14. 2; 26. 18; and in kindred forms, 1 Chron. 29. 3. Ps. 135. 4. Ecc. 2. 8. Mal. 3. 17. zealous. Gr. *zēlōtēs*. Elsewhere, Acts 21. 20; 22. 3. 1 Cor. 14. 12. Gal. 1. 14. of. Genitive of relation; "with respect to". Ap. 17. 5. 15 rebuke. See 1. 9, 13. with. Ap. 104. xi. 1. authority. The same Gr. word in 1. 3 is translated "commandment". no man=no one. Gr. *mēdeis*. despise. Gr. *periphroneō*. Only here.

3. 1-3 Put, &c. Fig. *Association*. Ap. 6. 1 Put . . . in mind. Gr. *hupomimnēskō*. Elsewhere, Luke 22. 61. John 14. 26. 2 Tim. 2. 14. 2 Pet. 1. 12. 3 John 10. Jude 5. subject. See 2. 5, 9. principalities, powers. See Ap. 172. 6 and 5. obey magistrates. Gr. *peitharcheō*. Elsewhere, Acts 5. 29, 32; 27. 21. to. Ap. 104. xv. 3. good work. See 1. 16 and 2. 7.

- 2 To °speak evil of °no man, to be °no brawlers, *but* °gentle, °shewing all °meekness °unto all °men.
- B 3 For we ourselves also were °sometimes °foolish, °disobedient, deceived, °serving divers °lusts and °pleasures, °living °in °malice and °envy, °hateful, *and* hating one another.
- A 4 But °after that the °kindness and °love of °God our °Saviour toward man °appeared, 5 °Not °by works °of °righteousness which we °have done, but °according to His mercy He saved us, °by °the °washing of °regeneration, and °renewing °of the °Holy Ghost, 6 Which He °shed °on us °abundantly, °through °Jesus Christ our °Saviour; 7 °That being °justified by His °grace, we should °be made heirs °according to the °hope of °eternal °life.
- D 8 °This is a °faithful °saying, °and these things I °will that thou °affirm constantly, °that they which have °believed °in °God might be °careful to °maintain °good works. These things are good and °profitable °unto °men.
- C 9 But °avoid °foolish questions, and °genealogies, and °contentions, and °strivings °about the law; for they are °unprofitable and °vain.
- B 10 A °man that is an °heretick, °after °the first and second °admonition reject; 11 °Knowing that he that is such is °subverted, and °sinneth, being °condemned of himself.
- A 12 When I shall °send °Artemas °unto thee, or °Tychicus, be °diligent to come °unto me °to °Nicopolis: for I have °determined there to °winter. 13 °Bring °Zenas the lawyer and °Apollon on their journey °diligently, °that °nothing be °wanting °unto them. 14 And let °ours also learn to °maintain °good works °for °necessary °uses, °that they be °not °unfruitful. 15 All that are °with me °salute thee. °Greet them that °love us °in °the °faith. °Grace be °with you all. °Amen.

Jesus Christ. Ap. 98. XI. 7 That = In order that. Gr. *hina*. justified. Ap. 191. 2. grace. See 2. 11. Ap. 184. I. 1. be made = become. hope. See 1. 2. eternal. Ap. 151. II. B. i. life. Ap. 170. 1. 8 This, &c. = Faithful the saying. Fig. *Ellipsis* (of Repetition). Ap. 6. See 1 Tim. 1. 15. Fig. *Hyperbaton*. Ap. 6. faithful. Ap. 150. III. saying. Ap. 121. 10. and = and concerning (Ap. 104. xiii. 1). will. Ap. 102. 3. affirm constantly = affirm strongly. Gr. *diabebaioomai*. Only here and 1 Tim. 1. 7. believed. Ap. 150. I. 1. ii. in. Omit. careful. Gr. *phrontizō*. Only here. maintain. Gr. *proistēmi*. Occ. v. 14. Rom. 12. 8. 1 Thess. 5. 12. 1 Tim. 3. 4, 5, 12; 5. 17. good works. See 1. 16. profitable. Gr. *ōphelimos*. Elsewhere, 1 Tim. 4. 8. 2 Tim. 3. 16. unto = to. men. Ap. 123. 1. 9 avoid. Gr. *peristēmi*. Elsewhere, John 11. 42. Acts 25. 7. 2 Tim. 2. 16. foolish questions. Cp. 2 Tim. 2. 23. genealogies. Gr. *genealogia*. Only here and 1 Tim. 1. 4. contentions. Gr. *eris*. See Rom. 1. 29. strivings. Gr. *machē*. Elsewhere, 2 Cor. 7. 5. 2 Tim. 2. 23. Jas. 4. 1. about the law. Gr. *nomikos*. Elsewhere (eight times) transl. "lawyer". unprofitable. Gr. *anōphelēs*. Only here and Heb. 7. 18. vain. Gr. *mataios*. See 1. 10. 10 man. Ap. 123. 1. heretick. Gr. *hairētikos*. Only here. See Acts 5. 17. after. Ap. 104. xi. 2. the = a. admonition. Gr. *nouthesia*. Elsewhere, 1 Cor. 10. 11. Eph. 6. 4. 11 Knowing. Ap. 132. I. i. subverted. Gr. *ekstrephomai*. Only here. sinneth. Ap. 128. I. i. condemned, &c. Gr. *autokatakritos*. Only here. 12 send. Ap. 174. 4. Artemas. Not mentioned elsewhere. Tychicus. See Acts 20. 4. Eph. 6. 21. Col. 4. 7. 2 Tim. 4. 12. diligent. Gr. *spoudazō*. Cp. v. 13. to. Ap. 104. vi. Nicopolis. It is uncertain which of the cities bearing this name is here referred to. determined. Ap. 122. 1. winter. Gr. *paracheimazō*. Elsewhere, Acts 27. 12; 28. 11. 1 Cor. 16. 6. 13 Bring . . . journey. Gr. *propempō*. See Acts 15. 3. Cp. Ap. 174. 4. Zenas. Not referred to elsewhere. Apollon. Mentioned Acts 18. 24; 19. 1, and seven times in 1 Cor. diligently. Cp. v. 12. nothing. Gr. *mēdeis*. wanting. See 1. 5. 14 ours = our people. for. Ap. 104. vi. necessary. Gr. *anankaaios*. As in Acts 13. 46. uses. Lit. needs. Gr. *chreia*. not. Ap. 105. II. unfruitful. Gr. *akarpōs*. Elsewhere, Matt. 13. 22. Mark 4. 19. 1 Cor. 14. 14. Eph. 5. 11. 2 Pet. 1. 8. Jude 12. 15 with. Ap. 104. xi. 1. salute, Greet. Gr. *aspazomai*. love. Ap. 135. I. 2. the. Omit. faith. Ap. 150. II. 1. Grace = The grace. Gr. *charis*. Ap. 184. I. 1. Amen. Omit.